

Curriculum Vitae

**1. Sumner B. Twiss**

Distinguished Professor of Human Rights, Ethics, and Religion  
Florida State University

Email: [stwiss@admin.fsu.edu](mailto:stwiss@admin.fsu.edu)

Offices: (1) Department of Religion, Dodd Hall, Tallahassee, FL 32306-1520; 850-644-1020

(2) Center for the Advancement of Human Rights, Tallahassee, FL 32301-1602; 850-644-4582

2. Home: 3799 East Millers Bridge Road, Tallahassee, FL 32312; 850-656-1552

**3. Education**

1966 B.A, Johns Hopkins University, philosophy

1966-68 Yale University Divinity School, graduate work in religious ethics and philosophical theology

1971 M.Phil., Yale University Graduate School, religious studies

1974 Ph.D., Yale University Graduate School, religious studies

Dissertation: The Dialectic of Moral Communication: A Conceptual Inquiry

**Academic Fields**

Religious Ethics

Philosophy and Theory of Religion

Comparative Moral and Religious Thought

Contemporary Moral Problems (human rights, biomedical ethics)

**4. Professional Appointments**

1970-71 Teaching Associate in Ethics, Yale Divinity School (part time)

1971-74 Instructor in Religious Studies, Brown University

1974-76 Assistant Professor of Religious Studies, Brown University

1976-81 Associate Professor of Religious Studies (tenure), Brown University

1979-82 Chair, Department of Religious Studies, Brown University

1981-2001 Professor of Religious Studies, Brown University

1986-87 Acting Chair, Department of Religious Studies, Brown University (Semester I)

1987-92 Acting Co-Director, Program in Biomedical Ethics, Brown University

1991-92 Acting Chair, Department of Religious Studies, Brown University (Semester I)

1992-99 Chair, Department of Religious Studies, Brown University

1999-2000 College of Arts and Sciences Visiting Professor of Religion, Florida State University (Semester II)

2001- Professor Emeritus of Religious Studies, Brown University

2002- Distinguished Professor of Human Rights, Ethics, and Religion, Florida State University  
(with tenure in the Department of Religion)

2002-2003 Acting Chair, Department of Religion, Florida State University

**Consultancies and Editorships (selected)**

1972-77 Consultant, Genetics Research Group, Institute of Society, Ethics and Life Sciences  
(Hastings Center); Co-Chair, 1975-77

1979-83 Consultant, Berkeley/Harvard Cooperative Program in Comparative Religion and Values

1991 Acknowledged Consultant, A Bibliographic Guide to the Comparative Study of Ethics,

- edited by John Carman and Mark Jurgensmeyer. Cambridge University Press, 1991.
- 1992-2001 Book Discussion Editor, Journal of Religious Ethics (developed new section for the journal)
- 1993-94 Consultant, Consultation Group on Universality vs. Relativism in Human Rights, The Project on Religion and Human Rights, Human Rights Watch (N.Y.C.)
- 1992- Editorial Advisory Board, Religious Studies Review
- 1997-2001 Co-Editor, Annual of the Society of Christian Ethics, 5-year term
- 2001- Co-Editor, Journal of Religious Ethics; in second 5-year term
- 2003-8 Senior Editor, Advancing Human Rights, Georgetown University Press Book Series
- 2008 Consultant, Research Group on Religion, Public Values, and Contemporary Chinese Society: Comparative Religious Ethics Subgroup, Hong Kong Baptist University
- 2008-10 Co-Chair, Working Group on Defining Global Ethics, Globethics.net (Geneva-based)
- 2008- Editorial Board, International Encyclopedia of Ethics (Wiley-Blackwell)

### **Professional Societies**

American Academy of Religion  
 Society of Christian Ethics  
 Society for Asian and Comparative Philosophy  
 Association for Asian Studies  
 Society for Values in Higher Education (Elected Fellow)  
 Institute of Society, Ethics, and the Life Sciences (Elected Fellow)  
 Society for the Study of Christian Ethics (UK)

## **5. Completed Research**

### **a. Books**

1. Comparative Religious Ethics: A New Method (co-author with David Little). New York: Harper & Row; Toronto: Fitzhenry and Whiteside Ltd., 1978.
2. Genetic Counseling: Facts, Values, and Norms (co-editor with Alexander Capron, Marc Lappe, Robert Murray, and Tabitha Powledge). New York: Alan R. Liss, 1979. 344 pp.
3. Experience of the Sacred: Readings in the Phenomenology of Religion (co-edited with Walter H. Conser, Jr.). Hanover and London: University Press of New England/Brown University 1992.
4. Religion and Human Rights (co-edited with John Kelsay). New York: Project on Religion and Human Rights/Human Rights Watch, 1994.
5. Religious Diversity and American Religious History: Studies in Traditions and Cultures (co-edited with Walter H. Conser, Jr.). Athens and London: University of Georgia Press, 1997.
6. Explorations in Global Ethics: Comparative Religious Ethics and Interreligious Dialogue (co-edited with Bruce Grelle). Boulder, Co. and London: Westview Press/Perseus Books, 1998. Paperbound edition, 2000.
7. Politics and Religion in France and the United States (co-edited with Alec G. Hargreaves and John Kelsay). Lanham, MD: Lexington Books/Rowman and Littlefield Publishing, 2007.

### **b. Chapters in Books**

1. "Basic Terms in the Study of Religious Ethics" (with David Little). In Gene Outka and John Reeder (editors), Religion and Morality: A Collection of Essays, pp. 35-77. Garden City, N.Y.: Doubleday Anchor Books, 1973.
2. "Ethical Issues in Genetic Screening: Models of Genetic Responsibility." In Marc Lappe, Richard Roblin, and James Gustafson (editors), Ethical, Social, and Legal Dimensions of Screening for Human Genetic Disease, pp. 225-61. New York & London: Stratton Intercontinental Medical Book Corp., 1974.
3. "Genetic Responsibility." In Robert Beamish (editor), Dilemmas of Modern Man, pp. 64-72. Winnipeg: University of Manitoba & Great-West Co., 1975.
4. "The Genetic Counselor as Moral Advisor." In Genetic Counseling: Facts, Values and Norms, pp. 201-12. (see a. above for complete citation)
5. "Problems of Social Justice in Applied Human Genetics." In Genetic Counseling: Facts, Values and Norms, pp. 255-77. (see a. above for complete citation)
6. "Prevention and Early Detection of Inherited Disorders: Some Ethical Considerations." In Frank Donahue and Owen Mahony (editors), New Dimensions in the Prevention, Detection, and Treatment of Genetic and Acquired Disorders, pp. 22-26. Providence: Rhode Island Department of Health, 1977.
7. "Universality vs. Relativism in Human Rights" (principal author with A. An-Na'im, A. Mayer, & W. Wipfler), in John Kelsay and Sumner B. Twiss (eds.), Religion and Human Rights (New York: Project on Religion and Human Rights/Human Rights Watch, 1994), pp. 30-59.
8. "Comparative Ethics and Intercultural Human Rights Dialogues: A Programmatic Inquiry," in Lisa Cahill and James Childress (eds.), Ethics: Problems and Prospects (Cleveland : Pilgrim Press, 1996), ch. 21, pp. 357-378
9. "A Constructive Framework for Discussing Confucianism and Human Rights," in Wm. Theodore de Bary, Wei-ming (eds.), Confucianism and Human Rights (New York: Columbia University Press, 1998), ch. 1 (pp. 27-53).
10. "Introduction to Roman Catholic Perspectives on Sexual Orientation, Human Rights, and Public Policy," in Martha Nussbaum and Saul Olyan (eds.) Sexual Orientation and Human Rights in American Religious Discourse New York: (Oxford University Press, 1998), pp. 57-62.
11. "Four Paradigms in Teaching Comparative Religious Ethics," in Explorations in Global Ethics, pp. 11-33 (see a. above for complete citation).
12. "Religion and Human Rights: A Comparative Perspective," in Explorations in Global Ethics, pp. 155-175 (see a. above for complete citation)
13. "Confucian Values and Human Rights," in Joseph Runzo, Nancy Martin, and Arvind Sharma (eds.), Human Rights and Responsibilities in the World Religions (Oxford: Oneworld Publications, 2003), pp. 283-299.
14. "Comparison in Religious Ethics," in William Schweiker (ed.), The Blackwell Companion to Religious Ethics (Oxford: Blackwell, Publishing Ltd., 2005), pp. 147-155.

15. "Theology, Tolerance, and Two Declarations of Human Rights: An Interrogative Comparison," in Francis S. Adeney and Arvind Sharma (eds.), Christianity and Human Rights: Influences and Issues (New York: SUNY Press, 2007), pp. 55-75.
16. "Confucian Ethics, Concept-Clusters, and Human Rights," in Marthe Chandler and Ronnie Littlejohn (eds.), Polishing the Chinese Mirror: Essays in Honor of Henry Rosemont, Jr., ACPA Series of Chinese and Comparative Philosophy (New York: Global Scholarly Publications, 2008), pp. 50-67.
17. "Torture, Justification, and Human Rights: Toward an Absolute Proscription," in Paul J. Weithman (ed.), Liberal Faith: Essays in Honor of Philip Quinn (University of Notre Dame Press, 2008), pp. 176-201.
18. "Confucianism and Human Rights," in David Forsythe (ed.), Oxford Encyclopedia of Human Rights (Oxford University Press, 2009), pp. 394-403.
19. "P.C. Chang, Freedom of Conscience and Religion, and the Universal Declaration of Human Rights," in Arvind Sharma (ed.), The World's Religions After September 11, vol. 3: The Interfaith Dimensions (Praeger/Greenwood, 2009), pp. 175-183.
20. "Religious Intolerance in Contemporary China, Including the Curious Case of Falun Gong," in Arvind Sharma (ed.), The World's Religions After September 11, vol. 3: The Interfaith Dimensions (Praeger/Greenwood, 2009), pp. 227-240.
21. "Confucianism and the Universal Declaration of Human Rights: A Historical and Philosophical Perspective," in Arvind Sharma (ed.), The World's Religions After September 11, Vol 2: Religion and Human Rights (Praeger/Greenwood, 2009), pp. 153-173.

**c. Refereed Journal Articles**

22. "Ethical and Social Issues in Screening for Genetic Disease" (with Genetics Research Group, The Hastings Center). New England Journal of Medicine 286 (May 25, 1972): 1129-32. Reprinted in Thomas Shannon (editor), Bioethics, pp. 361-68. New York: Paulist Press, 1976.
23. "Ethical Issues in Priority Setting for the Utilization of Genetic Technologies." In Marc Lappe and Robert Morison (editors), Ethical and Scientific Issues Posed by Human Uses of Molecular Genetics, pp. 22-45. Annals of the New York Academy of Sciences, vol. 265. New York: New York Academy of Sciences, 1976.
24. "Ethics of Genetic Therapeutics" (with Jessica Davis and Robert Murray). Annals of the New York Academy of Sciences 265 (January 1976): 162-67.
25. "The Problem of Moral Responsibility in Medicine." Journal of Medicine and Philosophy 2 (December 1977): 330-75.
26. "The Philosophy of Religious Pluralism: A Critical Appraisal of Hick and His Critics," The Journal of Religion 70/4 (October 1990): 533-569. Reprinted in Philip Quinn and Kevin Meeker (eds.), The Philosophical Challenge of Religious Diversity. (Oxford University Press, 2000), ch. 4 (pp. 67-98).

27. "On Truth and Justification in 'Ethics after Babel', ", in The Annual of the Society of Christian Ethics, 1990 (Georgetown University Press), pp. 37-55.
28. "Curricular Perspectives in Comparative Religious Ethics: A Critical Examination of Four Paradigms," Annual of the Society of Christian Ethics 1993 (Georgetown University Press), pp. 249-269.
29. "Alternative Approaches to Patient and Family Medical Ethics: Review and Assessment," Religious Studies Review. 21/4 (October 1995): 264-276
30. "Human Rights and Comparative Religious Ethics: A New Venue" (with Bruce Grelle), The Annual of the Society of Christian Ethics, 1995 (Georgetown University Press), pp. 21-48.
31. "Revisiting and Revisioning William James's Account of Mysticism," Journal of the Psychology of Religion IV-V (1995-96): 123-180.
32. "Non-Western Traditions in the Encyclopedia of Bioethics," Religious Studies Review 22/4 (October 1996): 284-292.
33. "P.C. Chang; Freedom of Conscience and Religion, and the Universal Declaration of Human Rights," Chinese Studies Forum III (2002): 35-47.
34. "Religious Intolerance in Contemporary China, Including the Curious Case of Falun Gong," Chinese Studies Forum IV (2003): 45-62
35. "History, Human Rights, and Globalization," Journal of Religious Ethics 21.1 (Spring 2004): 39-70
36. "Humanities and Atrocities: Some Reflections," Journal of the Society of Christian Ethics (Spring/Summer 2005): 219-234.
37. "Comparative Ethics, a Common Morality, and Human Rights," Journal of Religious Ethics 33/4 (December 2005): 649-657.
38. "On Cross-Cultural Conflict and Pediatric Intervention," Journal of Religious Ethics 34/1 (March 2006): 163-175.
39. "Torture, Justification, and Human Rights: Toward an Absolute Prohibition," Human Rights Quarterly 29/2 (May 2007): 346-367. A slightly altered version of this article is to be published in a 2008 memorial volume for Phillip Quinn currently in press.
40. "Can a Perpetrator Write a Testimonio? Moral Lessons from the Dark Side," Journal of Religious Ethics 38.1 (March 2010): 5-42.

**d. Non-Refereed Journal Articles (invited)**

41. "Critical Notes on Theology and Happiness." Reflection (Yale University Journal) 67 (March 1970): 12-16.
42. "The Human Fetus as Useful Research Material." Hastings Center Report 3 (April 1973): 8-10. Reprinted in Robert Paoletti (editor), Selected Readings: Genetic Engineering and Bioethics, pp. 162-65. Second Revised Edition. New York: MSS Corp., 1974. Also reprinted in Robert Veatch (editor), Case Studies in Bioethics, pp. 211-14. Cambridge, Mass.: Harvard University Press, 1977.

43. "Parental Responsibility for Genetic Health." Hastings Center Report 4 (February 1974): 9-11. Reprinted in Robert Veatch (editor), Readings in Society, Ethics and the Life Sciences. Hastings-on-Hudson, N.Y.: Institute of Society, Ethics and the Life Sciences, 1976.
44. "Allocation of Scarce Medical Resources." Internal Medicine News (May 1975), International Medical News Service.
45. "Of Our Own Making" (commentary on contemporary genocide), with Leo and Cindy Rosenberg, Responsive Community: Rights and Responsibilities 3/3 (Summer 1993): 74-75 (Quarterly Journal of Center for Policy Research, George Washington University).
46. "On Shortcomings and Biases: A Response to Ronald M. Green's Review of the Journal of Religious Ethics," Journal of Religious Ethics 25.3 (25th Anniversary Supplement, 1998): 281-288
47. "Moral Grounds and Plural Cultures: Interpreting Human Rights in the International Community," Journal of Religious Ethics 26.2 (Fall 1998): 271-282.

**e. Book Reviews (invited)**

48. Review of Augustine the Theologian, by Eugene TeSelle. Reflection 68 (November 1970): 18-19.
49. Review of The Church as Moral Decision-Maker, by James Gustafson. Reflection 69 (March 1971): 13-14.
50. Review of Garret Barden, After Principles (University of Notre Dame Press, 1990). Invited book review in Journal of Religion 72/3 (July 1992): 461-463.

**g. Invited Lectures/Papers**

1. "Medical Genetics, Parental Obligations, and Individual Rights." Institute of Society, Ethics and the Life Sciences. New York City, October 1973.
2. "Ethical Dilemmas in Modern Genetics." Winnipeg Centennial Symposium on Dilemmas of Modern Man. Winnipeg, October 1974.
3. "Ethical Issues in Priority Setting for Utilization of Genetic Technologies." Conference of Ethical and Scientific Issues Posed by Human Uses of Molecular Genetics, New York Academy of Sciences. New York City, May 1975.
4. "Phenomenology of Religious Discourse." Winterim Lecture Series on Language, Marlboro College. Marlboro, Vermont, January 1976.
5. "The Ethics of Genetic Manipulation: A Philosophical Inquiry." Medical Ethics Symposium on Genetic Intervention, Bates College. Lewiston, Maine, March 1976.
6. Philosophical Aspects of Human Genetics: Eugenics and Evolutionary Ethics." Conference on the Ethics of Current Genetic Research, Conversations in the Disciplines, State University of New York. Suffern, New York, April 1976.
7. "Intergenerational Responsibility and Hereditary Cancer." Institute of Society, Ethics and the Life Sciences. Manhattanville College, Purchase, New York, June 1976.

8. "The Physician as Moral Agent." Pediatric Department Midsummer Lecture, Rhode Island Hospital. Providence, July 1976.
9. "The Ethics of Prescribing Psychoactive Drugs to Children." CIBA Conference on Minimal Brain Dysfunction. Providence, March 1977.
10. "Prospects and Problems in Recombinant DNA Technology." Lecture Series on Society in the Year 2000, Deerfield Academy. Deerfield, Massachusetts, April 1977.
11. "A Theological Basis for Human Rights." War-Nation-Church Study Group, Dominican House of Studies. Washington, D.C., December 1977.
12. "The Social and Ethical Responsibility of Scientists." University Lecture. Wesleyan University, September 1978.
13. "Ethics of In Vitro Fertilization" (panel with George Annas and John Biggers). Vermont Public Radio Forum sponsored by the National Endowment for the Humanities. 60 minutes. Taped in Boston, September 1978.
14. "The Structure of Calvin's Ethics: An Inquiry in Descriptive Theological Ethics." Second Colloquium on Calvin and Calvin Studies, Calvin Theological Seminary and Western Theological Seminary. Grand Rapid, November 1978.
15. "Some Problems in Ronald Green's Theory of Religious Reason." Conference on Issues in Comparative Religious Ethics. Center for the Study of World Religions, Harvard University, May 1979.
16. "On the Notion of Comparison in the History of Religions" (response to Jonathan Z. Smith). American Academy of Religion. New York City, November 1979.
17. "Comparison and Contrast: The Perspective of the Philosophy of Religion." American Academy of Religion. Dallas, November 1980.
18. "Law and Morality in the Jewish Halakhic System." Center for the Study of World Religions. Harvard University, January 1981.
19. "The Field of Comparative Religious Ethics." Graduate Theological Union. Berkeley, California, June 1981.
20. "The Freud/Jung Letters: A Mythological Clash." Sponsored by the Rhode Island Committee for the Humanities. Rhode Island College, Providence, October 1981.
21. "Kierkegaard, Jung, and the Search for the Self." Center for Analytical Psychology of Rhode Island. Providence, January 1982.
22. "Navajo Cosmogony and Ethics." Conference on Cosmogony and Ethical Order. Sponsored by Comparative Religious Ethics Project of Center for the Study of World Religions (Harvard), Graduate Theological Union (Berkeley), and Institute for the Advanced Study of Religion (Chicago). University of Chicago, April 1982.
23. "Human Rights and Theories of Morality." Conference on Religion and Human Rights. Sponsored by Committee on General Education of Columbia University, Jacob Blaustein Institute for the Advancement

- of Human Rights, and Columbia University Center for the Study of Human Rights. Seven Springs Center, Mount Kisco, New York, October 1982.
24. "Human Rights and Theories of Morality" (revised version). Conference on Reason, Tradition, and Universal Rights. Sponsored by the Harvard-Berkeley Project in Comparative Ethics. Center for the Study of World Religions, Harvard University, June 1983.
  25. "Mystical Narrative as Cognitive Act: Analysis of the Epistemology of a Contemporary Mystic." Thomas Elliot Lamb Lecture, Reed College, March 1989.
  26. "Moral Truth, Moral Realism, and Moral Justification in Ethics After Babel." Invited paper delivered to American Society of Christian Ethics, Washington, D.C., January 1990.
  27. "Religious Studies: Reflections on the History and Curriculum of an Academic Discipline." Sponsored by Department of Religious Studies, Connecticut College, New London, September 1991. "Moral Underpinnings of our Decisionmaking." In lecture series on "Fixing the Systems," sponsored by First Baptist Church of America, Providence, October 1991.
  28. "Paradigms in Teaching Comparative Religious Ethics" (with Harold Roth), Francis Wayland Collegium for Liberal Learning, Brown University, March 1993.
  29. "Cognitive Aspects of a Mystical Experience," Spiritual Issues Seminar, Butler Hospital, Providence, RI, April 23, 1993
  30. "Curricular Perspectives in Comparative Religious Ethics," Roundtable on Teaching Asian and Comparative Philosophy, Conference on Ways of Understanding Cultural Diversity, 25th Anniversary Conference of the Society for Asian and Comparative Philosophy, Jiminy Peak Conference Center, Hancock, MA July 1993.
  31. "Comparative Ethics and Religion," Roundtable on Teaching Comparative Philosophy and Religious Studies, Association for Asian Studies (Eastern Region), University of Hartford, October 1993.
  32. "Teaching Comparative Ethics: Paradigms, Problems, and Prospects," Advisory Panel on the Teaching of Comparative Religious Ethics, sponsored by Department of Religion, Northwestern University, January 1994.
  33. "Reflections on the Phenomenology of Religion," colloquium sponsored by Department of Religion, Reed College, April 1994.
  34. "Revisiting and Revisioning William James's Account of Mysticism". Thomas Eliot Lamb Lecture, Reed College, April 1994.
  35. "A Constructive Framework for Discussing Confucianism and Human Rights." Paper for Conference on Confucianism and Human Rights, East-West Center, University of Hawaii, August 1995.
  36. "Religion and Human Rights: A Comparative Perspective." B. Frank Hall Memorial Lecture. University of North Carolina at Wilmington. February 22, 1996. 26-page manuscript.
  37. "Human Rights and Comparative Religious Ethics." Faculty Seminar for Departments of Philosophy, Religion, and Political Science. University of North Carolina at Wilmington. February 23, 1996.



38. "Comparative Ethics and Intercultural Human Rights." American Philosophical Association, Pacific Division. Seattle, April 5, 1996. 45 page ms.
39. "Confucianism, Humane Governance, and Human Rights." Conference on Confucianism and Humanism. East-West Center, University of Hawaii Honolulu, May 22-24, 1996. 39 page ms.
40. "Human Rights through the Prism of Cultural Diversity: A Response." Consultation on Religion and Human Rights. American Academy of Religion. New Orleans, November 26, 1996. 12 page ms.
41. "Perspectives on Religious Freedom and Tolerance in China," Society for the Study of Chinese Religions, Annual Meeting of Association for Asian Studies, Chicago, March 13-16, 1997.
42. "Human Rights, Individualism and Communitarianism," University Forum, Eastern Connecticut State University, November 19, 1997.
43. "Human Rights: Moral Rhetoric or Moral Reality?" Forum on Religion, Human Rights, and the Integrity of Cultures, 25th Anniversary Conference of the Journal of Religious Ethics, Atlanta, January 1998.
44. "Confucian Contributions to the Universal Declaration of Human Rights: A Historical and Philosophical Perspective," Academic Seminar on Perceptions of Being Human in Confucian Thought, International Confucian Association, Beijing, June 1998.
45. "Reflections on Three Exercises in Comparative Philosophy of Religions," Panel on Rationalities and Their Limits: The Place of Reason With and Between Religious Traditions, Philosophy of Religion Section, American Academy of Religion, Orlando, November 1998.
46. "Confucianism and Human Rights in Modern China," Comparative Religious Ethics Group, Society of Christian Ethics, San Francisco, January 1999.
47. "Breakfast with the Author (Explorations in Global Ethics)," Society of Christian Ethics, San Francisco, January 1998.
48. "Chinese Confucian Contributions to the Universal Declaration of Human Rights," Florida State University, March 1999.
49. "Confucian Contributions to the Universal Declaration of Human Rights," Fairbank Center for East Asian Research, Harvard University, April 1999.
50. "Non-Theistic Ethics, Virtues, and Natural Law" (response paper), Philosophy of Religion Section, American Academy of Religion, Boston, November 1999.
51. "International Perspective on Human Rights: Historical and Contemporary Reflections." Human Rights Conference, Eastern Connecticut State University, February 2000.
52. "Confucian Contributions to the Universal Declaration of Human Rights (1948): Historical and Philosophical Perspectives." Center for the Advancement of Human Rights, Florida State University, March 2000.
53. "Globalization and Human Rights: A Historical and Philosophical Perspective." Religious Studies Forum Lecture, Bucknell University, April 2000.

54. "Conscience, Freedom of Conscience, and Religious Tolerance in the Universal Declaration of Human Rights (1948) with respect to Confucian Tradition." Symposium on Freedom of Religion as a Universal Human Right, International Association for the History of Religions, Durban, South Africa, August 8, 2000.
55. "Confucian Values and Human Rights: A Historical and Philosophical Perspective." Panel on Moral Universals, Human Rights, and World Religions, International Association for the History of Religions, Durban, South Africa, August 10, 2000.
56. "Human Rights and Globalization," Fourth Annual Donald J. Sutherland Lecture in the Liberal Arts, St. Michael's College, Vermont, April 2001
57. "Problems of Religious Freedom in Asia and Europe," Response Paper, Religion and Human Rights Consultation, American Academy of Religion, Denver, November 2001.
58. "Further Reflections on Globalization and Human Rights," Interdepartmental Faculty Seminar, John Carroll University, Cleveland, December 2001.
59. "Understanding and Preventing Crimes Against Humanity," Conference on Peace, Justice, and Human Sponsored by the U.S. Institute of Peace, University of Dayton, September 2002.
60. "Human Rights in Cross-Cultural Perspective," University Lecture, University of Iowa, November 2002.
61. "New Paradigms of Scholarship and Teaching in Comparative Religious Ethics," School of Religion, University of Iowa, November 2002.
62. "Religion, Violence, and Human Rights," Response Paper, Religion and Human Rights Consultation, American Academy of Religion, Toronto, November 2002.
63. "Religious Tolerance and the Universal Declaration of Human Rights (1948): A Hopeful and Still Relevant Moment in History," 24<sup>th</sup> Annual Husain Day Conference on Peace and Understanding through Religion, New York City, March 2003.
64. "Comparative Ethics, a Common Morality, and Human Rights," Democracy and Tradition: A Symposium, University of Tennessee, Knoxville, October 2004.
65. "Humanities and Atrocities," Cole Lecture, University of South Florida, St. Petersburg, March 2005.
66. "Globalization and Human Rights," Colloquy on Religion, Globalization, and Global Ethics, University of Wisconsin, Madison, May 2005.
67. "Torture, Justification, and Human Rights: Toward an Absolute Proscription (A Reply to Phil Quinn)," Phillip L. Quinn Memorial Conference, University of Notre Dame, December 2005.
68. "Torture, Justification, and Human Rights," World's Religions after September 11: A Global Congress, Montreal, September 2006.
69. Three presentations on comparative ethics (universality, ethical rules, and power), Workshop on Sharing Values: Methodologies for Interreligious Partnerships in Applied Ethics, Geneva, Switzerland, September 2007.

70. "Confucianism and Human Rights," Public Lecture (with Joseph Chan responding), Hong Kong Baptist University, April 2008.
71. "Comparative Religious Ethics in the American Context," Faculty Colloquium, Hong Kong Baptist University, April 2008.
72. "Defining Global Ethics," Presentation to Conference on Care and Compassion: Sharing Values across Cultures and Religions, Globethics.net, Nairobi, January 2009.
73. "Roger Williams and Freedom of Conscience and Religion as a Natural Right," Conference on Religion, Ethics, and Peace, sponsored by Harvard Divinity School and the Kroc Institute for International Peace (University of Notre Dame), Harvard University, November 2009.

#### **h. Papers Read**

74. "Basic Terms in the Study of Religious Ethics" (with David Little) American Academy of Religion, International Congress of Learned Societies in the Field of Religion. Los Angeles, September 1972.
75. "An Analysis of Patterns of Justification in the Study of Comparative Religious Ethics" (with David Little). Society for the Scientific Study of Religion. San Francisco, October 1973.
76. "The Notion of Genetic Responsibility." American Academy of Religion. Boston University, April, 1974.
77. "Recombinant DNA Research: Issues in Ethics and Public Policy." Society for Values in Higher Education. Colgate University. Hamilton, New York, August 1977.
78. "The Rights of Human and Other Animal Subjects in Experimentation: A Comparative Ethical Analysis." Society for Values in Higher Education. Notre Dame, August 1978.
79. "Phenomenology and Historical Inquiry." Society for Values in Higher Education. University of California, Santa Cruz, August 1980.
80. "Reflections on Compassion and Co-Rejoicing" (circulated paper). Harvard/Berkeley Conference on Comparative Religious Ethics. Berkeley, June 1984.
81. "Intercultural Moral and Religious Dialogue at the 1993 Parliament of the World's Religions," Comparative Religious Ethics Section, Annual Meeting Society of Christian Ethics, Chicago, January 1994.
82. "Human Rights and Comparative Religious Ethics: A New Venue" (w/Bruce Grelle). Paper for the Society of Christian Ethics, Annual Meeting, January 1995.
83. "Comparative Ethics and Human Rights: A Proposal and Case Study." Paper for the 7th East-West Philosophers Conference, University of Hawaii, January 1995.
84. "Human Rights, An Historical and Comparative Perspective." Paper for Panel on Justice and Human Rights in Comparative Perspective, Comparative Religion Section, American Academy of Religion, Philadelphia, November 1995.
85. "Perspectives on Religious Freedom and Tolerance in China," Chinese Religions Group, Church State Studies Group, and Religion and Human Rights Consultation, American Academy of Religion, Orlando, November 1998.

86. "P.C. Chang's Confucian Contributions to the Universal Declaration of Human Rights," Florida China Linkage Institute, University of South Florida, Tampa, October 2001
87. "Religious Intolerance in Contemporary China, Including the Curious Case of Falun Gong," Eighth Annual Conference on Chinese Studies, Kissimmee, Florida, May 2003.
88. "Humanities and Atrocities," Comparative Religious Ethics Section, Society of Christian Ethics Annual Meeting, Chicago, January 2004.
89. "On Cross-Cultural Conflict and Pediatric Intervention," Annual Meeting of the Society of Christian Ethics, Miami, January 2005.
90. "Confucian Ethics, Concept-Clusters, and Human Rights," Annual Meeting of the Society for Asian and Comparative Philosophy, Asilomar, California, October 2005.
91. "Religious Liberalism, Moral Virtuosity, and the Experience of Limits" (response paper), American Academy of Religion, San Diego, November 2007.
92. "P.C. Chang, John Dewey, and the Universal Declaration of Human Rights," American Philosophical Association Eastern Division, Baltimore, December 2007.
93. "Confucian Ethics, Concept-Clusters, and Human Rights," Society for Asian and Comparative Philosophy and American Academy of Religion, Chicago, November 2008.

**i. Other**

94. "Recombinant DNA Research: Issues in Ethics and Public Policy." 27 pp. typescript. Distributed on demand by Society for Values in Higher Education (New Haven, Connecticut) 1977.
95. "In Vitro Fertilization" (panel with George Annas and John Biggers). Audio-Cassette, National Public Radio. Washington, D.C., 1978.
96. Invited Participant, "Grid-Group Analysis with Special Reference to the Understanding of Pollution Concepts." International Colloquium sponsored by the Russell Sage Foundation and the Wenner-Gren Foundation for Anthropological Research. New York City, April 1978.
97. Invited Participant, "Metahistory Conference." Colloquium sponsored by History and Theory and Center for the Humanities. Wesleyan University, March 1979.
98. Invited American Participant. Conference on Human Rights in the Modern State. Sponsored by the Ditchley Foundation (hosted by British Ditchley; American participants funded by American Ditchley). Ditchley Park, Enstone, Oxfordshire, England, February 3-5, 1984.
99. "Integrity and the Curriculum." In Sophomore Intelligence, pp. 50-57. An Occasional Publication of the Office of the Dean of the College, Brown University, 1985.
100. "Shaping the Curriculum: The Emergence of Religious Studies," in Mark Hadley and Mark Unno (eds.), Counterpoints: Issues in Teaching Religious Studies (Brown University, 1995), pp. 29-38.

**6. Research in Progress**

**Books:**

*The Practice of Global Ethics*, co-authored volume.

*Religion and Public Policy: Human Rights, Conflict, and Ethics*, co-edited volume.

**Articles:**

“Global Ethics and Human Rights: A Reflection,” submitted to *Journal of Religious Ethics*.

“Religion and Human Rights,” article for *International Encyclopedia of Ethics* (Wiley-Blackwell)

**7. Service**

**a. To Brown University**

1971-78	Liaison Officer, Danforth Graduate Fellowship Program
1972-76	Committee on Biomedical Ethics
1974-75	Chair, Committee to Revise the Curriculum, Department of Religious Studies
1974-75	Secretary, Committee on Admissions and Financial Aid
1974-76	Concentration Advisor (Director of Undergraduate Studies), Department of Religious Studies
1976-	Executive Committee, Department of Religious Studies
1976-82	Chair, Biosafety Committee
1976-79	Concentration Advisor, Program in Biomedical Ethics
1976-79	Graduate Advisor (Director of Graduate Studies), Department of Religious Studies
1977-	Faculty Fellow, Office of Dean of the College, 1977-79; Office of Student Life, 1979-
1977-79	Faculty Policy Group; Secretary, 1977-78; Vice-Chairman, Chairman, 1978-79
1979-	Francis Wayland Collegium for Liberal Learning; Steering Committee, 1979-80; Executive Committee, 1980-82; Fellow, 1980-
1981-82	Board of Advisors, Center for the Study of Judaism
1979-82	Chair, Department of Religious Studies
1976-	Member, Program in Bio-Medical Ethics
1982-88	Library and Bookstore Representative, Department of Religious Studies
1984-86	Acting Concentration Advisor, Department of Religious Studies
1984-85	Member, Advisory Committee for the Joint Degree in Philosophy of Religion, Department of Religious Studies
1984-85	Member, Mellon Postdoctoral Fellowship Advisory Committee, Semester I
1984-85	Member, Review Committee for the Gerontology Center
1984-86	Member, Educational Policy Committee Chair, Sub-Committee to Review Undergraduate Programs in American Civilization, 1984-85
	Member, Screening Committee, 1984-85; Chair, 1985-86
	Member, Sub-Committee on Academic Advising, 1984-85
	Member, Sub-Committee to Revise MOT Courses, 1984-85
1984-88	Freshman CAP Advisor
1986-87	Acting Chair, Department of Religious Studies, Semester I
1987	Member, Committee on Award of Fellowships, Graduate School
1987-90	Member, Faculty Library Committee
1987-92	Acting Co-Director and Concentration Advisor, Program in Biomedical Ethics
1988-89,	Graduate Advisor and Director of Graduate Studies, Department of Religious Studies

1990-91	
1988-89,	Faculty Fellow, Office of Student Life
1989-91	
1988-89,	Member, Faculty Library Committee
1989-90	
1990-91	Member, College Curriculum Council; Chairman, Screening Committee (course proposals)
1990-91	Graduate Advisor, Department of Religious Studies
1991-92	Continuing Member, Screening Committee
1990-92	Faculty Fellow for Pembroke Campus (Andrews, Miller, Metcalf), Office of Student Life
1991-92	Acting Chair, Department of Religious Studies, Semester I
1991-92	Member, Faculty Executive Committee
1992-99	Chair, Department of Religious Studies
1993-94	Co-Chair, conference on New Directions in American Religious History, national conference sponsored by the Departments of Religious Studies, History, American Civilization, Program in Judaic Studies, Center for the Study of Race and Ethnicity in America, with the assistance of University Lectureships, Wayland Collegium, and President Gregorian.
1993-94	Co-Chair, Wayland Collegium Faculty Seminar on "Practices of Transcendence: An Interdisciplinary Examination."
1992-94	Faculty Fellow
1993-95	Board of Trustees, The Becket Association
1997	Mellon Post-Doctoral Selection Committee

### To Florida State University

2001-	Senior Scholar, Center for the Advancement of Human Rights
2001	Nominating Committee for Department of Religion Chair
2002-3	Acting Chair, Department of Religion
2004	Reviewer, COFRS Grant Applications
2003-10	Promotion and Tenure Committee, Department of Religion
2002-8	Graduate Committee, Department of Religion

### b. To the profession

1972-77	Consultant to Genetics Research Group, Institute of Society, Ethics and the Life Sciences (The Hastings Center); Co-Chairman, 1975-77
1976-80	Member, Council on Graduate Studies in Religion
1978	Convenor, Morning Group on Biomedical Ethics and Technology, Society for Values in Higher Education
1978-81	Editorial Board, <u>Journal of Religious Ethics</u>
1979-83	Consultant to the Berkeley/Harvard Cooperative Program in Comparative Religion, "Values in a Comparative Perspective," Center for the Study of World Religions, Harvard University
1980	Co-Convenor, Morning Group on Contemporary Issues in the Philosophy of History, Society for Values in Higher Education
1980-81	Member, Board of Editors, Brown Judaic Studies, Scholars Press
1980	Chair, Caucus of Chairmen of Religion Departments in Major Research Universities
1981-82	Co-Convenor, Morning Group on New Paradigms in Historical Inquiry, Society for Values in Higher Education Reader,
1981-83	1985-86 Fellowship Competition, George A. & Eliza Gardner Howard Foundation
1992	Editorial Advisory Board, <u>Religious Studies Review</u>
1992-2001	Book Discussion Editor, <u>Journal of Religious Ethics</u>
1993-	Co-Convenor, Comparative Religious Ethics Section, Society of Christian Ethics 1993 Official Observer, Parliament of the World's Religions, Chicago, IL, August 28-September 5, 1993

- (invited as a member of an official delegation from the Comparative Religious Ethics Section of the Society of Christian Ethics).
- 1993-94 Nominating Committee (for officers and board of directors), Society of Christian Ethics
- 1993-94 Consultant, Project on Religion and Human Rights (N.Y.C.)
- 1995-2010 Selection Panel on Religion, Charlotte W. Newcombe Dissertation Fellowship Competition, Woodrow Wilson Foundation.
- 1996-2002 Co-Chair, Religion and Human Rights Consultation, American Academy of Religion
- 1997-2001 Co-Editor, Annual of the Society of Christian Ethics
- 1999-2001 Member, Twenty-First Century Committee, Society of Christian Ethics
- 2002- Consultant, International Human Rights Education Consortium
- 2001- Co-Editor, Journal of Religious Ethics (Wiley-Blackwell)
- 2003- Senior Editor, Advancing Human Rights, Georgetown University Press Book Series
- 2008- Editorial Board, International Encyclopedia of Ethics (Wiley-Blackwell)
- 2008-10 Co-Chair, Working Group on Defining Global Ethics, Goleethics.net (Geneva)

**c. To the community**

- 1972-73 Instructor, Brown University Extension Division
- 1974-75 Instructor, Brown University Extension Division
- 1976 Consultant, Rhode Island Department of Health, Division of Child Health
- 1976-82 Member, Committee for Optimum Care for Hopelessly Ill Patients, Rhode Island Hospital
- 1989 Co-instructor, Bioethics Module-Community Health Clerkship, Brown University Summer Session
- 1991-2001 Member, Human Research Review Committee, Roger Williams Hospital and Medical Center

**8. Honors and Awards**

- 1962-66 University Scholarships, Johns Hopkins University
- 1962-66 Maryland State Tuition Scholarships
- 1966-68 Henry B. Wright Fellow, Yale Divinity School
- 1967 Edward Ashley Walker Scholarship Prize, Yale Divinity School
- 1968-71 University Fellowships, Yale Graduate School
- 1969-70 Yale Summer Fellowships, Yale Graduate School
- 1968-71 Connecticut State Graduate Scholarships
- 1972- Post-Doctoral Fellow, Society for Values in Higher Education (elected)
- 1972 Scholar-Diplomat, U.S. Department of State
- 1973- Fellow, Institute of Society, Ethics and the Life Sciences (elected)
- 1973-74 Faculty Summer Research Stipends, Brown University
- 1975-76 Henry Merritt Wriston Faculty Fellowship, Brown University
- 1977 A.M. ad eundem, Brown University
- 1980 National Endowment for the Humanities Grant Award, to co-direct Summer Seminar for College Teachers on "Comparative Religious Ethics"
- 1981-82 Faculty Grant for Curricular Development, Brown University (Francis Wayland Collegium)
- 1982-83 Faculty Grant for Curricular Development, Brown University (Wayland Collegium)
- 1984 Invited American Participant, Conference on Human Rights in the Modern State, Ditchley Foundation, Oxfordshire, England
- 1991 Wayland Collegium Course Development Grant (with H. Roth), Brown University
- 1993-94 Grant Award, Francis Wayland Collegium Faculty Seminar on "Practices of Transcendence: An Interdisciplinary Examination" (principal author of grant proposal), Brown University
- 1994-95 Wriston Grant for Course Enhancement, Brown University (with Hal Roth); to sponsor a series of public lectures in conjunction with RS 125, Mysticism and Morality

- 1995 Board of Advisors, Project on Religion and Human Rights, Law and religion Program,  
Emory University Law School
- 1996 Chiang Ching-Kuo Foundation Award for International Scholarly Exchange

9. **Teaching (Selected)**  
**Brown University**

**1992-93** (Department Chair w/Reduced Teaching Load)

Concentration Advisor, Program in Biomedical Ethics  
RS25 Religious Thought in Modern Literature 74  
RS137 Mystical Experience and Knowledge (with Hal Roth) 23  
RS291 Directed Reading in Kierkegaard's Thought 1  
Director, Honors Thesis in Religious Studies: 1  
Reader, Honors Theses in Religious Studies: 2  
Reader, Honors Thesis in Biomedical Ethics: 1  
Director, Ph.D. Dissertations in Religious Studies: 3

**1993-94** (Department Chair w/Reduced Teaching Load)

Sophomore Advisor  
RS26 The Compassionate Self: Comparative Perspectives on Moral Authenticity  
(new course; with Hal Roth) 66  
RS137 Mysticism and Meditation (with Hal Roth; new course worked out in conjunction with  
Wayland Collegium Faculty Seminar on Practices in Transcendence) 27  
RS191/291 Special Seminar on Kierkegaard's Moral and Religious Thought  
(2 Ph.D. students in Religious Studies, 1 Ph.D. student in Comparative Literature,  
2 senior concentrators in Religious Studies.)  
Director, Ph.D. Dissertations in Religious Studies: 3 (1 of which was successfully completed)  
2nd Reader, Ph.D. Dissertations in Religious Studies: 1

**1994-95** (Department Chair w/Reduced Teaching Load)

RS125 Mysticism and Morality (new course with Hal Roth; funded in part by Wriston Grant) 14  
RS88C Secular and Sacred Readings: Paul, Pascal, Kierkegaard, and Kafka (cross-listed with  
Comparative Literature; with P. Saint-Armand, S. Stowers and A. Weinstein) 120  
RS291 Special Seminar on Philosophy of Religions Subjectivity (5 doctoral students)  
RS291 Recent work in Personhood and Moral Theory (1 doctoral student)  
Director, Ph.D. Dissertations in Religious Studies: 2 (1 of which was successfully completed)  
Director, Honors Thesis in Religious Studies: 1

**1995-96** (Department Chair w/Reduced Teaching Load and Sabbatic Leave )

RS212B Comparative Religious Ethics and Human Rights (graduate seminar) 3  
RS291 Independent Research: Kierkegaard (taught as special graduate seminar) 3  
Director, Ph.D. Dissertation in Religious Studies: 1  
2nd Reader, Ph.D. Dissertations in Religious Studies: 2  
2nd Reader, Honors Thesis in English: 1

**1996** (Department Chair w/Reduced Teaching Load)

Leave on Special Assignment, spring 1996; Sabbatic Leave, fall 1996; while serving as  
department chair throughout this period.



RS291, Independent Research: Kierkegaard (taught as a special graduate seminar): 3  
 RS291, Independent Research: Contemporary Moral Philosophy--Charles Taylor and Martha Nussbaum (taught as special graduate seminar): 2  
 Director, Ph.D. Dissertation in Religious Studies: 1  
 2nd Reader, Ph.D. Dissertations in Religious Studies: 2  
 Preliminary Ph.D. Examinations drafted (2) and evaluated (4).  
 Reader, Honors Thesis in English Department: 1  
 Professional development in connection with 1996 experimental summer course, RS188, Love and Compassion in Comparative Perspective (with Jeffrey Timm, Wheaton College): 6. Strong course evaluations from the students (data with Office of Summer Studies); Summer Studies requested a repeat for 1997, but our professional schedules precluded this.

**1997** (Department Chair w/Reduced Teaching Load)

RS88.012, Mysticism East and West (new course, co-taught with Harold Roth, enrollment: 100)  
 RS291, Special Doctoral Seminar on Soren Kierkegaard's Philosophy (3)  
 RS291, Special Doctoral Seminar on Theorizing the Self (2)  
 Independent Reading Courses: 2  
 Ph.D. Preliminary Examinations: 6  
 Dissertations: 3  
 Honors Thesis: 1  
 Contemporary Religious Thought Coordinator (Advisor): 11 advisees (due to medical and sabbatic leaves of other faculty in program).

**1998** (Department Chair w/Reduced Teaching Load)

RS 291, Special Doctoral Seminar on theorizing the Self (2)  
 RS 291, Special Doctoral Seminar on Kierkegaard's Thought (3)  
 RS 25, Religious Thought and Modern Literature (70)  
 Ph.D. Preliminary Examinations (4)  
 Ph.D. Dissertation (1; winner of Graduate School Honorable Mention)  
 Honors Thesis (1; winner of Bishop McVikar First Prize; chosen for publication by Committee on Publication of Senior Honors Theses)  
 Ph.D. Dissertations in progress (2 as director; 3 as reader)

**1999** (Department Chair & Journal Editor with reduced load, Semester II, 1998-99; Sabbatic Leave, Semester I, 1999-2000)

RS291, Religious Thought in American Philosophy (doctoral-level directed reading): 1  
 Ph.D. Preliminary Examination (advisor and reader): 4  
 Ph.D. Dissertation Supervision: 2  
 Ph.D. Dissertation Reader: 2  
 B. A. Honors Thesis Supervision: 1

**Spring 2000** Visiting Appointment, Florida State University

Religion 3936, Ethics and Religion in Fiction (intermediate level course; 32 students enrolled).  
 Religion 6176, Comparative Medical Ethics (graduate seminar co-taught with John Kelsay; 5 students [3 Ph.D., 2 M.A])  
 Special invited presentation on globalization and human rights at FSU Law School course on Human Rights instructed by Lois Shepherd, April 6, 2000.  
 Special invited lecture on justification of human rights to Bucknell University Department of Religion

Course on Challenges of the 21<sup>st</sup> Century: Are the Ancients Relevant? Co-instructed by Mary Evelyn Tucker & Douglas Sturm, April 27, 2000

**Fall 2000**, Leave on Special Assignment, Brown University;

Dissertation Supervision: 3.

Dissertation Reader: 1.

Preliminary Examinations: 4 evaluated; 1 drafted.

**Special Teaching Assignments**

1989 NEH-funded summer grant for preparation of RS88C, Secular and Sacred Readings

1989 Co-instructor (w/Ed Brown), Bioethics Module--Community Health Clerkship, Department of Community Health, Brown Medical Program, Summer Session

1988-89, Guest Lecturer/Seminar Leader, UC 105, Effecting Change: The Process of Empowerment (coordinated by Robin Rose)

1989-90 Wayland Collegium Course Development Grant, (RS 188P, The Compassionate Way: Confucian and Buddhist Ethics, with Hal Roth).

1991-92 Wriston Grant for Course Enhancement (RS125, Mysticism and Morality, with Hal Roth)

1994-95 NEH Grant support for Comparative Literature 61, Secular and Sacred Readings: Paul, Pascal, Kierkegaard, Kafka (w/Stowers, St. Amand, Weinstein); collaborative project with high school enrichment classes.

**Florida State University (reduced teaching load)**

Religion 3936, Human Rights and Globalization, Fall 2001: 31

Religion 5195/Criminology 6920, Crimes Against Humanity: Analytic Perspective, Spring 2002 (with Dan Maier-Katkin): 20

Religion 3936/Criminology 4938, Crimes Against Humanity: Fiction, History, and Autobiography, Fall 2002 (with Dan Maier-Katkin and Bruce Bullington): 80

Religion 5906/Criminology 5710, Collective Directed Study on Human Rights, Spring 2003 (with Dan Maier-Katkin): 9

Religion 6176, Seminar on Foundations of Human Rights, Summer 2003: 9

Religion 6176/Criminology 6920/International Relations 5936, Seminar on Religion, Human Rights, and Crimes Against Humanity, Fall 2003 (with Dan Maier-Katkin): 15

Religion 6176, Seminar on Comparative Religious Ethics: Theories and Methods, Spring 2004: 10

Religion 6176, Seminar on Health, Human Rights, and Bioethics, Summer 2004 (with Aline Kalbian): 8

Individual Graduate Level Directed Studies: Human Rights (3); Religion and Environmental Ethics (1); Enlightenment Moral Theory (1)

Ph.D. Dissertations Directed: 5 (Brown University)

Ph.D. Dissertations Read: 3 (Brown University and Florida State University)

Special: Co-Director (with Alec Hargreaves), Faculty Seminar on Reading Crimes Against Humanity in the Humanities, 2002-2004: 23 faculty participants

Honors Theses Directed or Read: 6 (Florida State University)

Masters Theses Directed or Read: 3 (Florida State University)

REL 4190/CCJ 4938, Crimes against Humanity (with Dan Maier-Katkin), Spring 2005-: 32 students.

REL 6596/CCJ 6920, Atrocities and Resistance/Human Rights and Crimes against Humanity (with Dan Maier-Katkin), Fall 2005: 22 students.

HUM 2937/ISS 2937, Human Rights and Crimes against Humanity: A Multidisciplinary Approach [Freshman Honors Seminar] (with Dan Maier-Katkin), Spring 2006, 2007, 2008, 2009: 20 students each offering.

REL 5195, Comparative Ethics and Human Rights, Spring 2006: 6 students.

REL 5195, a DIS on Human Rights Theory (Spring 2005), a DIS on Confucian Ethics (Spring 2006), a DIS on Genocide and Rape (Spring 2007).

LAW 7930/REL 6176, War Crimes Tribunals (with Sandy D'Alemberte), Fall 2006: 17 students (10 from law school, 7 from arts & sciences).

INR 5936, International Human Rights Law (with Sandy D'Alemberte), FSU London Centre, Summer 2007: 16 students; and Summer 2008: 8 students.

REL 6176, Explaining Moral Evil, Fall 2007: 12 students (3 from philosophy, 8 from religion, and 1 from international affairs).

International Program on the Nazi Era and its Aftermath, involving multiple European sites and multiple cross-listed courses in history, humanities, and religion; co-instructed with Dan Maier-Katkin and Cecil Greek, Summer 2008: 28 students (26 honors undergraduates and 2 M.A. students)

REL 6176, Comparative Religious Ethics, graduate seminar, Fall 2008: 10 students (7 from religion; 3 from humanities).

REL 6176, Torture: History, Ethics, and Public Policy, graduate seminar, Fall 2008: 9 students (3 religion; 5 International affairs; 1 Humanities).

REL 6176, Foundations of Human Rights, graduate seminar, Summer 2009: 12 students.

REL 6176/LAW 7930, International Criminal Tribunals, graduate seminar, Fall 2009: 10 students (3 Law; 7 Arts & Sciences).

Various directed reading projects on, e.g.: crimes against humanity; mysticism; recent moral philosophy.