

MARTIN KAVKA

M05 Dodd Hall, Department of Religion, Florida State University,
641 University Way, Tallahassee, FL 32306-1520
(850) 644-0211; mkavka@mailier.fsu.edu

EDUCATION

Ph.D. Rice University, 2000 (Department of Religious Studies)

(Doctoral Thesis: "Being and Nonbeing: The Appropriation of the Greek Concept of *to mē on* in Jewish Thought")

M.A. University of Virginia, 1995 (Department of Religious Studies)

(Master's Thesis: "Ethics in the Middle Voice: A Study in the Moral Philosophies of Nussbaum, Derrida, and Kant")

A.B. Princeton University, 1992, *cum laude* (Major: Religion)

(Undergraduate Thesis: "Being in Between: The Role of Negativity in Heidegger, Levinas, and Derrida")

POSITIONS HELD

Associate Professor, Department of Religion, Florida State University, August 2006–present

Carpenter Fellow in Public Theology, Center for the Study of Religion, Princeton University,

September 2005–June 2006 (on leave of absence from FSU during this period)

Assistant Professor, Department of Religion, Florida State University, August 2000–August 2005

Instructor, Department of Religious Studies, Rice University (Fall 1999–Spring 2000)

Instructor, University of Houston–Clear Lake/Texas Department of Criminal Justice (Fall 1999)

FELLOWSHIPS, GRANTS, AWARDS

Jordan Schnitzer Book Award, for *Jewish Messianism and the History of Philosophy* (2008)

Carpenter Fellowship in Public Theology, Center for the Study of Religion, Princeton University,
2005–06

FSU University Teaching Award (2005)

FSU Committee on Faculty Research Support Grant (Summer 2004)

FSU Provost's Travel Grant (Spring 2001, Fall 2001, Fall 2003, Fall 2007)

FSU First Year Assistant Professor (FYAP) Award (Summer 2001)

Sarofim/NEH Distinguished Graduate Teaching Fellow (1999-2000)

Rice University School of Humanities Summer Support (1998, 1999)

UVA Marchant Fellowship (1992-93)

UVA Academic Enhancement Fellowship (1992-93)

PUBLICATIONS

Books

Jewish Messianism and the History of Philosophy (Cambridge University Press, 2004; paperback, 2009)

- Reviewed on H-Judaic (March 2005) (David B. Levy)
- Reviewed in *Review of Biblical Literature* (2005) (Gabriel Levy)
- Reviewed in *Journal of the History of Philosophy* 43:3 (2005) (Kenneth Reinhard)
- Reviewed in *Journal for the Study of the Old Testament* 29:5 (2005) (K. M. Heim)
- Reviewed in *Modern Theology* 23:1 (2007) (Gregory Kaplan)
- Reviewed in *Journal of Religion* 29:1 (2009) (Sarah Hammerschlag)
- Winner, Jordan Schnitzer Book Award in Philosophy and Jewish Thought (2008), awarded by the Association for Jewish Studies for the best book in this subfield published 2004–08

Edited Volumes

The Cambridge History of Jewish Philosophy: The Modern Era, co-edited with David Novak (Cambridge University Press, planned publication in fall 2010)

Saintly Influence: Texts for Edith Wyschogrod, co-edited with Eric Boynton (Fordham University Press, 2009)

Tradition in the Public Square: A David Novak Reader, co-edited with Randi Rashkover (London: SCM, 2008 and Grand Rapids, MI: Eerdmans, 2008)

- Reviewed in *Religious Studies Review* 34:3 (2008) (Amos Yong)
- Reviewed in *First Things* (November 2008) (Matthew Levering)

Articles and Essays

“Translation,” in *Cambridge Companion to Religious Studies*, ed. Robert Orsi (Cambridge: Cambridge University Press, 2010)

“Screening The Canon, or Levinas And Medieval Jewish Philosophy,” in *New Directions in Jewish Philosophy*, eds. Elliot Wolfson and Aaron Hughes (Bloomington: Indiana University Press, 2010)

(with Eric Boynton) “Introduction,” in *Saintly Influence: Texts for Edith Wyschogrod* (see above)

(with David Kangas) “Hearing, Patiently: Time and Salvation in Kierkegaard and Levinas,” in *Kierkegaard and Levinas: Ethics, Politics, and Religion*, eds. J. Aaron Simmons and David Wood (Bloomington: Indiana University Press, 2008), 125–52

(with Randi Rashkover) “Introduction,” in *Tradition in the Public Square: A David Novak Reader* (London: SCM and Grand Rapids, MI: Eerdmans), 2008), xi–xxxiv

“Is Scriptural Reasoning Senseless?: A Response to Steven Kepnes,” in *Scripture, Reason, and the Islam/West Encounter: Studying the “Other,” Understanding the “Self,”* eds. Basit Bilal

- Koshul and Steven Kepnes (New York: Palgrave Macmillan, 2007), 133–46. [This is an expanded and significantly revised version of the piece from *Iqbal Review* listed below under “Shorter Pieces.”]
- “Levinas Between Monotheism and Cosmotheism,” in *Levinas Studies: An Annual Review*, vol. 2, ed. Jeffrey Bloechl (Pittsburgh: Duquesne University Press, 2007), 79–103
- “Is There A Warrant For Levinas’s Talmudic Readings?” *Journal of Jewish Thought and Philosophy*, special issue on Emmanuel Levinas, ed. Catherine Chalier, 14:1–2 (2006), 153–73
- “The Meaning of That Hour: Prophecy, Phenomenology and the Public Sphere in the Early Heschel,” in *Religion and Violence in a Secular World: Toward a New Political Theology*, ed. Clayton Crockett (Charlottesville: University of Virginia Press, 2006), 108–36
- “What Does It Mean to Receive Tradition?: Jewish Studies in Higher Education,” *Cross Currents* 56:2 (Summer 2006): 180–97
- “The Presence of God in Levinas and R. Hayyim of Volozhin,” *Philosophy Today* 50:1 (Spring 2006), 69–79
- (with Randi Rashkover) “A Jewish Modified Divine Command Theory,” *Journal of Religious Ethics* 32:2 (Summer 2004): 387–414
- “The Absence Fetish,” *Religious Studies Review* 29:3 (July 2003), 225–34
- “Judaism and Theology in Martha Nussbaum’s Ethics,” *Journal of Religious Ethics* 31:2 (June 2003) 343–59
- “Monotheism and the Capabilities Approach: On the Writings of Lenn E. Goodman,” *Journal of Law and Religion* 27:1/2 (2002), 143–53
- “Textual Reasoning and Cultural Memory,” in *Textual Reasonings: Jewish Philosophy and Text Study after Modernity*, eds. Nancy Levene and Peter Ochs (London: SCM Press, Grand Rapids, MI: Eerdmans, 2002), 175–90
- “Saying Nihilism: A Review of Marc-Alain Ouaknin's *The Burnt Book*,” in Shaul Magid, ed. *God's Voice From the Void: Old and New Studies in Bratzlav Hasidism* (Albany: SUNY Press, 2001), 217–36
- “Saying Kaddish for Gillian Rose, or on Levinas and *Geltungsphilosophie*,” in *Secular Theology*, ed. Clayton Crockett (New York: Routledge, 2001), 104–29
- “Recollection, *Zakhor, Anamnesis*: A Review of Ira Stone's *Reading Levinas/Reading Talmud*,” *Cross Currents* 49:4 (1999/2000), 521–37

“The Rationality of Derrida's ‘Religion Without Religion’: A Phenomenological Gift for John D. Caputo,” *Journal of Cultural and Religious Theory* 1.1 (1999)

Shorter Pieces

Review of David Patterson, *Emil L. Fackenheim*, in *Holocaust & Genocide Studies* (forthcoming)

Review of R. Clifton Spargo, *Vigilant Memory*, in *Modern Philology* (forthcoming)

“Messianism,” in *Cambridge Dictionary of Jewish Religion, History and Culture*, ed. Judith Baskin (Cambridge: Cambridge University Press, 2009)

“Be Strong and Resolute: Parashat Vayelech,” in *Torah Queeries*, eds. David Shneer, Gregg Drinkwater, and Joshua Lesser (New York: NYU Press, 2009)

Review of Anthony Steinbock's *Phenomenology and Mysticism*, in *Modern Theology* 25:4 (2009), 690–92

“The Limits of Collectivity,” in *Journal of Scriptural Reasoning* 8:1 (2009)

Review of Steven Kepnes, *Jewish Liturgical Reasoning*, in *Modern Theology* 25:1 (2009), 154–57

Book Note: Irene Kajon, *Contemporary Jewish Philosophy*, in *Religious Studies Review* 34:4 (2008), 311

Review of Dana Hollander, *Exemplarity and Chosenness*, in *Notre Dame Philosophical Reviews* (2008.10.20)

Review of Michael L. Morgan, *Discovering Levinas*, in *Journal of the American Academy of Religion* 76:4 (2008), 1018–21

Review of Zachary Braiterman's *The Shape of Revelation*, in *Journal of Religion* 88:3 (2008), 425–26

Review of Samuel Moyn, *Origins of the Other*, in *Journal of the American Academy of Religion* 74:4 (2006), 1003–05

Review of Marc Krell, *Intersecting Pathways*, in *Journal of Religion* 86:4 (2006), 705–06

Review of Randi Rashkover, *Revelation and Theopolitics*, in *Cross Currents* 56:2 (2006), 277–79

“The Unity of Scriptural Reasoning,” *Journal of Scriptural Reasoning* 6:1

Review of Nancy Levene, *Spinoza's Revelation*, *Modern Theology* 22:1 (2006), 157–159

Review of Eric Sean Nelson et al, eds. *Addressing Levinas*, in *Notre Dame Philosophical Reviews* (2005.11.14)

“Is Scriptural Reasoning Senseless?: A Response to Steven Kepnes,” *Iqbal Review* 46:2 (2005), 253–62

Book Notes: Robert Bernasconi and Simon Critchley, eds. *The Cambridge Companion to Levinas*
Eugene Borowitz, *Studies in the Meaning of Judaism*
Hava Tirosh-Samuels, *Happiness on Premodern Judaism*
D. Boyarin, D. Itzkovitz, and A. Pellegrini, eds. *Queer Theory & the Jewish Question*
Hélène Cixous, *Portrait of Jacques Derrida as a Young Jewish Saint*
all in *Religious Studies Review* 31:3–4 (2005), 213–14, 215–16

Book Note: Norbert Samuelson, *Revelation and the God of Israel*, in *Religious Studies Review* 31:1–2 (2005), 107

Review of Michael L. Morgan, *Beyond Auschwitz*, *AJS Review* 28:2 (2004), 361–63

Comment on David Novak’s “Is Natural Law a Border Concept between Judaism and Christianity?,” *Journal of Religious Ethics* 32:3 (2004), 547–52

Review of S. Daniel Breslauer, *Creating a Judaism without Religion*, *Shofar* 22:2 (2003), 174–76

“Steven Schwarzschild,” *Conservative Judaism* (2003), 65–66

Book Notes: Adam Zachary Newton, *The Fence and the Neighbor* and James Hatley, *Suffering Witness*, in *Religious Studies Review* 29:2 (2003), 203

Review of Aryeh Botwinick, *Skepticism, Belief, and the Modern*, in *Jewish Quarterly Review* 92:3/4 (2002), 303–05

Response/Epilogue: “The Role of Subjectivity in Textual Reasoning,” *Textual Reasoning* 1

Book Note: Richard Cohen, *Ethics, Exegesis and Philosophy*, in *Religious Studies Review* 28:2 (2002), 177

Translation: “Rabbi Nahman, Romanticism, and Rationalism” [selections from S. A. Horodezky, *Rabbi Nachman of Bratzlav*] in Shaul Magid, ed. *God’s Voice From the Void: Old and New Studies in Bratzlav Hasidism* (Albany: SUNY Press, 2001), 263–76

Review of Hent de Vries, *Philosophy and the Turn to Religion*, in *Modern Language Notes* 116:5 (2001), 1119–23

Review of Thomas Rahe, *Höre Israel*, in *Holocaust and Genocide Studies* 15:3 (2001), 516–18

Book Note: Kenneth Seeskin, *Searching for a Distant God*, in *Religious Studies Review* 27:2 (2001), 188

Encyclopedia Entry: “Edith Wyschogrod,” in C. E. Winqvist and V. E. Taylor, eds. *Routledge Encyclopedia of Postmodernism* (New York: Routledge, 2000), 437–38

Book Notes: David Novak, ed. *Leo Strauss and Judaism*, and S. B. Smith, *Spinoza, Liberalism, and the Question of Jewish Identity*, in *Religious Studies Review* 25:3 (1999), 310

PRESENTATIONS

“Inspiration, Doctrine, and Secularity in Charles Taylor’s *A Secular Age*,” Society for Christian Ethics/Society for Jewish Ethics Annual Meeting (San Jose CA), January 2010

Respondent, “Monotheism And Its Discontents,” Association for Jewish Studies Annual Meeting (Los Angeles CA), December 2009

Respondent, “The Promise Of Scripture And Phenomenology,” American Academy of Religion Annual Meeting (Montreal QC), November 2009

“Making Law to Add Benches: Reading the Rabbis as Neopragmatists,” American Academy of Religion Annual Meeting (Montreal QC), November 2009

“What Do The Dead Deserve?: On Jewish Political Theology,” American Academy of Religion Annual Meeting (Montreal QC), November 2009

“Jacob Taubes and the Cultural Memory of Paul,” Society for Continental Philosophy in a Jewish Context Annual Meeting (Arlington VA), October 2009

“Žižek, Jews, and Judaism,” at symposium entitled “Judaism after Political Theology,” George Mason University (Falls Church VA), October 2009

Response to the work of Claire Katz, Glasscock Center for Humanities Research, Texas A&M University (College Station TX), October 2009

“Is Hope Secular?,” Rice University (Houston TX), October 2009

“The Ends of Anxiety in Merton and Heschel,” at International Thomas Merton Society Annual Meeting (Rochester NY), June 2009

“The Success of the Desire: Verification and Suffering in Buber,” at “*Bund* and Borders: German Jewish Thinking Between Faith and Power” conference (Berlin), May 2009

“The Place of Verification in Modern Jewish Philosophy,” at “Jewish Philosophy: Past Approaches, New Directions” (Hamilton ON), April 2009

“What Does Dialogue Do?: Verification in Martin Buber’s *I and Thou*,” at “Dialogical Perspectives: International Conference on Dialogical Thought” (Toronto ON), September 2008

Respondent, panel on Athens and Jerusalem in Jewish philosophy, Association of Jewish Studies Annual Meeting (Toronto ON), December 2007

“Heteronomy in Mendelssohn,” Association of Jewish Studies Annual Meeting (Toronto ON), December 2007

Respondent, “War and the Text: Reasoning through the Scripture on War, Injustice, and the Limits of the Law,” American Academy of Religion Annual Meeting (San Diego, CA), November 2007

“Facing Perplexities With Fear: The Politics of Anxiety in Heschel’s Late Writings,” “Honoring Heschel at 100” conference, Baylor University (Waco TX), November 2007

Discussion leader, “Neighbors: The World Next Door,” a five-month reading-group series held at FSU’s Strozier Library (funded by Nextbook/American Library Association), October 2007–March 2008

“Levinas, Monotheism, and the Study of Religion,” Indiana University (Bloomington IN), January 2007

Respondent to Judith Butler and Daniel Boyarin on Emmanuel Levinas’s Talmudic readings, Association for Jewish Studies Annual Meeting (San Diego, CA), December 2006

“On A Messianic Faith in Philosophy,” Association for Jewish Studies Annual Meeting (San Diego, CA), December 2006

“Textual Reasoning and Appiah’s *Cosmopolitanism*,” at “Cosmopolitans, Post-Ethnicity, and the New Jewish Diaspora” conference (Bloomington IN), August 2006

“On That Day Many Benches Were Added: Metaphysics and Lawmaking in Judaism,” Athens and Jerusalem Symposium, King’s College London, June 2006

Respondent, panel on “Place as Elsewhere: Home and Homelessness in Jewish Texts and Thought,” Amer. Acad. of Religion Annual Meeting (Philadelphia PA), November 2005

Respondent, panel on Gil Anidjar’s *The Jew, The Arab: A History of the Enemy*, American Academy of Religion Annual Meeting (Philadelphia PA), November 2005

“Levinas Between Monotheism and Cosmotheism,” International Association for Philosophy and Literature Annual Meeting (Helsinki, Finland), June 2005

Respondent to Steven Kepnes, at “Studying the ‘Other,’ Understanding the ‘Self’: Scripture, Reason and the Contemporary Islam-West Encounter” (Harford CT), April 2005

“What Does It Mean to Receive Tradition?: Jewish Studies and the University Classroom,” Goldin Lecture, Pomona College (Claremont CA), April 2004

“The Ethics of Verification: Does Rosenzweig’s Neighbor Speak?” as part of the UCLA Mellon Sawyer Seminar on “The Ethics of the Neighbor” (Los Angeles CA), March 2004

Respondent to David Novak, “Natural Law as a Border Concept between Judaism and

- Christianity," Society of Jewish Ethics Annual Meeting (Chicago IL), January 2004
- "Maintaining the Secular: On The Risks of Covenantal Theology," Association for Jewish Studies Annual Meeting (Boston MA), December 2003
- Respondent to Menachem Lorberbaum, "A Land for the Living or for the Dead?: Bavli Ketubot 110b-11a," American Academy of Religion Annual Meeting (Atlanta GA), Nov. 2003
- "The Presence of God in Levinas and R. Hayyim of Volozhin," Society for Continental Philosophy in a Jewish Context annual meeting (Boston MA), November 2003
- "When Students Ask: 'How Could God Let This Happen?'," Holocaust Institute for Educators (Tallahassee FL), June 2002, 2003, 2004, 2006, 2008, 2009
- Respondent, "Love," Academy for Jewish Philosophy panel at American Philosophical Association Annual Meeting (Atlanta GA), December 2001
- "Towards a Non-Sabbatean Messianic Politics: On Secularity in Leibowitz," Association for Jewish Studies Annual Meeting (Washington DC), December 2001
- "The Encrypted Messiah: The Case of the Mourners of Zion," International Association for Philosophy and Literature Annual Meeting (Atlanta GA), May 2001
- "Images of God in Jewish Feminism," Temple Israel (Tallahassee, FL), March 2001
- "Thinking Otherness: Metaphysics and Alterity," at "Being and Non-Being: Phenomenology, Religion, and the Other" conf., University of Virginia, (Charlottesville VA), Feb. 2001
- "On the Ability of Levinas' Talmudic Readings to Sustain Judaism," American Academy of Religion Annual Meeting (Nashville TN), November 2000
- "The Holocaust and American Judaism," Rice University Hillel, April 2000
- "On A Utilitarian Element in Modern Jewish Philosophical Ethics," Association for Jewish Studies Annual Meeting (Chicago IL), December 1999
- "Levinas *contra* Rosenzweig?: The Status of the Other in Messianic Anticipation," American Academy of Religion Annual Meeting (Boston MA), November 1999
- "On Logic, Speech and Writing in Mendelssohn's *Jerusalem*," Association for Jewish Studies Annual Meeting (Boston MA), December 1998
- "The Rationality of Derrida's 'Religion without Religion': A Phenomenological Gift for John Caputo," American Academy of Religion Annual Meeting (Orlando FL), Nov. 1998
- "Mourning as a Call to Dialogue," Silver Anniversary Annual Scholars Conference on the Holocaust and the Churches (Provo UT), March 1995

WORK IN PROGRESS

The Perils of Covenant: The Sacred and the Secular in Jewish Thought

This book will argue that the turn to covenant theology in Jewish thought since the 1950s now shows itself to be a comprehensive ideology that risks being religiously fanatical; the conclusion of this book will begin the work of grounding a Jewish theology friendly to political liberalism, out of traditional Jewish sources. The essay on Heschel in the volume edited by Crockett, listed above, will serve as the basis for the second chapter of this book. The fellowship from the Center for the Study of Religion at Princeton University was to work on this manuscript.

Redemption Now!: The Present World to Come in Jewish Philosophy

This book is a thematic sequel to my 2004 book. Whereas that book treated the theme of lack/absence in a certain strand of modern Jewish philosophy, this book will treat a strand in that canon that argues that the world-to-come can be accessed in the present moment through performing divinely commanded acts. The article in *Philosophy Today* will be part of this book; other chapters will treat J. Soloveitchik, Y. Leibowitz, and Hegelian Jewish philosophy (in the 19th century, as well as the work of E. Fackenheim).

“What Does Dialogue Do?: Verification in Martin Buber,” to be submitted to *Jewish Studies Quarterly*

“Language and Desire in Moses Mendelssohn’s Philosophical Theology,” to be submitted to *Journal of Religion*

“Phenomenology,” in *Cambridge History of Jewish Philosophy: The Modern Era* (see above)

TEACHING

Undergraduate classes (at Florida State University unless noted):

RELI 209: Introduction to Judaism (Fall 1999, Rice University)

RELI 302: Jewish-Christian Dialogue (Spring 2000, Rice University w/ Werner Kelber)

REL 3194: Responses to the Holocaust (Spring 2001, Fall 2002, Spring 2005, Spring 2007)

REL 3607: The Jewish Tradition (Fall 2000, 2001, 2002, 2003, 2004 [honors], 2006, 2008)

REL 3936: What is Religion? What is Religious Studies? (Spring 2007)

REL 3936: Religion and Fantasy Literature [Lewis, Tolkien, Rowling, Pullman] (Fall 2008)

REL 4304: American Judaism (Spring 2002, Spring 2009)
REL 4491: The Postmodern God (Fall 2001), God After Nietzsche (Fall 2008)
REL 4491: Pragmatism and Theology (Spring 2009)
REL 4613: Modern Judaism (Fall 2000, Spring 2003, Fall 2006)
REL 4671: Gender and Judaism (Spring 2003)

Graduate classes:

Humanities Seminar: 16th and 17th Century Philosophy (Fall 1999)
REL 5497: Emmanuel Levinas (Fall 2008)
REL 6176: Messianism in Modern Judaism (Spring 2001)
REL 6498: Postmodern Ethics (Spring 2002, with David Kangas)
REL 6498: Pragmatism in Jewish and Christian Thought (Fall 2003)
REL 6498: Phenomenology and Religion (Spring 2005, with David Kangas)
REL 5497: Political Theology (Summer 2009)
All REL 4xxx classes above were mixed graduate/undergraduate classes with parallel 5xxx numbers

Directed various independent studies enrolling over forty students since Spring 2001.

Directed or co-directed two MA theses: M. LaGrone, "Maimonides' Sons: Episodes in Modern Jewish Thought," and J. Carr, "The Exodus is not yet accomplished...": Reform Jewish Arguments for the Civil Rights Movement in the Race Relations Sabbath Messages, 1954-1970. LaGrone was placed in a Ph.D. program at the University of Toronto; Carr was placed at Indiana University.

Directed one BA Honors in the Major thesis: J. Working, "Virtually Religious."

Served on nine other BA/MA thesis committees, and as outside reader for one honors thesis at Arizona State University. Served on ten Ph.D. exam committees (three in the Department of English).

Directed one dissertation (J. Rumfelt on Jewish and Christian postliberal thought [defense July 2009]); co-directed one dissertation (J. Koyles on Emmanuel Levinas and John Howard Yoder [defense March 2009]); sat on two dissertation committees (C. Flanagan on Ludwig Feuerbach and Martin Luther [defense July 2009], B. D. Cox [FSU English], poetry [defense April 2009]).

Currently serving on one dissertation committee (M. Hagele on religious institutions in Locke).

PROFESSIONAL SOCIETIES

American Academy of Religion
International Association of Philosophy and Literature
Society for Continental Philosophy in a Jewish Context
Society for Phenomenology and Existential Philosophy

Association for Jewish Studies
Society for Jewish Ethics
Society for Scriptural Reasoning
Society for Textual Reasoning

LANGUAGES

Fluency: English

Reading Knowledge: French, German, Hebrew, Latin, Aramaic, Greek

Oral/Aural Competency: Czech

OTHER PROFESSIONAL SERVICE

To Profession

Editorial Board, *Journal of Religious Ethics*, 2006–

Program Coordinator, Society for Continental Philosophy in a Jewish Context, 2008–

Co-Chair, Study of Judaism section, American Academy of Religion, 2002–08

Book Review Editor, *Journal of Textual Reasoning* (<http://etext.lib.virginia.edu/journals/tr>), 2002

Manuscript Referee, Stanford University Press, 2009; Indiana University Press, 2009; Oxford University Press, 2008; Rowman & Littlefield, 2008; University Press of New England, 2008; University of Chicago Press, 2006; Yale University Press, 2006; Cambridge University Press, 2009, 2007 (x2), 2006; Columbia University Press, 2006, 2005; Temple University Press, 2003; SUNY Press, 2001

Manuscript Referee, *Journal of the American Academy of Religion*, 2009, 2008; *Shofar*, 2009, 2007; *Modern Theology*, 2006; *Jewish Studies Quarterly*, 2008, 2006; *Journal of Religion*, 2007, 2005; *Journal of Law and Religion*, 2005; *Journal of Religious Ethics*, 2001–

Associate Editor, *Journal of Textual Reasoning*, 2001–02

To University

Assistant to the Chair, FSU Department of Religion, 2004–2005, 2006–07, 2008–

- In Fall 2004, prepared and authored departmental self-study (160pp) as part of Quality Enhancement Review process
- In Fall 2006, prepared materials for NRC assessment of select FSU doctoral programs
- Ensure that departmental learning and program outcomes cohere with SACS accreditation standards

Undergraduate Director, FSU Department of Religion, 2008–09

Undergraduate Advisor, FSU Department of Religion, 2002–4

FSU Arts & Sciences College Teaching Fellowship Committee, 2002

Executive Committee, FSU Department of Religion, 2001–03

Assistant Undergraduate Advisor, FSU Department of Religion, 2001–02

Library Liaison, FSU Department of Religion, 2000–2005

Undergraduate Committee, FSU Department of Religion, 2000–05

REFERENCES

The following persons (listed in alphabetical order) have written references on my behalf in the past:

Leora Batnitzky (Princeton University)

Wendell Dietrich (Brown University *emeritus*)

Robert Gibbs (University of Toronto)

Diana Lobel (Boston University)

Paul Mendes-Flohr (University of Chicago)

Steven Galt Crowell (Rice University)

Oliver Davies (King's College London)

Werner Kelber (Rice University *emeritus*)

Shaul Magid (Indiana University)

David Novak (University of Toronto)

Peter Ochs (University of Virginia)
Edith Wyschogrod (Rice University *emerita*, z"l)

Elliot Wolfson (New York University)