

CURRICULUM VITAE
JOHN KELSAY

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Education

Ph.D., 1985, University of Virginia, Religious Studies
D.Min., 1980, Columbia Theological Seminary
B.A., 1976, Old Dominion University (cum laude)

Academic Appointments

Associate Dean, College of Arts and Sciences, Florida State University, 2008- 2012
Department of Religion, Florida State University
Bristol Distinguished Professor of Religion and Ethics, 2009-
Distinguished Research Professor, 2006-
Richard L. Rubenstein Professor, 2001-
Professor, 1996
(Department Chair 1996-2006; 2012-2015)
Tenure granted, 1992
Associate Professor, 1991
Assistant Professor, 1987
Department of Philosophy and Religion, James Madison University
Instructor, 1986-87
Department of Religious Studies, University of Virginia
Instructor, 1985-87

Grants, Fellowships, and Honors

Visiting Fellow, Changing Character of War Programme, Oxford University, Spring
2016
Distinguished Research Professor, Florida State University, 2006
Long-term visiting fellow, Institute for International Integration Studies, Trinity College
Dublin, 2006-07
Florida State University Planning Grant, 2004-05
John Simon Guggenheim Foundation Fellowship, 2002-03
Laurance S. Rockefeller Fellowship, Princeton University Center for Human Values,
2002-03
Florida State University Faculty Sabbatical Grant (full salary, one semester), Fall 2002
Tuohy Visiting Professor, John Carroll University, Fall 2001
Florida State University Planning Grant, 1999
Co-director for National Endowment for the Humanities Summer Seminar for College
Teachers, 1996
Florida State University Teaching Incentive Program Award, 1995
University Teaching Award, 1994
Faculty Research Grant, 1993

Developing Scholar Award, 1992
Member of United States Institute of Peace Working Group on Religion, Ideology, and Peace, 1990-96
Co-director for Conference Series on “Western and Islamic Approaches to War and Peace,” funded by a grant from the United States Institute of Peace, 1988-89
Participant, National Endowment for the Humanities Summer Seminar for College Teachers, 1987
Fulbright Scholar, 1984-85 (declined)
University of Virginia, Grant to support participation in Program for the Study of Arabic Language, Yarmouk University, Irbid, Jordan, Summer, 1984
Governor’s Fellow, 1984-85
Marchant Fellow, 1982-84
DuPont Fellow, 1981-82
Columbia Fellow, 1980-81

Publications

Books

(as author)

Arguing the Just War in Islam (Cambridge, Mass.: Harvard University Press, 2007).

*This work is featured in Evan R. Goldstein’s article, “How Just is Islam’s Just War Tradition?” *The Chronicle of Higher Education* (Chronicle Review), April 18, 2008.*

Islam and War (Louisville: Westminster/John Knox Press, 1993)

(as co-author)

(with David Little and Abdulaziz Sachedina) *Human Rights and the Conflict of Cultures* (Columbia: University of South Carolina, 1988)

(as co-editor)

(with Alec Hargreaves and Sumner B. Twiss) *Politics and Religion in France and the United States* (Lanham, MD: Lexington Books, 2007)

(with Sumner B. Twiss) *Religion and Human Rights* (New York: The Project on Religion and Human Rights, 1994)

(with James Turner Johnson) *Just War and Jihad* (Westport, Conn.: Greenwood Press, 1991)

_____ *Cross, Crescent, and Sword* (Westport, Conn.: Greenwood Press, 1990)

Textbook

(with Lawrence Cunningham) *The Sacred Quest: An Invitation to the Study of Religion* (Macmillan, 1990; 2nd edition by Prentice-Hall, 1995; 3rd edition by Prentice-Hall, 2000; 4th edition by Prentice-Hall, 2005; 5th edition by Prentice-Hall, 2009; 6th edition, 2012)

Special Issue of Journal

Co-editor (with Frederick Carney) “Focus on Islamic Law and Ethics,” *Journal of*

Religious Ethics, 22/1 (Spring, 1994): 95-188.

Articles

(In refereed journals or books)

“Alberico Gentili,” in Cian O’Driscoll and Daniel Brunstetter, eds., *Just War Thinkers* (New York: Routledge, 2018): 118-127.

“On Fighting as an Individual Duty,” in *The Muslim World* 106/2 (April, 2016): 374-383.

“Neighbor Love in Muslim Discourse,” in Frederick Simmons and Brian C. Sorrells, eds., *Love and Christian Ethics* (Washington, D.C.: Georgetown University Press, 2016): 360-374.

“Muslim Discourse about Jihad and the Counter-narratives Project,” in *Soundings: An Interdisciplinary Journal* 98/4 (2015): 449-459.

“Jihad,” in Gerhard Bowering, ed. *Islamic Political Thought: An Introduction* (Princeton: Princeton University Press, 2015), pp. 86-104. (Reprint of entry in the *Princeton Encyclopedia of Islamic Political Thought*, listed below).

“Introduction to Little/Sachedina Conversation,” in *Journal of Religious Ethics* 43/3 (September 2015): 521-524.

“Biggar’s Critique of Christian Pacifism, Extended,” in *Studies in Christian Ethics* 28/3 (2015): 259-265.

“Foreword” to David Little, *Essays on Human Rights: Ground to Stand On* (Cambridge: Cambridge University Press, 2015), pp. xiii-xvi.

“Political Practice: The Nexus Between Realisms and Just War Thinking,” in *Soundings: An Interdisciplinary Journal*, 98/1 (2015): 38-58.

“The Present State of the Comparative Study of Religious Ethics: An Update,” in *Religion and Public Policy: Human Rights, Conflict, and Ethics*, ed. Sumner B. Twiss, Marian Gh. Simion, and Rodney Peterson (Cambridge: Cambridge University Press, 2015), pp. 148-166. [N.b.: this essay appeared in a slightly different form in 2012; that version is listed below]

“The Just War Argument in Islam (Who’s Up? Who’s Down?),” in *The Rule of Law and the Rule of God*, ed. Simeon Ilesanmi, Win-Chiat Lee, and J. Wilson Parker (New York: Palgrave Macmillan, 2014), pp. 173-188.

“Response to Bucar and Stalnaker,” in *Journal of Religious Ethics* 42/3 (September, 2014): 564-70.

“Muslim Discourse on Rebellion,” in *Ethics and International Affairs* 27/4 (Winter, 2013): 379-91.

“The Triumph of Just War Theory and Imperial Overstretch,” in *Just War: Authority, Tradition, and Practice*, eds. Anthony F. Lang, Jr., Cian O’Driscoll, and John Williams (Washington, DC: Georgetown University Press, 2013), pp. 267-282.

“Just War Thinking as a Social Practice,” *Ethics and International Affairs* 27/1 (2013): 1-20.

“The Present State of the Comparative Study of Religious Ethics: An Update,” *Journal of Religious Ethics* 40/4 (2012): 583-602.

“Islam and the Study of Ethics,” *Method and Theory in the Study of Religion* 24 (2012): 1-14.

“Islam and Christianity in the Works of Gentili, Grotius, and Pufendorf,” in *Just Wars, Jihads, and Holy Wars*, ed. Sohail Hashmi (New York: Oxford University Press, 2012), pp. 207-220.

“The Author Responds,” *Journal of Church and State* 53/1 (Winter, 2011): 73-83.

“How Friends Became Enemies: The Construction of Muslims as Enemies, by other Muslims,” in *Who is My Enemy?*, ed. by Darlene Fozard Weaver and Jeffrey S. Mayer (Villanova: Villanova University Press, 2011), pp. 17-36.

“Just War, Jihad, and the Study of Comparative Ethics,” in *Ethics and International Affairs* 24/3 (2010): 227-238.

“Response to Papers for ‘Ethnography, Anthropology, and Comparative Religious Ethics,’” in *Journal of Religious Ethics* 38/3 (September 2010): 485-493.

“Sunni Islam and the Regulation of War,” in Howard M. Hensel, ed., *The Prism of Just War* (Surrey, England: Ashgate, 2010): 115-144.

“James Turner Johnson, Just War Tradition, and the Forms of Practical Reasoning,” *Journal of Military Ethics* 8/3 (2009): 169-179.

“Islamist Movements and Shari’a Reasoning,” in *Totalitarian Movements and Political Reasoning* 10/2 (2009): 121-34.

“‘And Why Should You Not Fight?’ The Imperative of War in Islam and Christianity?” in *Religion and the Politics of Peace and Conflict*, ed. Linda Hogan and Dylan Lehrke (Eugene, OR: Wipf and Stock, 2009): 25-57.

“Qur’an 4:75 and 8:1, 41 in the Context of Muslim Discussions of War,” *Journal of*

Scriptural Reasoning 8/1 (January, 2009).

“Al-Qaida as a Muslim (Religio-Political) Movement: Remarks on James L. Gelvin’s “Al-Qaeda and Anarchism: A Historian’s Reply to Terrorology,” in *Terrorism and Political Violence* 20 (2008): 601-605.

“Antisemitism in Classical Islamic Sources,” in Michael Berenbaum, ed., *Not Your Father’s Antisemitism: The Hatred of Jews in the 21st Century* (St. Paul, MN: Paragon House Publishers, 2008): 101-118.

“Christians, Muslims, and the Conduct of War,” in Don Browning, ed. *Universalism versus Relativism* (Lanham, MD: Rowman & Littlefield, 2006): 119-133.

“Democratic Virtue, Comparative Ethics, and Contemporary Islam,” in *Journal of Religious Ethics* 33/4 (December 2005): 697-708.

“Islamic Tradition and the Justice of War,” in T. Brekke, ed., *The Ethics of War in Asian Civilizations* (New York: Routledge, 2006): 81-110.

“Arguments Concerning Resistance in Contemporary Islam,” in R. Sorabji and D. Rodin, eds., *The Ethics of War* (London: Ashgate, 2006): 61-91.

“Islam and the Problem of Violence,” in Donald W. Musser and D. Dixon Sutherland, eds., *War or Words?* (Cleveland, OH: Pilgrim Press, 2005): 36-57.

“Islam, Politics, and War,” in *Sewanee Theological Review* 47/1 (Christmas, 2003): 11-19.

“War, Peace and the Imperatives of Justice in Islamic Perspective: What Do the 11 September 2001 Attacks Tell Us About Islam and the Just War Tradition?” in Paul Robinson, ed., *Just War in Comparative Perspective* (Hampshire, England and Burlington, VT: Ashgate, 2003): 76-89.

“Justice, Political Authority, and Armed Conflict: Challenges to Sovereignty and the Just Conduct of War,” in John D. Carlson and Erik C. Owens, eds., *The Sacred and the Sovereign* (Washington, D.C.: Georgetown University Press, 2003): 113-136.

“Al-Shaybani and the Islamic Law of War,” in *Journal of Military Ethics* 2/1 (2003): 63-75.

“Civil Society and Government in Islam,” in Nancy Rosenblum and R. Post, eds., *Civil Society and Government*, Ethikon Series in Comparative Ethics (Princeton: Princeton University Press, 2002): 284-316.

“Islamist Response to the War in Kosovo: Materials for an Ironic Narrative,” in W. Buckley, ed., *Kosovo: Contending Voices on Balkan Interventions* (Grand Rapids,

Michigan: Wm. B. Eerdmans, 2000): 419-424.

“Piety, Politics, and the Limits Set By God,” in Sumner B. Twiss and Bruce Grelle, eds., *Explorations in Global Ethics* (Boulder, CO and Oxford: Westview Press, 1998 (paperback, 2000): 217-236.

(with John D. Feldmann) “Unlocking the Iron Cage: The Hidden Risks of Formal Rationality,” in *Soundings* LXXX/2-3 (Spring/Fall, 1997): 201-240.

(with John D. Feldmann) “Inside the Iron Cage: Notes on Rationality and Global Capital Markets,” in *Soundings* LXXIX/3-4 (Fall/Winter, 1996): 385-397.

“Bosnia and the Muslim Critique of Modernity,” in G. Scott Davis, ed., *Religion and Justice in the War over Bosnia* (New York: Routledge, 1996): 117-141.

(with David Little and Abdulaziz Sachedina) “Christianity, Islam, and Religious Liberty,” in Irene Bloom, et al, eds., *Religious Diversity and Human Rights* (New York: Columbia University Press, 1996): 213-239.

“Islamic Law and Ethics: Introduction,” in *Journal of Religious Ethics* 22/1 (Spring, 1994): 95-99.

“Divine Command Ethics in Early Islam,” in *Journal of Religious Ethics* 22/1 (Spring, 1994): 101-126.

“Islam and Medical Ethics,” in Paul F. Camenisch, ed., *Religious Methods and Resources in Bioethics* (Dordrecht: Kluwer Academic Publishers, 1994): 93-108.

“Are Wars of Religion Returning? Thoughts on the Legacy of Saddam Hussein,” in *In-Depth* 2/1 (Winter, 1992): 97-114.

“Introduction,” in John Kelsay and James Turner Johnson, eds., *Just War and Jihad* (Westport, Conn: Greenwood Press, 1991): ix-xvi.

“Islam and the Distinction Between Combatants and Noncombatants,” in James Turner Johnson and John Kelsay, eds., *Cross, Crescent, and Sword* (Westport, Conn.: Greenwood Press, 1990): 197-220.

“Divine Commands and Social Order: The Case of Classical Islam,” in *Annual of the Society of Christian Ethics* (1990): 63-80.

“Religion, Morality, and the Governance of War: The Case of Classical Islam,” in *Journal of Religious Ethics*, 18/2 (Fall, 1990): 123-139.

“Prayer and Ethics: Reflections on Calvin and Barth,” *Harvard Theological Review*, 82/2 (1989): 169-184.

“The Just War Tradition and the Ethics of Nuclear Deterrence,” in *International Journal on the Unity of the Sciences*, 2/2 (Summer, 1989): 229-252. Reprinted in Jack Barkenbus, ed., *Ethics, Nuclear Deterrence, and War* (New York: Paragon Press, 1992): 309-331.

(with John D. Feldmann and Hugh E. Brown III) “Responsibility and Moral Reasoning: A Study in Business Ethics,” in *Journal of Business Ethics* 5 (1986): 93-117.

Other published papers

“Just War and Just Peace Must Go Together,” at <http://sites.nd.edu/contendingmodernities/2016/07/13/just-peace-and-just-war-must-go-together/>

“Divine Summons, Human Submission: The Idea of Calling in Islam,” in Kathleen A. Callahan and Douglas J. Schuurman, eds., *Calling in Today’s World: Voices from Eight Faith Perspectives* (Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Company, 2016): 82-106.

“Power and Anxiety: Religion and Conflict in the Middle East,” in *Providence: A Journal of Christianity and Foreign Policy* (January, 2016): 9-17.

“The Charlie Hebdo Attack & Muslim Tradition Regarding War,” *The Critique* (January 7, 2016), at <http://www.thecritique.com/articles/the-charlie-hebdo-attack-muslim-tradition-regarding-war/>

“Comment on Vincent J. Cornell, ‘Reasons Public and Divine’” at The Religion and Culture Web Forum (University of Chicago Divinity School, Martin Center, (available at <http://divinity.uchicago.edu/martycenter/publications/webforum>). This invited response is ca. 1300 words, and was posted on the website May 9, 2011.

“The Limits of the Arab Spring,” *Dissent*, June 13, 2011, at <http://dissentmagazine.org/online.php?id=500>, ca. 2500 words.

“The New Jihad and Islamic Tradition,” Foreign Policy Research Institute WIRE (www.fpri.org; 11/3, October 2003.) Ca. 3,000 words.

“Suicide Bombers,” *The Christian Century* 119/7 (August 14-27, 2002): 22-25.

“Bin Laden’s Reasons,” *The Christian Century* 119/5 (February 27-March 6, 2002): 26-29.

“Osama bin Laden and the Just Conduct of War,” *America* 185/10 (October 8, 2001): 25-27.

“Denouncing the Jews: Bashir al-Assad’s anti-Semitic outburst,” *Commonweal*

CXXVIII/12 (June 15, 2001): 10-12.

“Spirituality and Social Struggle: Islam and the West,” *International Quarterly* 1/3 (Summer, 1994): 135-151. A longer version of this essay appeared in Betty Rogers Rubenstein and Michael Berenbaum, eds., *What Kind of God? Essays in Honor of Richard L. Rubenstein* (Lanham, MD: University Press of America, 1995).

“Cultural Diversity and the Universal Declaration of Human Rights: Islamic Commentary on an International Document.” WCRP/USA Occasional Paper number 21 (New York: World Conference on Religion and Peace, March, 1989.) 16 pp.

(with David Levenson) “Double Talk or Dialogue? Presbyterians Encounter Judaism,” in *The Christian Century* (July 6-13, 1988): 638-640.

Review Essays

“Nigel Biggar’s *In Defence of War: A Review Essay*,” in *Studies in Christian Ethics* 27 (November, 2014): 490-498.

“An Essay on Michael Cook, *Commanding Right and Forbidding Wrong in Islamic Thought*,” in *Journal of Religious Ethics* 35/2 (Spring 2007): 349-373.

“Speaking of Islam,” in *The Christian Century* 119/19 (September 11-24, 2002): 34-38.

“Islam and the Comparative Study of Religious Ethics: Review of Selected Materials, 1985-1995,” in *Religious Studies Review* 23/1 (January, 1997): 3-9.

“Plurality, Pluralism, and Comparative Ethics: A Review Essay,” in *Journal of Religious Ethics* 24/2 (Fall, 1996): 405-428.

Encyclopedia and reference entries

“The Comparative Study of Ethics and the Project of the Justpeace,” in *The Oxford Handbook of Religion, Conflict, and Peacebuilding*, ed. Atalia Omer, R. Scott Appleby, and David Little (Oxford: Oxford University Press, 2015), pp. 259-280.

“Jihad,” *Encyclopedia of Islamic Political Thought*, ed. Patricia Crone, et al (Princeton: Princeton University Press, 2012): 89-100.

“War and Religion,” *International Encyclopedia of Ethics*, ed. Hugh Lafollette (Oxford: Blackwell, 2013), available at <http://onlinelibrary.wiley.com/doi/10.1002/9781444367072.wbiee635/full>

“Islamic Ethics,” *International Encyclopedia of Ethics*, ed. Hugh Lafollette (Oxford: Blackwell, 2013), available at <http://onlinelibrary.wiley.com/doi/10.1002/9781444367072.wbiee631/full>

“Just War and Legal Restraints,” *Oxford Handbook of Religion and Violence*, ed.

Michael Jerryson, et al (New York: Oxford University Press, 2012), pp. 306-314.

Other entries in *The Blackwell Companion to Religious Ethics*, *Oxford Encyclopedia of the Modern Islamic World*, *Harper's Dictionary of Religion*, and others.

Work in Progress

“Signs of the Times: Just War Thinking and Intervention in the Middle East” (accepted, in publication process)

“Let God Rise Up!': The Bible and Notions of Victory in War” (accepted, in publication process)

“The Muslim Law of War and Peace” (accepted, in publication process)

“The Debate over the Islamic State Group” (revising for submission)

Recent Presentations at Scholarly Meetings, Invited Lectures

Spring, 2017 “Is ISIS Islamic?” Hans Tiefel Lecture, Department of Religious Studies, William and Mary

Fall, 2016: “Is ISIS Islamic?” Amherst College; “Right Authority and the Future of Just War Tradition,” University of Virginia; “The Muslim Law of War and Peace,” North American Association of Islamic and Muslim Studies; “Remarks on Just War and Jihad Traditions,” National War College, Washington, D.C.; “The Great War and the Debate over an Islamic State,” Florida State University

Spring, 2016: “The Debate over the Islamic State Group,” American Association of Law Schools meeting; a public lecture under the same title at Gonzaga University; “God’s Warriors: Individuals and the Right of War in Comparative Perspective,” Castodelfino lecture at University of California-Davis (also presented at Christchurch College, Oxford University); “On Sunni Jihadist Movements,” Dartmouth College; “Can the Islamic State Group’s Political Program Succeed?” at the United Kingdom’s National Defense University in Shrivenham

Fall, 2015: “Comparative Ethics and the Justpeace Project,” American Academy of Religion meeting

Summer, 2015: “Let God Rise Up!': The Bible and Notions of Victory in War,” for a conference on Moral Victories at the University of Glasgow.

Spring 2015: “Jihad as an Individual Duty,” for a conference on Religion, Violence, and Peace at Wake Forest University; “Appeals to Jihad as an Individual Duty: al-Qa`ida and the Islamic State in Iraq and Greater Syria,” International Studies Association meeting.

Fall 2014: “Teaching about Islam and Violence,” American Academy of Religion Meeting

Summer, 2014: “On Fighting as an Individual Duty,” for a conference on Ethics and War since the fall of the Berlin Wall sponsored by the Bouchard Foundation and held in Missillac, France.

Spring, 2014: “On Fighting as an Individual Duty,” Cambridge University; “Nigel Biggar’s Critique of Christian Pacifism, Extended,” Oxford University; “Ethics and Emergencies: Two Examples,” University of Richmond; “Islam and Comparative Warfare Ethics,” McCain Conference, Stockdale Center for Ethics and Leadership, U.S. Naval Academy.

Fall, 2012: “Comparative Ethics and Contemporary Islam: Reflections on Jeffrey Stout’s Blessed Are The Organized,” for a panel at the American Academy of Religion meeting in Chicago (November)

Spring, 2012: “Muslim Discourse Concerning Rebellion” and “Just War as Social Practice” for panels at the International Studies Association meeting in San Diego, CA (April); “Realisms and Just War Tradition” for the joint ISA/British ISA meeting in Edinburgh (June)

Fall, 2011: “Muslim Thinking About War,” for a symposium in Oslo, Norway marking the 10th anniversary of the Journal of Military Ethics (September); “The Just War Idea: Historical and Comparative Perspectives,” podcast recorded for Compass Journals (November); a longer version of “The Just War Idea: Historical and Comparative Perspectives” was presented at the University of Virginia (also November).

Spring, 2011: “Evil as Interloper and as Threat: 20th century Christian and Muslim Perspectives on the Persistence of Evil,” part of a symposium sponsored by the FSU Center for Humanities and Society (February); “Developments in Muslim Just War Thinking,” McCain Conference (“Ten Years Later: Warfare Ethics Since 9/11”), U.S. Naval Academy (April); “Ten Years After: the Legacy of Usama bin Ladin for Muslim Thinking about War,” St. Joseph’s Educational Center, Roman Catholic Diocese of Des Moines (May).

Fall, 2010: “The ‘Triumph’ of Just War Theory and Imperial Overstretch,” United States Institute of Peace conference on the current state of Just War Thinking (September); “Comment” on Islam and post-conflict Justice, United States Institute of Peace (November); “Religions in a Time of War,” U.S. Marine Corps University (December).

Spring, 2010: “Islam and the Political Future,” George Washington University (January), “The Present State of the Comparative Study of Religious Ethics: An Update,” Harvard Divinity School (February); “Comparison in the Context of Historical Studies of the Ethics of War,” International Studies Association (February).

Courses Taught (at Florida State University)

Undergraduate Level

Rel 1300 Introduction to World Religions

Rel 2000 Introduction to Religion
Rel 3170 Religious Ethics and Moral Problems
Rel 3180 Topics in Ethics (“Religion and War from the Bible to the beginnings of Islam,” “Courage in Ethics and Film”)
Rel 3191 Critics of Religion
Rel 3363 Islamic Tradition
Rel 4190 Seminar in Religion and Culture (topics have included Religion and War; Muslim Theology; and Twentieth Century Christian Thought, among others)
Graduate Level
Rel 5035 Method and Theory in the Study of Religion
Rel 5195 Seminar in Religion and Culture (see Rel 4190)
Rel 5937 Topics in Religion (I have used this rubric for collaborative teaching with Michael Ruse (FSU Philosophy) and Joseph Travis (Biology); our offerings have explored “The Impact of Evolution in Philosophy, Religion, and Biology,” “Evolution and Conflict,” “Individual and Group in Three Disciplines,” and “Atheism”
Rel 6176 Seminar in Ethics (topics have included Recent Just War Discourse, Comparative Religious Ethics, and The Development of Religious Ethics as a Discipline)
Rel 6498 Seminar in Religious Thought (a recent course focused on Immanuel Kant and Karl Barth)

Service

International Editorial Board, *Global Intellectual History*, 2016-
American Academy of Religion, Committee on Responsible Research Practices, 2014-2015.
President, Society for the Study of Muslim Ethics, January 2010-December 2011
Founding Committee, Society for the Study of Muslim Ethics, March 2009-
Board of Directors, Society of Christian Ethics, January 2008-
Associate Dean, College of Arts and Sciences, Fall 2008-
Director, FSU Center for Humanities and Society, 2010-
Department Chair, 1996-2006, 2012-2015
Editor, *Soundings: An Interdisciplinary Journal*, 2011-2016
Board of Trustees, *Journal of Religious Ethics*, 2011-
Co-editor, *Journal of Religious Ethics*, 2001-2011
Editorial Board, *Social Theory and Practice*, 1999-
Co-editor, *Annual of the Society of Christian Ethics*, 1996-2002
Editorial Board, *Annual of the Society of Christian Ethics*, 1995-96
Editorial Board, *Journal of Religious Ethics*, 1991-2002

Professional Associations

Society for the Study of Muslim Ethics
American Academy of Religion
Society of Christian Ethics
International Studies Association