

Curriculum Vitae

Matthew J. Goff

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GENERAL INFORMATION

University Address: Religions of Western Antiquity
Department of Religion
College of Arts and Sciences
Dodd Hall M06
Florida State University
Tallahassee, FL 32306-1520
Phone: (850) 644-1020 – FAX: (850) 644-7225

E-Mail Address: mgoff@fsu.edu

Web Site: www.fsu.edu/~religion/faculty/goff.htm

Professional Preparation

- 1997-2002 Ph.D., University of Chicago Divinity School, Chicago, IL. Major: Biblical Studies. Hebrew Bible/Old Testament. Dissertation Title: “The Worldly and Heavenly Wisdom of 4QInstruction.” Dissertation Supervisor: John J. Collins.
- 1995-1997 M.T.S., Harvard Divinity School, Cambridge, MA. Major: Biblical Studies. Hebrew Bible/Old Testament.
- 1989-1993 B.A., San Francisco State University, San Francisco, CA. Majors: English Literature. International Relations. Graduated *magna cum laude*.

Professional Experience

- 2015- Professor—Religions of Western Antiquity, Department of Religion, College of Arts and Sciences, Florida State University.¹
- 2009-2015 Associate Professor—Religions of Western Antiquity, Department of Religion, College of Arts and Sciences, Florida State University.
- 2005-2009 Assistant Professor—Religions of Western Antiquity, Department of Religion, College of Arts and Sciences, Florida State University.
- 2002-2005 Assistant Professor—Religion Program, Department of Literature and Philosophy, Georgia Southern University.

¹ “#” denotes an accomplishment that occurred prior to employment at Florida State University.

2000-2001 Teaching Fellow—Yale Divinity School. Teaching Assistant for year-long survey courses on the Old Testament and the New Testament.

1999 Adjunct Instructor—Benedictine University. Taught “Introduction to Bible.”

Foreign Language Training

*Biblical Hebrew, advanced reading competency

Modern Hebrew, reading competency

Greek (Attic and Koine), reading competency

*Aramaic (biblical, Qumran, Targumic), reading competency (Syriac, basic level)

Middle Egyptian, basic reading competency

*Ge‘ez, basic reading competency

German, advanced reading and spoken competency

French, reading competency

Latin, basic reading competency

“*” signifies languages I have taught at the university level

Membership in Professional Organizations

Society of Biblical Literature (1997-present)

Catholic Biblical Association (1997-present)

National Education Association (2009-present)

American Academy of Religion (2011-2013)

International Association of Manichaean Studies (2012-present)

Awards, Honors and Distinctions

Gastwissenschaftler, Evangelisch-Theologische Fakultät, Ludwig-Maximilians-Universität, Munich, Germany (2013-14)

Mitglieder (member), Münchener Zentrum für Antike Welten (MZAW), Ludwig-Maximilians-Universität (2013-14)

Voted by Department for Merit (2008, 2009, 2010, 2011, 2012, 2013, 2014)

Developing Scholar Award, Florida State University (2011; \$10,000)

TEACHING

Courses Taught

1. Knowledge, Torah and Revelation in Ancient Judaism (graduate seminar)
2. Demons and Devils, East and West (taught with Bryan Cuevas)
3. The Apocalyptic Imagination
4. Enochic Literature (graduate seminar)
5. Aramaic
6. Demons, Antichrists and Satan
7. The Book of Job and its Interpreters

8. Ge'ez (Classical Ethiopic) (1-credit)
9. Ben Sira and the Jewish Wisdom Tradition (graduate seminar)
10. The Hebrew Prophets
11. World Religions
12. Introduction to Old Testament
13. Hebrew Bible Proseminar (graduate seminar)
14. Biblical Hebrew II (2nd semester Hebrew)
15. Intermediate Biblical Hebrew (3rd semester Hebrew)
16. The Book of Genesis
17. The Dead Sea Scrolls (I've offered graduate and undergraduate versions of this class)
18. The Dead Sea Scrolls and the New Testament (graduate seminar co-taught with Eibert Tigchelaar)
19. The Tree of Life: Wisdom Literature
20. Apocalypticism
21. #Introduction to Religion
22. #Introduction to New Testament
23. #The Bible as Literature
24. #Seminar in Religious Studies: Ancient Religions and Modern Approaches
25. #New Testament Interpretation (year-long course)
26. #Old Testament Interpretation (year-long course)
27. #Introduction to Bible

Courses in Preparation

Noah's Flood Throughout the Ages (E-series)

Chair of Doctoral Dissertation Supervisory Committees

1. Kyle Roark
2. David Skelton
3. Terry Milla
4. LaBron Chance
5. Seth Bledsoe (Summer 2015). Dissertation Title: "Wisdom in Distress: A Literary and Socio-Historical Approach to the Aramaic Book of Ahiqar."
6. Eric Naizer (Summer 2013). Dissertation Title: "Adam, Humanity and Angels: Early Jewish Conceptions of the Elect and Humankind Based on Genesis 1-3."
7. Shem Miller (Summer 2012). Dissertation Title: "Innovation and Convention: An Analysis of Parallelism in Stichographic, Hymnic and Sapiential Poetry in the Dead Sea Scrolls" (co-directed with Eibert Tigchelaar, Catholic University of Leuven, Belgium).
8. Tim Simpson (Spring 2012). Dissertation Title: "Not 'Who Is On The Lord's Side?' But 'Whose Side Is The Lord On?': Contesting Claims And Divine Inscrutability In 2 Samuel 16:5-14."
9. Scott Cason (Summer 2007). Dissertation Title: "'And My Body Grew Strong Through The Lord As If It Had Not Suffered Anything At All' (*T. Job* 47:8): The Disablement And Repair Of The Joban Body In The Testament Of Job."

Member of Doctoral Dissertation Committees

1. Yonatan Binyam (estimated 2017)
2. Harold Short (estimated 2016)
3. Jennifer Elliot-Collins (estimated 2016).
4. Joshua Fleer (estimated 2016).
5. Patrick Milas (2015). (Information; outside reader). Dissertation Title: Information Behavior at Highpath School of Theology: A Case Study.”
6. John Bickley (2012). (Humanities; outside reader). Dissertation Title: “Dreams, Visions and the Rhetoric of Authority.”
7. Brooke Sherrard (2011). Dissertation Title: “American Biblical Archaeologists and Zionism: The Politics of Historical Ethnography.”
8. Kindeneh Endeg Mihretie (2011). (History; outside reader). Dissertation Title: “Monks and Monarchs: Christological Controversy of the Ethiopian Church and Its Impact on the State (1632-1878).”
9. Sandra Simonds (2010). Dissertation Title: “Talk About Revolution” (Creative Writing; outside reader).
10. Jordan Smith. (2008). Dissertation Title: “Testify: Origen, ‘Martyria,’ and the Christian Life.”
11. Jessica De Vega. (2006). Dissertation Title: “‘A Man Who Feared God’: Constructions of Masculinity in Hellenistic Jewish Interpretations of the Story of Joseph.”

Member of Bachelor’s Thesis Supervisory Committees

- Zachary Kermitz (chair) (2012).
 Brent Gordon (chair) (2011).
 Adam Cushing (chair) (2010).
 Stephanie Marson (2008). (Psychology; outside reader).

SCHOLARLY ACTIVITIES

Publications

Refereed Journal Articles

1. “What Does a Giant Look Like? Speculating on the Physical Description of the Giants in the *Book of Watchers* and the *Book of Giants*,” *Golem: A Journal of Religion and Monsters* (forthcoming).
2. “Warriors, Cannibals and Teachers of Evil: The Sons of the Angels in Genesis 6, the *Book of the Watchers* and the *Book of Jubilees*,” *Svensk Exegestik Årsbok* 80 (2015): 79-97.
3. with Dennis Duke, “The Astronomy of the Qumran Fragments 4Q208 and 4Q209,” *Dead Sea Discoveries* 21 (2014): 176-210.
4. “Ben Sira and the ‘Giants’: A Note on Sir 16:7.” *Journal of Biblical Literature* 129 (2010): 645-54.
5. “Monstrous Appetites: Giants, Cannibalism and Insatiable Eating in Enochic Literature.” *Journal of Ancient Judaism* 1 (2010): 19-42.

6. "Gilgamesh the Giant: The Qumran Book of Giants' Appropriation of *Gilgamesh* Motifs." *Dead Sea Discoveries* 16 (2009): 221-53.
7. "Awe, Wordlessness and Calamity—A Short Note on Amos 5:13." *Vetus Testamentum* 58 (2008): 638-43.
8. "Hellish Females: The Strange Woman of Septuagint Proverbs and 4QWiles of the Wicked Woman (4Q184)." *Journal for the Study of Judaism* 39 (2008): 20-45.
9. "Discerning Trajectories: 4QInstruction and the Sapiential Background of the Sayings Source Q." *Journal of Biblical Literature* 124 (2005): 657-73.
10. #“Hellenistic Instruction in Palestine and Egypt: Ben Sira and Papyrus Insinger.” *Journal for the Study of Judaism* 36 (2005): 147-72.
11. #“Reading Wisdom at Qumran: 4QInstruction and the Hodayot.” *Dead Sea Discoveries* 11 (2004): 263-88.
12. #“The Mystery of Creation in 4QInstruction.” *Dead Sea Discoveries* 10 (2003): 163-86.
13. #“Truth or Tennis?: Ambiguity, Resignation and Humor in Rabelais and Erasmus.” *The Australian Journal of Comedy* 4 (1998): 40-60.
14. #“Alliteration and the Sacred: A Study of ‘Be fruitful and increase.’” *The Heythrop Journal* 38 (1997): 413-26.

Books (authored)

1. Co-author, with Gregory Goering. *Ben Sira*. Interpretation series. Eerdmans; forthcoming, expected publication date, 2019.
2. *When Giants Walked the Earth: The Sons of the Watchers in Enochic Literature and Ancient Judaism*. Göttingen: Vandenhoeck and Ruprecht; forthcoming, publication in 2016.
3. *4QInstruction*. Wisdom Literature from the Ancient World 2. Atlanta. Society of Biblical Literature, 2013. For reviews, see *RBL* (2015) <http://www.bookreviews.org/bookdetail.asp?TitleId=9379>
4. *Discerning Wisdom: The Sapiential Literature of the Dead Sea Scrolls*. Leiden, The Netherlands: Brill, 2007. For reviews, see *JTS* 59 (2008) 742-44; *JSJ* 40 (2009) 99-100; *DSD* 16 (2009) 139-41; *ZAW* 119 (2007) 455-56; *NTT* (*Nederlands theologisch tijdschrift*) 62 (2008) 164-65; *JSOT* 32 (2008) 214; *BN* (*Biblische Notizen*) 45 (2010): 129-30; *Biblica* 91 (2010): 145-47; *Biblica* 92 (2011): 149-51.

5. #*The Worldly and Heavenly Wisdom of 4QInstruction*. Leiden, The Netherlands: Brill, 2003. For reviews, see *CBQ* 67 (2005) 117-18; *DSD* 13 (2006) 385-88; *JBL* 124 (2005) 548-53; *NTA* 48 (2004) 452; *RevQ* 21 (2004) 649-52; *JOST* 31 (2007) 236; *RBL* (2004) (<http://www.bookreviews.org/bookdetail.asp?TitleId=4058&CodePage=4058>).

Books (co-edited)

1. Co-editor, with Samuel Adams, *A Companion to Wisdom Literature*. London: Wiley-Blackwell, forthcoming.
2. Co-editor, with Karina M. Hogan, *From Musar to Paideia: Pedagogy in Early Judaism and Early Christianity*. Atlanta: Society of Biblical Literature, forthcoming.
3. Co-editor, with Loren Stuckenbruck and Enrico Morano, *Ancient Tales of Giants from Qumran and Turfan: Ancient Contexts, Traditions, and Influences*. Tübingen: Mohr Siebeck. In press.
4. Co-editor, with Karina M. Hogan, Joel Kaminsky and Dan Harlow, *The 'Other' in Second Temple Judaism: Essays in Honor of John Collins*. Grand Rapids: Eerdmans, 2011. For reviews, see *JSOT* 36 (2012) 23-24; *JES (Journal of Ecumenical Studies)* 47 (2012) 480-42; *RHPR* 92 (2012) 494-95; *JTS* 63 (2012) 670-71; *CBQ* 75 (2013) 184-85; *ETL (Ephemendes theologicae Louvanienses)* 89 (2012): 167-68; *RBL* (2013) (<http://www.bookreviews.org/bookdetail.asp?TitleId=8027>); *JHS* 13 (2013) (http://www.jhsonline.org/reviews/reviews_new/review695.htm)

Invited Book Chapters, Journal Articles, and Proceedings

1. "Students of God in the House of Torah: Education in the Dead Sea Scrolls," in *Second Temple Jewish Paideia in its Ancient Near Eastern and Hellenistic Contexts*. In preparation.
2. "Monsters, Giants and Cannibals in the *Book of the Watchers*," in *Animals, Monsters and Demons* (eds. S. Lewis and S. Newington). In preparation.
3. "A Blessed Rage for Order: Apocalypticism, Esoteric Revelation, and the Cultural Politics of Knowledge in the Hellenistic Age," *Hebrew Bible and Ancient Israel* (in press).
4. "Gardens of Knowledge: Teachers in 4QInstruction, Ben Sira and the Hodayot," in *From Musar to Paideia: Education in Early Judaism and Early Christianity* (eds. M.J. Goff and K.M. Hogan). In press.
5. "Searching for Wisdom in and Beyond 4QInstruction," in *Rethinking the Boundaries of Sapiential Traditions in Ancient Judaism* (eds. J.-S. Rey, E.J.C. Tigchelaar, and H. Najman). In press.
6. "Introduction," in *Ancient Tales of Giants from Qumran and Turfan* (eds. M.J. Goff, L.T. Stuckenbruck and D. Durkin-Meisterernst). In press.

7. "The Sons of the Watchers in Enochic Literature: Contexts and Prospects," in *Ancient Tales of Giants from Qumran and Turfan*.
8. "Heavenly Mysteries and Otherworldly Journeys: Interpreting 1 and 2 Corinthians in Relation to Jewish Apocalypticism," in *Paul the Jew: A Conversation between Pauline and Second Temple Scholars* (eds. C.A. Segovia and G. Boccaccini). In press.
9. "The Apocalypse and the Sage: Assessing the Contribution of John J. Collins to the Study of Apocalypticism," in *ISBL Vienna volume* (eds. S. White Crawford and C. Wassen; Leiden: Brill). In press.
10. "The Two Tablets of Enoch: The Contribution of the "Leningrad" Fragment of the Manichaean *Book of Giants* to the Study of the Qumran *Book of Giants*," in *Memorial Volume for Werner Sundermann*. In press.
11. "The Mystery of God's Wisdom, the *Parousia* of a Messiah, and Visions of Heavenly Paradise: 1 and 2 Corinthians in the Context of Jewish Apocalypticism," in *A Companion to Jewish Apocalyptic Thought and the New Testament* (eds. B. Reynolds and L. Stuckenbruck). In press.
12. "Wild Cannibals or Repentant Sinners? The Value of the Manichaean Book of Giants for Understanding the Qumran Book of Giants," in *Manichaeism East and West: Proceedings for 8th Meeting of the International Association of Manichaean Studies* (eds. E. Hunter and S. Lieu; Brepols, forthcoming).
13. "The Wisdom of Solomon," *Blackwell Companion to the Old Testament Apocrypha and Pseudepigrapha*. In press.
14. "Where's Enoch? The Mythic Geography of the Qumran *Book of Giants*," in *Festschrift for John Collins* (eds. J. Baden, H. Najman and E. Tigchelaar). In press.
15. "Male and Female, Heaven and Earth: Claude Lévi-Strauss' Structuralist Approach to Myth and the Enochic Myth of the Watchers," in *Proceedings of the 8th IOQS Conference, Munich* (eds. E. Tigchelaar and S. Thomas). In press.
16. "The Wisdom of Solomon," *Textual History of the Bible*, volume 2 (ed. M. Henze; forthcoming).
17. "The Book of Giants," also in *Textual History of the Bible*. In press.
18. "The Hellenistic Age," in *A Companion to Ancient Israel* (ed. S. Niditch; Wiley-Blackwell). In press.
19. "Wisdom," in *T&T Clark Companion to the Dead Sea Scrolls* (eds. G. Brooke and C. Hempel; T&T Clark). In press.

20. "A Seductive Demoness at Qumran? Lilith, Female Demons and 4Q184," in *Das Böse, der Teufel und Dämonen – Evil, Devil, and Demons* (eds. J. Doehorn, S. Rudnig-Zelt and B. Wold; Tübingen: Mohr Siebeck, 2015), 50-68 (forthcoming).
21. "Enochic Literature and the Persistence of Evil: Giants and Demons, Satan and Azazel," 31-45 (will also appear in *Das Böse, der Teufel und Dämonen*).
22. "The Personification of Wisdom and Folly in Ancient Judaism," in *Religion and Female Body in Ancient Judaism and Its Environments* (ed. G. Xeravits; DCLS 28; Berlin: de Gruyter, 2015), 128-54.
23. "Wisdom, Apocalypticism and Intertextuality: The Book of Ecclesiastes and the Sociolect of the Dead Sea Scrolls," in *Reading Ecclesiastes Intertextually* (eds. K. Dell and W. Kynes; London: Bloomsbury T&T Clark, 2014), 215-26.
24. "When Giants Dreamed about the Flood: The Book of Giants and its Relationship to the Book of Watchers," in *Old Testament Pseudepigrapha and The Scriptures* (ed. E. Tigchelaar; BETL 270; Leuven: Peeters Press, 2014), 61-88.
25. "Wisdom and Apocalypticism," in *The Oxford Handbook of Apocalyptic Literature* (ed. J. Collins; Oxford: Oxford University Press, 2014), 52-68.
26. "Being Fleshly or Spiritual: Anthropological Reflection and Exegesis of Genesis 1-3 in 4QInstruction and 1 Corinthians," in *Christian Body, Christian Self: Concepts of Early Christian Personhood* (eds. C. Rothschild and T. Thompson; Tübingen: Mohr Siebeck, 2011), 41-59.
27. "The Foolish Nation that Dwells in Shechem: Ben Sira on Shechem and Other Peoples in Palestine," in *The 'Other' in Second Temple Judaism: Essays in Honor of John J. Collins* (eds. D. Harlow et al.; Grand Rapids: Eerdmans, 2011), 173-88.
28. "Adam, the Angels and Eternal Life: Genesis 1-3 in 4QInstruction and the Wisdom of Solomon," in *Studies in the Book of Wisdom* (eds. G. Xeravits and J. Zsengeller; JSJSup 142; Leiden: Brill, 2010), 1-21.
29. "Qumran Wisdom Literature and the Problem of Genre," *Dead Sea Discoveries* 17 (2010): 286-306.
30. "Looking for Sapiential Dualism at Qumran," in *Dualism in Qumran* (ed. G. Xeravits; LSTS 76; London; T & T Clark, 2010), 20-38.
31. Introduction and notes to "Baruch" and "Letter of Jeremiah," *The New Oxford Annotated Bible* (4th ed.; eds. M. Coogan et al.; Oxford: Oxford University Press, 2010), 1529-41.
32. "Ben Sira and Papyrus Insinger," in *Early Christian Literature and Intertextuality. Volume 1: Thematic Studies* (eds. C. Evans and H.D. Zacharias; London: T & T Clark, 2009), 54-64.

33. "Genesis 1-3 and Conceptions of Humankind in 4QInstruction, Philo and Paul," in *Early Christian Literature and Intertextuality. Volume 2: Exegetical Studies* (eds. C. Evans and H.D. Zacharias; London: T & T Clark, 2009), 114-25.
34. "Recent Trends in the Study of Early Jewish Wisdom Literature: The Contribution of 4QInstruction and Other Qumran Texts," *Currents of Biblical Research* 7 (2009): 376-416.
35. "Subterranean Giants and Septuagint Proverbs: The 'Earth-born' of LXX Prov 2," in *With Wisdom as a Robe: Qumran and Other Jewish Studies in Honour of Ida Fröhlich* (eds. K.D. Dobos and M. Köszeghy; Sheffield: Sheffield Academic Press, 2009), 146-156.
36. "Wisdom, Apocalypticism and the Pedagogical Ethos of 4QInstruction," in *Wisdom and Apocalypticism in Early Judaism and Christianity* (eds. L. Wills and B.G. Wright; Atlanta: Society of Biblical Literature, 2005), 57-67.
37. #“Antichrist and his Predecessors: The Incorporation of Jewish Traditions of Evil into Christian End-Time Scenarios,” in *Studies in Jewish Civilization, Volume 12: Millennialism From the Hebrew Bible to the Present* (eds. L.J. Greenspoon and R.A. Simkins; Omaha: Creighton University Press, 2002), 91-113.

Digital Publications (refereed)

1. "Before the Genesis Flood: Enoch's Monstrous Exegesis (Part I)." *Noah's Flood: Ancient Stories of Natural Cataclysm*. March 2014. *<http://www.floodofnoah.com/#!/monstrous-ench-watchers/c123v>*.
2. Monsters, Giants and Cannibals in the Enochic *Book of Watchers* (Part II)." *Noah's Flood: Ancient Stories of Natural Cataclysm*. March 2014. *<http://www.floodofnoah.com/#!/post-biblical-literature/c79a>*.
3. "Demons." In *Oxford Bibliographies Online: Biblical Studies* (ed. Christopher Matthews; New York: Oxford University Press, 2011). *<http://www.oxfordbibliographiesonline.com/>*.
4. #“The Millennial Scientist: Isaac Newton Reading Daniel 7,” *Journal for Millennial Studies* *www.mille.org/confproced98.html* (1999).

Non-Refereed Publications Published

1. #“New Vistas of Scholarship: The Dead Sea Scrolls,” *The Eyrie: Newsletter of the College of Liberal Arts and Social Sciences, Georgia Southern University* 3 (2005): 4.
2. #“The Humanities, the Human and the Humane,” *Wick: The Harvard Divinity School Student Journal of Literature and Religion* 1 (1997): 8-16.

Book Reviews

1. Review of Edward Cook, *Dictionary of Qumran Aramaic*, in *Dead Sea Discoveries*. In preparation.
2. Review of Loren Stuckenbruck, *The Myth of Rebellious Angels*, in *Dead Sea Discoveries*. In press.
3. Review of Teresa Ann Ellis, *Gender in the Book of Ben Sira*, in *Review of Biblical Literature*. In press.
4. Gnosis, Apocalypse and Wisdom: Dylan Burns' *Apocalypse of the Alien God*, in *Review of Biblical Literature* (review essay; forthcoming).
5. Review of Louis H. Feldman, James L. Kugel and Larry Schiffman, eds., *Outside the Bible: Ancient Jewish Writings Related to Scripture* in *Dead Sea Discoveries*, forthcoming.
6. Review of Wolfgang Zwickel, Renate Egger-Wenzel and Michael Ernst (Hg.), *Herders Neuer Bibelatlas*, in *Biblische Notizen* 164 (2015): 141.
7. Review of Carol Newsom and Eileen Schuller, *The Hodayot (Study Edition)*, in *Journal for the Study of Judaism* 45 (2014): 436.
8. Review of Eric Mason et al., *A Teacher for All Generation: Essays in Honor of James C. VanderKam*, in *Dead Sea Discoveries* 21 (2014): 258.
9. Review of Andrei A. Orlov, *Dark Mirrors: Azazel and Satanel in Early Jewish Demonology*, in *Dead Sea Discoveries* 21 (2014): 265-67.
10. Review of Mladen Popović, ed., *Authoritative Scriptures in Ancient Judaism*, in *Dead Sea Discoveries* 20 (2013): 166-68.
11. Review of Marcus Tso, *Ethics in the Qumran Community: An Interdisciplinary Investigation*, in *Journal of Semitic Studies* 58 (2013): 203-4.
12. Review of David Penchansky, *Understanding Hebrew Wisdom Literature: Conflict and Dissonance in the Hebrew Text*, in *Hebrew Studies* 53 (2012): 386-88.
13. Review of Michael E. Stone, *Ancient Judaism: New Visions and Views* (2011), in *Interpretation* 66 (2012): 457-58.
14. Review of Helge S. Kvanvig, *Primeval History: Babylonian, Biblical, and Enochic* (2011), in *Dead Sea Discoveries* 19 (2012): 229-31.
15. Review of John Kampen, *Wisdom Literature: Eerdmans Commentaries on the Dead Sea Scrolls* (2011), in *H-Judaic*. H-Net Reviews. March, 2012. URL: <http://www.h-net.org/reviews/showrev.php?id=33016>.

16. Review of Michael Chyutin, *Tendentious Hagiographies: Jewish Propagandist Fiction* (2011), in *Journal of Religion* 92 (2012): 277-78.
17. Review of Katell Berthelot and Daniel Stökl Ben Ezra, *Aramaica Qumranica* (2010), in *Dead Sea Discoveries* 19 (2012): 118-21.
18. Review of Samuel Thomas, *The “Mysteries” of Qumran: Mystery, Secrecy, and Esotericism in the Dead Sea Scrolls*, in *Journal of Religion* 91 (2011): 399-400.
19. Review of Maxine L. Grossman (ed.), *Rediscovering the Dead Sea Scrolls: An Assessment of Old and New Approaches and Methods* (2010), in *Catholic Biblical Quarterly* 73 (2011): 416-17.
20. Review of Adela Yarbro Collins and John J. Collins, *King and Messiah as Son of God* (2008), in *Horizons of Biblical Theology* 32 (2010): 105-07.
21. Review of Armin Lange et al., eds., *From Qumran to Aleppo: A Discussion with Emanuel Tov about the Textual History of Jewish Scriptures in Honor of His 65th Birthday* (2009), in *Journal for the Study of Judaism* 41 (2010): 399.
22. Review of Søren Holst, *Verbs and War Scroll: Studies in the Hebrew Verbal System in the Qumran War Scroll* (2008), in *Maarav* 15 (2008): 211-14. (publication appeared in 2010).
23. Review of Jonathan Ben-Dov, *Head of All Years: Astronomy and Calendars at Qumran in their Ancient Context* (2008), in *Catholic Biblical Quarterly* 72 (2010): 103-4.
24. Review of Jean-Sébastien Rey, *4QInstruction: sagesse et eschatologie* (2009), in *Journal for the Study of Judaism* 41 (2010): 137-38.
25. Review of David Flusser, *Judaism of the Second Temple Period: Volume 1, Qumran and Apocalypticism* (2007), in *Interpretation* 63 (2009): 419-20.
26. Review of Leo G. Perdue, *The Sword and the Stylus: An Introduction to Wisdom in the Age of Empires* (2008), in *Journal for the Study of Judaism* 40 (2009): 443.
27. Review of John J. Collins et al., eds., *Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls* (2004), in *Journal for the Study of the Pseudepigrapha* 18 (2009): 315-19.
28. Review of Anssi Voitila and Jutta Jokiranta, eds., *Scripture in Transition: Essays on Septuagint, Hebrew Bible, and Dead Sea Scrolls in Honour of Raija Sollamo* (2008), in *Catholic Biblical Quarterly* 71 (2009): 443-446.
29. Review of Anthony Hilhorst et al., eds., *Flores Florentino: Dead Sea Scrolls and Other Early Jewish Studies in Honour of Florentino García Martínez* (2007), in *Catholic Biblical Quarterly* 71 (2009): 209-12.

30. Review of Ruth A. Clements and Nadav Sharon, *The Orion Center Bibliography of the Dead Sea Scrolls and Associated Literature (2000-2006)* (2007), in *Catholic Biblical Quarterly* 71 (2009): 134.
31. Review of Gabriele Boccaccini and John J. Collins, eds., *The Early Enoch Literature* (2007), in *Journal for the Study of Judaism* 40 (2009): 82.
32. Review of Friedrich V. Reiterer, “*Alle Weisheit stammt vom Herrn ...*”: *Gesammelte Studien zu Ben Sira* (2007), in *Catholic Biblical Quarterly* 70 (2008): 862-63.
33. Review of James Charlesworth, ed., *The Bible and the Dead Sea Scrolls: The Second Princeton Symposium on Judaism and Christian Origins* (2006), in *Review of Biblical Literature*, http://www.bookreviews.org/pdf/5896_6255.pdf, 1-10. (2008)
34. Review of Stephen Hultgren, *From the Damascus Covenant to the Covenant of the Community: Literary, Historical, and Theological Studies in the Dead Sea Scrolls* (2007), in *Catholic Biblical Quarterly* 70 (2008): 570-71.
35. Review of John J. Collins and Craig Evans, eds., *Christian Beginnings and the Dead Sea Scrolls* (2006), in *Review of Biblical Literature*. <http://www.bookreviews.org/BookDetail.asp?TitleId=6094>, 1-3. (2008).
36. Review of Daniel Falk, *The Parabiblical Texts* (2007), in *Review of Biblical Literature*. http://www.bookreviews.org/pdf/6011_6399.pdf, 1-3. (2008).
37. Review of Hubert Frankemölle, *Frühjudentum und Urchristentum. Vorgeschichte – Verlauf – Auswirkungen (4. Jahrhundert v. Chr. Bis 4. Jahrhundert n. Chr.)* (2006), in *Catholic Biblical Quarterly* 70 (2008): 149-50.
38. Review of Florentino García Martínez, *Qumranica Minora I: Qumran Origins and Apocalypticism. Qumranica Minora II: Thematic Studies on the Dead Sea Scrolls* (2007), in *Catholic Biblical Quarterly* 70 (2008): 190-92.
39. Review of Grant Macaskill, *Revealed Wisdom and Inaugurated Eschatology in Ancient Judaism and Early Christianity* (2007), in *Journal for the Study of Judaism* 39 (2008): 125-26.
40. Review of Daryl Jefferies, *Wisdom at Qumran: A Form-Critical Analysis of the Admonitions in 4QInstruction* (2002), in *Shofar* 25 (2007): 203-5.
41. Review of Florentino García Martínez, Annette Steudel, Eibert Tigchelaar (eds.), *From 4QMMT to Resurrection: Mélanges qumraniens en hommage à Émile Puech* (2006), in *Catholic Biblical Quarterly* 69 (2007): 615-17.
42. Review of Kristin de Troyer and Armin Lange, eds., *Reading the Present in the Qumran Library: The Perception of the Contemporary by Means of Scriptural Interpretations* (2005), in *Catholic Biblical Quarterly* 69 (2007): 392-94.

43. Review of Angelo Passaro and Giuseppe Bellia, eds., *The Book of Wisdom in Modern Research* (2005), in *Catholic Biblical Quarterly* 69 (2007): 180-82.
44. Review of R.L. Troxel et al., eds., *Seeking Out the Wisdom of the Ancients: Essays Offered to Honor Michael V. Fox on the Occasion of His Sixty-Fifth Birthday* (2005) in *Hebrew Studies* 47 (2006): 444-47.
45. Review of Gabriele Boccaccini, ed., *Enoch and Qumran Origins: New Light on a Forgotten Connection* (2005), in *Catholic Biblical Quarterly* 68 (2006): 561-64.
46. Review of Anthony Hilhorst and George H. van Kooten, eds., *The Wisdom of Egypt: Jewish, Early Christian, and Gnostic Essays in Honour of Gerard P. Luttikhuisen* (2005), in *Journal for the Study of Judaism* 37 (2006): 115-16.
47. Review of Renate Egger-Wenzel and Jeremy Corley, eds., *Prayer from Tobit to Qumran: Inaugural Conference of the ISDCL at Salzburg, Austria, 5-9 July 2003* (2004), in *Catholic Biblical Quarterly* 67 (2005): 733-35.
48. Review of Martin Neher, *Wesen und Wirken der Weisheit in der Sapientia Salomonis* (2004), in *Catholic Biblical Quarterly* 67 (2005): 503-4.
49. #Review of Richard C. Steiner, *Stockmen From Tekoa, Sycamores From Sheba: A Study Of Amos' Occupations* (2003), in *Hebrew Studies* 45 (2004): 341-43.
50. #Review of Ernst Haag, *Das hellenistische Zeitalter: Israel und die Bibel im 4. bis 1. Jahrhundert v. Chr* (2003), in *Catholic Biblical Quarterly* 66 (2004): 621-23.
51. #Review of Renate Egger-Wenzel, ed., *Ben Sira's God: Proceedings of the International Ben Sira Conference, Durham, Ushaw College 2001* (2002), in *Catholic Biblical Quarterly* 66 (2004): 171-73.
52. #Review of Charlotte Hempel, Armin Lange, and Hermann Lichtenberger, eds., *The Wisdom Texts from Qumran and the Development of Sapiential Thought* (2002), in *Journal of Biblical Literature* 122 (2003): 571-74 (also published in *Review of Biblical Literature*, February 2005; http://www.bookreviews.org/pdf/4664_4769.pdf).
53. #Review of Duane F. Watson, ed., *The Intertexture of Apocalyptic Discourse in the New Testament* (2002), in *Review of Biblical Literature*. http://www.bookreviews.org/pdf/3022_3350.pdf, 1-4. (2003).
54. #Review of Annette Steudel, *Die Texte aus Qumran II: Hebräisch/Aramäisch und Deutsch mit masoretischer Punktation. Übersetzung, Einführung und Anmerkungen* (2001), in *Review of Biblical Literature*. http://www.bookreviews.org/pdf/2009_903.pdf, 1-3 (2003).
55. #Omnibus review of Crispin H.T. Fletcher-Louis, *All the Glory of Adam: Liturgical Anthropology in the Dead Sea Scrolls* (2002); Eibert J.C. Tigchelaar, *To Increase Learning for the Understanding Ones: Reading and Reconstructing the Fragmentary Early Jewish*

Sapiential Text 4QInstruction (2001); Catherine M. Murphy, *Wealth in the Dead Sea Scrolls and the Qumran Community* (2002), in *Journal of Biblical Literature* 122 (2003): 165-75 (also published in *Review of Biblical Literature*, May 2005; http://www.bookreviews.org/pdf/4775_4932.pdf).

56. #Review of Gabriele Boccaccini, *Roots of Rabbinic Judaism* (2001), in *Review of Biblical Literature*. http://www.bookreviews.org/pdf/1907_3134.pdf, 1-4. (2002).
57. #Review of Jonathan Goldstein, *Peoples of an Almighty God* (2002), in *Review of Biblical Literature*. http://www.bookreviews.org/pdf/1910_3150.pdf, 1-3 (2002).
58. #Review of Alan Brinkley et al., *The Chicago Handbook for Teachers: A Practical Guide to the College Classroom* (1999), in *Teaching Theology and Religion* 5 (2002): 121.
59. #Review of John Strugnell and Daniel J. Harrington, S.J., *Qumran Cave 4, XXIV: Sapiential Texts, Part 2. 4Q Instruction (Musar Le-Mevin): 4Q415ff.* (1999), in *Journal of Religion* 81 (2001): 274-76.

Encyclopedia Articles

T&T Clark Companion to Second Temple Judaism. In preparation.

1. “Giants”

The Routledge Dictionary of Ancient Mediterranean Religions. In press.

2. “Testament of Adam”
3. “Susanna”

Theologisches Wörterbuch zu den Qumrantexten (ed. H.-J. Fabry; Stuttgart: Kohlhammer-Verlag, 2011-) (Contributions translated into German for publication).

4. “אלם (to be dumb/silent),” pp. 1.190-92
5. “לבנון” (Lebanon),” pp. 2.478-79
6. “תהו” (chaos), forthcoming

Encyclopedia of the Bible and Its Reception (eds. H.-J. Klauck et al.; Berlin: de Gruyter, 2011-).

7. “Avenger 1. HB/OT,” pp. 3.674-75
8. “Beatitudes 1.HB/OT,” p. 3.146
9. “Fall of Human Beings in Second Temple and Hellenistic Judaism,” pp. 8.753-55
10. “Holy Ones,” forthcoming

The Oxford Encyclopedia of the Books of the Bible (ed. M.D. Coogan; 2 vols. New York: Oxford University Press, 2011).

11. "Baruch," pp. 1.71-73
12. "Letter of Jeremiah," pp. 1.432-434
13. "1 Enoch," pp. 1.224-237

The Cambridge Dictionary of Judaism and Jewish Culture (ed. Judith R. Baskin; Cambridge: Cambridge University Press, 2011).

14. "Hasmonean Dynasty," p. 221
15. "The Wisdom of Ben Sira," p. 646

The Eerdmans Dictionary of Early Judaism (eds. J.J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010).

16. "4Q525 (Beatitudes)," p. 434
17. "Instruction (4QInstruction)," pp. 766-767
18. "Wisdom Literature," pp. 1339-1342
19. "Wisdom Literature at Qumran," pp. 1342-1345

The New Interpreter's Bible One Volume Commentary (eds. B. Roberts Gaventa and D. Petersen; Nashville: Abingdon, 2010).

20. "Psalm 151," pp. 615-16

#*The Encyclopedia of Fundamentalism* (ed. B. Basher; New York and London: Routledge, 2001).

21. "Apocalyptic Literature," pp. 28-34
22. "Messiah," pp. 299-303

#*The Encyclopedia of Millennialism and Millennial Movements* (ed. R. Landes; New York and London: Routledge, 2000).

23. "The Antichrist," pp. 20-24
24. "Messianism," pp. 245-51

#*Reader's Guide to Judaism* (ed. M. Terry; Chicago: Fitzroy Dearborn Publishers, 2000).

25. "Jewish Cemeteries—Antiquity," pp. 102-3
26. "Saul Lieberman," p. 373
27. "The Tabernacle," pp. 585-86

Other Editorial Work

Sectional Editor, *Textual History of the Bible*, volume 2 (ed. M. Henze; Leiden: Brill, forthcoming). (Wisdom of Solomon)

Conferences Organized

With Loren Stuckenbruck. “Tales of Giants from Qumran and Turfan: Ancient Contexts, Traditions and Influences.” Munich, Germany. June, 2014.

Presentations

Invited Papers Presented at Conferences and Symposia

1. “Students of God in the House of Torah: Education in the Dead Sea Scrolls” (expanded version). Paper presented at the Symposium on Israelite Sapiential Literature, Columbia Theological Seminary, Decatur, Georgia. 2015, August.
2. “Students of God in the House of Torah: Education in the Dead Sea Scrolls.” Paper presented at the Fifth Nangeroni Meeting: Second Temple Jewish Paideia in its Ancient Near Eastern and Hellenistic Contexts. Naples, Italy (international). 2015, July.
3. “Teachers in 4QInstruction, Ben Sira and the Hodayot.” Paper presented at the annual Society of Biblical Literature conference. San Diego, California (international). 2014, November.
4. “Gnosis, Apocalypse and Wisdom: Dylan Burns’ *Apocalypse of the Alien God*.” Paper presented at the annual Society of Biblical Literature conference. San Diego, California (international). 2014, November.
5. “Searching for Wisdom in 4QInstruction.” Paper presented at the conference “Rethinking the Boundaries of Sapiential Traditions in Ancient Judaism.” Metz, France (international). 2014, October.
6. “The Personification of Wisdom and Folly as Women in Ancient Judaism.” Paper presented at the Symposium on Israelite Sapiential Literature, Columbia Theological Seminary, Decatur, Georgia (national). 2014, August.
7. “The Apocalypse and the Scholar: Assessing the Contribution of John J. Collins to the Study of Apocalypticism.” Paper presented at the annual International Society of Biblical Literature conference. Vienna, Austria (international). 2014, July.
8. “The Sons of the Watchers in Enochic Literature: Contexts and Prospects.” Paper presented at the conference “Tales of Giants from Qumran and Turfan: Ancient Contexts, Traditions and Influences.” Ludwig-Maximilians-Universität, Munich, Germany. 2014, June.
9. “Warriors, Cannibals and Teachers of Evil: The Sons of the Angels in Genesis 6, the *Book of the Watchers* and the *Book of Jubilees*.” Paper presented at GT/NT samseminarium (biblical studies faculty seminar), Uppsala University, Uppsala, Sweden (international). 2014, March.
10. “Giants, Monsters and Demons in Enochic Literature.” Paper presented at “Sacred Animals and Monsters.” St. Andrews, Scotland (international). 2014, January.

11. "Where's Enoch? The Mythic Geography of the Qumran Book of Giants." Paper presented at Neutestamentliche Kolloquium, Ludwig-Maximilians-Universität, Munich, Germany (international). 2014, January.
12. "Enochic Literature and the History of Jewish Demonology." Paper presented at "Gottes Schatten: Teufel, Dämonen und Dualismus in der Bibel und ihrer Umwelt." Christian-Albrechts-Universität, Kiel, Germany (international). 2013, November.
13. "Mysteries, Flesh and Spirit: the Apostle Paul and His Early Jewish Heritage." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, Chicago, Ill. (international). 2012, November.
14. "Is the Female of 4Q184 a Demoness? Demons and Gender in Early Judaism." Paper presented at the panel "Unaccommodated Evil: The Crisis of Monotheism in Late Antiquity," International SBL conference, Amsterdam (international). 2012, July.
15. "Ben Sira and the Peoples of Israel: Ethnicity and Election in the Book of Ben Sira." Paper presented at "The Other in Second Temple Judaism: A Conference in Honor of John J. Collins" sponsored by Amherst College, Amherst, Mass. (national). 2008, April.
16. "'Spiritual' and 'Fleshly' Types of Humankind in 4QInstruction, Philo and Paul." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, San Diego, Ca. (international). 2007, November.
17. "Genesis 1-3 in 4QInstruction and the Wisdom of Solomon." Paper presented at "The Fourth International Conference on the Deuterocanonical Literature: The Book of Wisdom and Jewish Hellenistic Philosophy" sponsored by Pápa Reformed College, Pápa, Hungary (international). 2007, May.
18. "Ben Sira and Papyrus Insinger," Paper presented at Annual SBL Conference sponsored by Society of Biblical Literature, Philadelphia, Penn. (international). 2005, November.
19. # "Discerning Trajectories: 4QInstruction and the Sapiential Background of the Sayings Source Q." Paper presented at the CBA Annual Meeting sponsored by the Catholic Biblical Association, Halifax, Nova Scotia (international). 2004, August.

Refereed Papers Presented at Conferences and Symposia

1. "The Significance of the 'Midrash of Shemhazai and Azael' for the Study of the Qumran Book of Giants." Paper presented at the annual conference of the Society of Biblical Literature. Atlanta, Ga. (international). 2015, November.
2. "Monstrous Exegesis in the *Book of the Watchers*." Paper presented at the annual International Society of Biblical Literature conference. Vienna, Austria (international). 2014, July.

3. "Heavenly Mysteries and Otherworldly Journeys: 1 and 2 Corinthians in the Context of Jewish Apocalypticism." Paper presented at Third Nangeroni Meeting: Re-Reading Paul as a Second-Temple Author. Rome, Italy (international). 2014, June.
4. "Murderers or Repentant Sinners? The Giants in the Qumran and Manichean Books of Giants." Paper presented at 8th Conference of the International Association of Manichaeic Studies. London, England (international). 2013, September.
5. "The Myth of the Watchers: The Category 'Myth', the Dead Sea Scrolls and 1 Enoch." Paper presented at the 8th annual meeting of the IOQS (International Organization of Qumran Studies), Munich, Germany. 2013, August.
6. "The Book of Giants, 1 Enoch and Genesis." Paper presented at the conference "Old Testament Pseudepigrapha and Scriptures: The Colloquium Biblicum Lovaniense LXI," Leuven, Belgium. 2012, July.
7. "What does a Giant Look Like? The Physical Description of the Giants in 1 Enoch and the Book of Giants." Paper presented at Annual International Conference of the Society of Biblical Literature, Amsterdam, the Netherlands (international). 2012, July.
8. "Women in 4QInstruction and Ben Sira." Paper presented at Annual International Conference of the Society of Biblical Literature, London, England (international). 2011, July.
9. "The Figure of Belos-Kronos in Pseudo-Eupolemus." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (international). 2010, November.
10. # "Can the Qumran Psalms Scroll Shed Light on the Issue of Biblical 'Wisdom Psalms?'" Paper presented at Southeastern Regional SBL Conference sponsored by the Society of Biblical Literature, Winston-Salem, N.C. (regional). 2005, March.
11. # "The Reception of Biblical Wisdom in the Dead Sea Scrolls: The Case of the 'Poor' in 4QInstruction," Paper presented at Southeastern Regional SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (regional). 2004, March.
12. # "Wisdom, Apocalypticism and the Pedagogical Ethos of 4QInstruction." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, Toronto, Ontario (international). 2002, November.
13. # "The Creation Theology of 4QInstruction." Paper presented at New England Regional SBL Conference sponsored by the Society of Biblical Literature, Waltham, Mass. (regional). 2002, April.
14. # "The Wisdom of the Seventieth Week: 4QInstruction in the Context of Biblical Wisdom." Paper presented at New England Regional SBL Conference sponsored by the Society of Biblical Literature, Cambridge, Mass. (regional). 2001, April.

15. #“Evil and the End: The Incorporation of Evil into End-Time Scenarios.” Paper presented at the Klutznick Symposium 12: “‘The End of Days?’: Millennialism from the Hebrew Bible to the Present” sponsored by Creighton University, Omaha, Neb. (national). 1999, October.
16. #“The Millennial Scientist: Isaac Newton Reading Daniel 7.” Paper presented at “Knowing of a Time, Knowing the Time” Conference sponsored by the Center for Millennial Studies, Boston University, Boston, Mass. (international). 1998, December.
17. #“Earthly Woe and Heavenly Joy: Death, Vengeance and Laments in Revelation 18.” Paper presented at the Upper Midwest Regional SBL Meeting sponsored by the Society of Biblical Literature, St. Paul, Minn. (regional). 1998, April.
18. #“Truth or Tennis?: Ambiguity, Resignation and Humor in Rabelais and Erasmus.” Paper presented at the Group for Early Modern Cultural Studies Conference sponsored by the University of North Carolina, Chapel Hill, N.C. (national). 1997, December.
19. #“Alliteration and the Sacred: A Study of ‘Be fruitful and increase.’” Paper presented at the New England Regional SBL Conference sponsored by the Society of Biblical Literature, Newton, Mass. (regional). 1997, March.

Invited Presentations and Symposia

1. Respondent, “Wisdom and Apocalypticism” section, Annual SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (international). 2015, November.
2. Response to five graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2015, February.
3. “When Giants Walked the Earth: The Sons of the Watchers in Enochic Literature and Ancient Judaism.” Presented at Netzwerktagung der Alexander von Humboldt-Stiftung, Jena, Germany (international). 2013, November.
4. Response to four graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2013, February.
5. Respondent, “Dead Sea Scrolls” section, Annual SBL Conference sponsored by the Society of Biblical Literature, Chicago, Ill. (international). 2012, November.
6. Response to four graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2012, February.
7. Respondent, “Wisdom and Apocalypticism in Early Judaism and Early Christianity” section, Annual SBL Conference sponsored by the Society of Biblical Literature, San Francisco, Ca. (international). 2011, November.

8. Respondent, “Wisdom and Apocalypticism in Early Judaism and Early Christianity” section, Annual SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (international). 2010, November.
9. Invited participant, faculty seminar with Robert Alter on biblical translation, sponsored by the University of Florida (national). 2010, March.
10. Respondent, “When the God Appears: Narratives of Divine Visitation in Ancient Greece and Rome,” 2010 Langford Conference, Department of Classics, Florida State University (international). 2010, February.
11. Response to three graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2010, February.
12. Moderator, “Wisdom and Apocalypticism in Early Judaism and Early Christianity” section, Annual SBL Conference sponsored by the Society of Biblical Literature, New Orleans, La. (international). 2009, November.
13. Panelist on faculty panel discussing the film “The Exorcist.” Presented at Student Life Cinema, sponsored by Florida State University (local). 2009, September.
14. Panelist on workshop, “Publish, Don’t Perish.” Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2009, February.
15. Response to two papers, “Wisdom and Apocalypticism” section, Annual SBL Conference sponsored by the Society of Biblical Literature, Boston, Mass. (international). 2008, November.
16. Discussant and moderator, “Psychology and Biblical Studies” section, Annual SBL Conference sponsored by the Society of Biblical Literature, San Diego, Calif. (international). 2007, November.
17. Response to three graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2006, April.
18. Response to James Crenshaw’s *Defending God*. Presented at Southeastern Regional SBL Conference sponsored by Society of Biblical Literature, Atlanta, Ga. (regional). 2006, March.

Invited Lectures

1. “Giants, Cannibalism and the Bible: The Interpretation of the Flood in Ancient Judaism,” Trinity College, Dublin, Ireland. 2014, February (international).
2. “Giants in Ancient Judaism.” Religion Club (student organization), Florida State University, Tallahassee, Fl. (local). 2013, March.

3. "Nephilim and the Giants." Lewis College, Romeoville, Ill. (national). 2013, February.
4. "The Hellenistic Age." Amherst College, Amherst, Mass. (national). 2012, April.
5. "The Rise and Development of Apocalypticism in the Persian and Hellenistic Periods," Florida Southern College, Lakeland, Fla. (national). 2010, March.
6. #“The Gospel According to Mel: Evaluating Mel Gibson’s ‘The Passion,’” Georgia Southern University, Statesboro, Ga. (regional). 2004, June.
7. #“The Dead Sea Scrolls,” Georgia Southern University (regional). 2004, March.
8. #“Anti-Semitism and the New Testament,” Religious Awareness Week, Georgia Southern University (regional). 2003, November.
9. #“The Apocalyptic Tradition in Christianity and Islam,” Humanities Forum, Georgia Southern University (regional). 2003, October.
10. #“The Dead Sea Scrolls and Their Relationship to Christian Origins,” Religious Awareness Week, Georgia Southern University (regional). 2002, November.

Contracts and Grants

Contracts and Grants Funded

1. "Let No Wise Proverbs Escape You" (Sir. 6:35): A Commentary on the Book of Ben Sira." COFRS Grant. Funded by Florida State University (2014-15) (\$14,000).
2. Faculty Travel Grant. Funded by Florida State University (2014) (\$1,500).
3. Faculty Travel Grant. Funded by Florida State University (2013) (\$1,500).
4. Humboldt Forschungsstipendium für erfahrene Wissenschaftler (2013-14). Funded by the Alexander von Humboldt Foundation (\$65,000).
5. Faculty Travel Grant. Funded by Florida State University (2012) (\$1,500).
6. "When Giants Walked the Earth: Giants in Enochic Literature and Other Ancient Writings." Planning Grant. Funded by Florida State University (2011-12) (\$12,000).
7. Faculty Travel Grant. Funded by Florida State University (2011) (\$600).
8. Faculty Travel Grant. Funded by Florida State University (2010) (\$450).
9. "Two Book Projects: Giants in Ancient Judaism and Ancient Wisdom from the Dead Sea Scrolls." COFRS Grant. Funded by Florida State University (2009-10) (\$14,000).

10. "The Book of Giants from Qumran and Conceptions of Giants in Early Judaism." Planning Grant. Funded by Florida State University (2008-09) (\$12,000).
11. Faculty Travel Grant. Funded by Florida State University (2007) (\$550).
12. "New Light on Ancient Wisdom: A Commentary on 4QInstruction." Planning Grant. Funded by Florida State University (2005-06) (\$10,000).
13. "Wisdom from Qumran: The Sapiential Literature of the Dead Sea Scrolls." FYAP Grant (First Year Assistant Professor). Funded by Florida State University (2005-06) (\$15,000).
14. Faculty Travel Grant. Funded by Florida State University (2005) (\$450).
15. #Professional Travel Fund. Funded by Georgia Southern University (2004) (\$1,365).
16. #CBA Memorial Stipend. Funded by Catholic Biblical Association (2000-2001) (\$6,000).
17. #Dorot Travel Grant. Funded by Dorot Foundation (1999) (\$1,500).
18. #Perrin Fund Recipient. Funded by University of Chicago (1998) (\$620).
19. #Mount Olivet Foundation Grant. Funded by Mount Olivet Foundation (1998) (\$650).

Contracts and Grants Approved but not Funded

1. Funding Agency Travel Program (FAT). Funded by Florida State University (2006) (\$500) (award declined).
2. #Jewett Travel Grant. Funded by University of Chicago (1998) (\$1,000) (award declined).

Contracts and Grants Denied

1. *When Giants Walked The Earth: A Scholarly Monograph on Giants in Ancient Judaism.*" Committee on Faculty Research Support (COFRS), Florida State University (2013).
2. "When Giants Walked the Earth: Giants in Enochic Literature and Other Ancient Writings." Institute for Advanced Study (2011).
3. "Ancient Wisdom from the Dead Sea Scrolls: A Commentary on 4QInstruction." National Endowment for the Humanities—Summer Stipend (2011).
4. "Murder, Cannibalism and Primordial Violence: The Qumran Book of Giants and Conceptions of Giants in Ancient Judaism." National Endowment for the Humanities (2009).
5. "Murder, Cannibalism and Primordial Violence: The Qumran Book of Giants and Conceptions of Giants in Ancient Judaism." Guggenheim Foundation (2009).

6. “The Qumran Book of Giants and Conceptions of Giants in Ancient Judaism.” American Council of Learned Societies (2009).
7. “The Book of Giants from Qumran: Conceptions of Giants in the Ancient World.” Committee on Faculty Research Support (COFRS), Florida State University (2008).
8. “Giants, Violence and the Primordial Age in Ancient Judaism and Greek Myth.” American Council of Learned Societies (2008).

SERVICE

Florida State University

University

Member, Liberal Studies Revision Taskforce (2013)
Chair, Graduate Policy Subcommittee—Classics (2012)
Member, Interim Arts and Sciences Policy Committee (2011)
Co-chair, Faculty Taskforce on Scholarly Communication (2011-2012)
Faculty Senate Library Committee (2009-present; Chair, 2012-2015)
Budget Crisis Committee (2010-2013)

Department of Religion

Director, Graduate Studies (2015-present)
Member, Promotion and Tenure Committee (2015-16)
Director, Undergraduate Program (2010-11; co-director, 2008-09).
Supervisor, 6th Annual Department of Religion Graduate Student Conference (2007).
Member, Undergraduate Committee (2006-09).
Chair, Library Committee (2005-13).

Religions of Western Antiquity Program

Secretary, Religions of Western Antiquity Committee (2005-present)

The Profession

Service to Journals

Book Review Editor, *Dead Sea Discoveries* (2011-2015)
Editorial Board, *Biblische Notizen* (2008-present)
Editorial Board, *Maskilim* (2016-present)

Service to Professional Associations

Steering Committee Co-chair, Qumran and the Dead Sea Scrolls, International Society of Biblical Literature (2015-present; member, 2013-present)
Steering Committee Co-chair, Wisdom and Apocalypticism Session, Society of Biblical Literature (2012-present; member, 2009-present)

Service to Other Universities

Tenure & Promotion Letter, for Union Presbyterian Seminary (2011)

The Community

Service to the Community (public lectures in non-university settings)

(2012, February). “The History of Satan.” Church of the Advent, Tallahassee, Fla.

(2012, March). “Evil in Ancient Judaism and the New Testament.” Church of the Advent, Tallahassee, Fla.

(2007, October). “The Dead Sea Scrolls,” First Presbyterian Church, Tallahassee, Fla.

(2007, August). “Jonah and Ruth,” First Presbyterian Church, Tallahassee, Fla.

(2007, May). “Creation in the Hebrew Bible,” Trinity Church, Tallahassee, Fla.

#(2003, January). “The Wisdom Literature of the Old Testament,” The Universalist Unitarian Fellowship, Statesboro, Ga.

#(2000, June). “The Dead Sea Scrolls,” Joilet Junior College, Joilet, Ill.

#(2000, April). “The Dead Sea Scrolls,” The Infinity Foundation, Highland Park, Ill (one day seminar).

#(2000, March). “The Discovery of the Dead Sea Scrolls (with particular emphasis on 4QMMT),” Shir-Hadash Synagogue, Deerfield, Ill.

#(2000, March). “The Dead Sea Scrolls,” Borders Bookstore, Deerfield, Ill.

Consultation/Review

Consultation

Hebrew Bible and Ancient Israel
Article Review (2015)

PBS Nova
Script Assessment, “The Babylonian Ark” (2014)

Routledge Press
Book Manuscript review (2012, 2013).

Oxford Bibliographies Online: Biblical Studies

Article Review (2011)

Journal of Religious Ethics

Article Review (2009, 2010)

Biblische Notizen

Article Review (2009, 2015)

Society of Biblical Literature.

Book Manuscript Review (2008).

Oxford University Press.

Book review for prospective second edition (2008).

Book Manuscript review (2012).

References (available upon request)

1. John Collins, Yale University (john.j.collins@yale.edu)
2. Hindy Najman, Oxford University (hindy.najman@theology.ox.ac.uk)
3. Carol Newsom, Emory University (cnewsom@emory.edu)
4. Loren Stuckenbruck, Ludwig-Maximilians-Universität (loren.stuckenbruck@lmu.de)