

Curriculum Vitae

Matthew J. Goff

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GENERAL INFORMATION

University Address: Religions of Western Antiquity
Department of Religion
College of Arts and Sciences
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Florida State University
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Professional Preparation

- 1997-2002 Ph.D., University of Chicago Divinity School, Chicago, IL. Major: Biblical Studies. Hebrew Bible/Old Testament. Dissertation Title: “The Worldly and Heavenly Wisdom of 4QInstruction.” Dissertation Supervisor: John J. Collins.
- 1995-1997 M.T.S., Harvard Divinity School, Cambridge, MA. Major: Biblical Studies. Hebrew Bible/Old Testament.
- 1989-1993 B.A., San Francisco State University, San Francisco, CA. Majors: English Literature. International Relations. Graduated *magna cum laude*.

Professional Experience

- 2015- Professor—Religions of Western Antiquity, Department of Religion, College of Arts and Sciences, Florida State University.¹
- 2009-2015 Associate Professor—Religions of Western Antiquity, Department of Religion, College of Arts and Sciences, Florida State University.
- 2005-2009 Assistant Professor—Religions of Western Antiquity, Department of Religion, College of Arts and Sciences, Florida State University.
- 2002-2005 Assistant Professor—Religion Program, Department of Literature and Philosophy, Georgia Southern University.

¹ “#” denotes an accomplishment that occurred prior to employment at Florida State University.

2000-2001 Teaching Fellow—Yale Divinity School. Teaching Assistant for year-long survey courses on the Old Testament and the New Testament.

1999 Adjunct Instructor—Benedictine University. Taught “Introduction to Bible.”

Foreign Language Training

*Biblical Hebrew, advanced reading competency

Modern Hebrew, reading competency

Greek (Attic and Koine), reading competency

*Aramaic (biblical, Qumran, Targumic), reading competency (Syriac, basic level)

Middle Egyptian, basic reading competency

*Ge‘ez, reading competency

German, advanced reading and spoken competency

French, reading competency

Latin, basic reading competency

“*” signifies languages I have taught at the university level

Membership in Professional Organizations

Society of Biblical Literature (1997-present)

Catholic Biblical Association (1997-present)

National Education Association (2009-present)

American Academy of Religion (2011-2013)

International Association of Manichaean Studies (2012-present)

International Society for the Study of Deuterocanonical and Cognate Literature (2016-present)

Awards, Honors and Distinctions

Gastwissenschaftler, Evangelisch-Theologische Fakultät, Ludwig-Maximilians-Universität, Munich, Germany (2013-14)

Mitglieder (member), Münchener Zentrum für Antike Welten (MZAW), Ludwig-Maximilians-Universität (2013-14)

Voted by Department for Merit (2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016)

Developing Scholar Award, Florida State University (2011; \$10,000)

Sabbatical (Fall 2017)

TEACHING

Courses Taught

1. Prophets and Prophecy in Second Temple Judaism
2. Noah’s Flood Throughout the Ages (E-series)
3. Knowledge, Torah and Revelation in Ancient Judaism (graduate seminar)
4. Demons and Devils, East and West (taught with Bryan Cuevas)
5. The Apocalyptic Imagination

6. Enochic Literature (graduate seminar)
7. Aramaic
8. Demons, Antichrists and Satan
9. The Book of Job and its Interpreters
10. Ge'ez (Classical Ethiopic) (1-credit)
11. Ben Sira and the Jewish Wisdom Tradition (graduate seminar)
12. The Hebrew Prophets
13. World Religions
14. Introduction to Old Testament
15. Hebrew Bible Proseminar (graduate seminar)
16. Biblical Hebrew II (2nd semester Hebrew)
17. Intermediate Biblical Hebrew (3rd semester Hebrew)
18. The Book of Genesis
19. The Dead Sea Scrolls (I've offered graduate and undergraduate versions of this class)
20. The Dead Sea Scrolls and the New Testament (graduate seminar co-taught with Eibert Tigchelaar)
21. The Tree of Life: Wisdom Literature
22. Apocalypticism
23. #Introduction to Religion
24. #Introduction to New Testament
25. #The Bible as Literature
26. #Seminar in Religious Studies: Ancient Religions and Modern Approaches
27. #New Testament Interpretation (year-long course)
28. #Old Testament Interpretation (year-long course)
29. #Introduction to Bible

Courses in Preparation

Chair of Doctoral Dissertation Supervisory Committees

1. Kyle Roark
2. Terry Milla
3. Amanda Furiasse
4. R.C. Griffin
5. Blake Jurgens
6. David Skelton (Summer 2017). Dissertation Title: "Singers of Wisdom: Hymnody and Pedagogy in Ben Sira and the Second Temple Period."
7. Seth Bledsoe (Summer 2015). Dissertation Title: "Wisdom in Distress: A Literary and Socio-Historical Approach to the Aramaic Book of Ahiqar."
8. Eric Naizer (Summer 2013). Dissertation Title: "Adam, Humanity and Angels: Early Jewish Conceptions of the Elect and Humankind Based on Genesis 1-3."
9. Shem Miller (Summer 2012). Dissertation Title: "Innovation and Convention: An Analysis of Parallelism in Stichographic, Hymnic and Sapiential Poetry in the Dead Sea Scrolls" (co-directed with Eibert Tigchelaar, Catholic University of Leuven, Belgium).
10. Tim Simpson (Spring 2012). Dissertation Title: "Not 'Who Is On The Lord's Side?' But 'Whose Side Is The Lord On?': Contesting Claims And Divine Inscrutability In 2 Samuel 16:5-14."

11. Scott Cason (Summer 2007). Dissertation Title: “‘And My Body Grew Strong Through The Lord As If It Had Not Suffered Anything At All’ (*T. Job* 47:8): The Disablement And Repair Of The Joban Body In The Testament Of Job.”

Member of Doctoral Dissertation Committees

1. Carson Bay (estimated 2018)
2. Jennifer Elliot-Collins (estimated 2017)
3. Joshua Fleer (estimated 2017)
4. Yonatan Binyam (2017). Dissertation Title: “Studies in Sefer Yosippon: The Reception of Josephus in Medieval Hebrew, Arabic, and Ethiopic Literature.”
5. Harold Short (2017). Dissertation Title: “‘On the Outskirts of Babylon’: Representations of Motherhood in Fourth Century Latin Christian Literature.”
6. Thomas Whitley (2016). Dissertation Title: “The Greatest Blasphemy: Sex, Souls, and the Carpocratian Heresy.”
7. Patrick Milas (2015). (Information; outside reader). Dissertation Title: “Information Behavior at Highpath School of Theology: A Case Study.”
8. John Bickley (2012). (Humanities; outside reader). Dissertation Title: “Dreams, Visions and the Rhetoric of Authority.”
9. Brooke Sherrard (2011). Dissertation Title: “American Biblical Archaeologists and Zionism: The Politics of Historical Ethnography.”
10. Kindeneh Endeg Mihretie (2011). (History; outside reader). Dissertation Title: “Monks and Monarchs: Christological Controversy of the Ethiopian Church and Its Impact on the State (1632-1878).”
11. Sandra Simonds (2010). Dissertation Title: “Talk About Revolution” (Creative Writing; outside reader).
12. Jordan Smith. (2008). Dissertation Title: “Testify: Origen, ‘Martyria,’ and the Christian Life.”
13. Jessica De Vega. (2006). Dissertation Title: “‘A Man Who Fears God’: Constructions of Masculinity in Hellenistic Jewish Interpretations of the Story of Joseph.”

Member of Bachelor’s or Honors Thesis Supervisory Committees

- Luca Brandon (chair) (2017).
Tommy Woodward (chair) (2016).
Zachary Kermitz (chair) (2012).
Brent Gordon (chair) (2011).
Adam Cushing (chair) (2010).
Stephanie Marson (2008). (Psychology; outside reader).

SCHOLARLY ACTIVITIES

Publications

Refereed Journal Articles

1. With Dennis Duke, “A Response to Eshbal Ratzon, ‘Methodological Issues Concerning the Astronomy of Qumran,’” *Dead Sea Discoveries* 23 (2016): 79-87.

2. “Warriors, Cannibals and Teachers of Evil: The Sons of the Angels in Genesis 6, the *Book of the Watchers* and the *Book of Jubilees*,” *Svensk Exegestik Årsbok* 80 (2015): 79-97.
3. With Dennis Duke, “The Astronomy of the Qumran Fragments 4Q208 and 4Q209,” *Dead Sea Discoveries* 21 (2014): 176-210.
4. “Ben Sira and the ‘Giants’: A Note on Sir 16:7.” *Journal of Biblical Literature* 129 (2010): 645-54.
5. “Monstrous Appetites: Giants, Cannibalism and Insatiable Eating in Enochic Literature.” *Journal of Ancient Judaism* 1 (2010): 19-42.
6. “Gilgamesh the Giant: The Qumran Book of Giants’ Appropriation of *Gilgamesh* Motifs.” *Dead Sea Discoveries* 16 (2009): 221-53.
7. “Awe, Wordlessness and Calamity—A Short Note on Amos 5:13.” *Vetus Testamentum* 58 (2008): 638-43.
8. “Hellish Females: The Strange Woman of Septuagint Proverbs and 4QWiles of the Wicked Woman (4Q184).” *Journal for the Study of Judaism* 39 (2008): 20-45.
9. “Discerning Trajectories: 4QInstruction and the Sapiential Background of the Sayings Source Q.” *Journal of Biblical Literature* 124 (2005): 657-73.
10. #“Hellenistic Instruction in Palestine and Egypt: Ben Sira and Papyrus Insinger.” *Journal for the Study of Judaism* 36 (2005): 147-72.
11. #“Reading Wisdom at Qumran: 4QInstruction and the Hodayot.” *Dead Sea Discoveries* 11 (2004): 263-88.
12. #“The Mystery of Creation in 4QInstruction.” *Dead Sea Discoveries* 10 (2003): 163-86.
13. #“Truth or Tennis?: Ambiguity, Resignation and Humor in Rabelais and Erasmus.” *The Australian Journal of Comedy* 4 (1998): 40-60.
14. #“Alliteration and the Sacred: A Study of ‘Be fruitful and increase.’” *The Heythrop Journal* 38 (1997): 413-26.

Books (authored)

1. Co-author, with Gregory Goering. *Ben Sira*. Interpretation series. Eerdmans; forthcoming, expected publication date, 2019.
2. *When Giants Walked the Earth: The Sons of the Watchers in Enochic Literature and Ancient Judaism*. Göttingen: Vandenhoeck and Ruprecht; forthcoming.

3. *4QInstruction*. Wisdom Literature from the Ancient World 2. Atlanta. Society of Biblical Literature, 2013. For reviews, see *RBL* (2015)
<http://www.bookreviews.org/bookdetail.asp?TitleId=9379>
4. *Discerning Wisdom: The Sapiential Literature of the Dead Sea Scrolls*. VTSup 116. Leiden, The Netherlands: Brill, 2007. For reviews, see *JTS* 59 (2008) 742-44; *JSJ* 40 (2009) 99-100; *DSD* 16 (2009) 139-41; *ZAW* 119 (2007) 455-56; *NTT (Nederlands theologisch tijdschrift)* 62 (2008) 164-65; *JSOT* 32 (2008) 214; *BN (Biblische Notizen)* 45 (2010): 129-30; *Biblica* 91 (2010): 145-47; *Biblica* 92 (2011): 149-51.
5. *#The Worldly and Heavenly Wisdom of 4QInstruction*. Leiden, STDJ 50. The Netherlands: Brill, 2003. For reviews, see *CBQ* 67 (2005) 117-18; *DSD* 13 (2006) 385-88; *JBL* 124 (2005) 548-53; *NTA* 48 (2004) 452; *RevQ* 21 (2004) 649-52; *JOST* 31 (2007) 236; *RBL* (2004)
<http://www.bookreviews.org/bookdetail.asp?TitleId=4058&CodePage=4058>.

Books (co-edited)

1. Co-editor, with Samuel Adams and Greg Schmidt Goering. *Proceedings Volume for Ben Sira Conference*. Leiden: Brill, forthcoming.
2. Co-editor, with Samuel Adams, *A Blackwell Companion to Wisdom Literature*. London: Wiley-Blackwell, forthcoming.
3. Co-editor, with Karina M. Hogan and Emma Wasserman, *Pedagogy in Early Judaism and Early Christianity*. SBLEJL 41. Atlanta: Society of Biblical Literature, 2017.
4. Co-editor, with Loren Stuckenbruck and Enrico Morano, *Ancient Tales of Giants from Qumran and Turfan: Contexts, Traditions, and Influences*. WUNT 360. Tübingen: Mohr Siebeck, 2016. For review, see *NTA* 60 (2016) 525-26.
5. Co-editor, with Karina M. Hogan, Joel Kaminsky and Dan Harlow, *The 'Other' in Second Temple Judaism: Essays in Honor of John Collins* (Grand Rapids: Eerdmans, 2011). For reviews, see *JSOT* 36 (2012) 23-24; *JES (Journal of Ecumenical Studies)* 47 (2012) 480-42; *RHPR* 92 (2012) 494-95; *JTS* 63 (2012) 670-71; *CBQ* 75 (2013) 184-85; *ETL (Ephemendes theologicae Louvanienses)* 89 (2012): 167-68; *RBL* (2013)
<http://www.bookreviews.org/bookdetail.asp?TitleId=8027>); *JHS* 13 (2013)
http://www.jhsonline.org/reviews/reviews_new/review695.htm

Invited Book Chapters, Journal Articles, and Proceedings

1. "The Book of Jubilees," in *The Jewish Annotated Apocrypha* (ed. J. Klawans and L. Wills; Oxford). Translation and Annotations. In preparation.
2. "A New Suggestion Concerning the Enigmatic Elioud of the *Book of the Watchers*," in *Festschrift for Benjamin Wright* (ed. G. Goering and G. Xeravits). In press.

3. "Ben Sira, Biblical Sage, Rabbi, and *Payyetan*: The Figure and Text of Ben Sira in Rabbinic Judaism," in Conference Volume on Ben Sira (ed. J. Aitken, S. Reif and R. Egger-Wenzel). In press.
4. "Reading Jewish Wisdom From Before the Flood: Authorship, Prophecy, and Textuality in Enochic Literature," In Conference volume on Apocalyptic Literature and Authority (ed. J. Frey). In press.
5. "Monsters, Giants and Cannibals in the *Book of the Watchers*," in *Sacred Animals and Monsters* (eds. S. Lewis and S. Newington; Routledge, forthcoming). In press.
6. "The Diabolical Wisdom of Solomon: Assessing the Jewishness of the *Testament of Solomon*," in *The Testament of Solomon* (eds. F. Albrecht and J. Doehorn; Tübingen: Mohr Siebeck). In press.
7. "Scribes and Pedagogy in Ancient Israel and Second Temple Judaism," in *A Blackwell Companion to Wisdom Literature* (eds. S.L. Adams and M.J. Goff; Wiley-Blackwell). In press.
8. "The Apocalypse and the Sage: Assessing the Contribution of John J. Collins to the Study of Apocalypticism," in *Apocalyptic Thinking in Early Judaism: Engaging with John Collins' The Apocalyptic Imagination* (eds. S. White Crawford and C. Wassen; Leiden: Brill). In press.
9. "The Two Tablets of Enoch: The Contribution of the "Leningrad" Fragment of the Manichaean *Book of Giants* to the Study of the Qumran *Book of Giants*," in *Memorial Volume for Werner Sundermann*. In press.
10. "The Wisdom of Solomon," *Blackwell Companion to the Old Testament Apocrypha and Pseudepigrapha*. In press.
11. "Male and Female, Heaven and Earth: Claude Lévi-Strauss' Structuralist Approach to Myth and the Enochic Myth of the Watchers," in *Proceedings of the 8th IOQS Conference, Munich* (eds. E. Tigchelaar and S. Thomas). In press.
12. "The Wisdom of Solomon," *Textual History of the Bible*, volume 2 (ed. M. Henze; forthcoming).
13. "The Book of Giants," also in *Textual History of the Bible*. In press.
14. "Wisdom," in *T&T Clark Companion to the Dead Sea Scrolls* (eds. G. Brooke and C. Hempel; T&T Clark, 2017), forthcoming.
15. "Wild Cannibals or Repentant Sinners? The Value of the Manichaean Book of Giants for Understanding the Qumran Book of Giants," in *Manichaeism East and West: Proceedings for the 8th Meeting of the International Association of Manichaean Studies* (ANM 1; eds. S. Lieu, N.A. Pedersen, E. Morano, and E. Hunter; Turnhout: Brepols, 2017), 95-105. Forthcoming.

16. “Students of God in the House of Torah: Education in the Dead Sea Scrolls,” in *Second Temple Jewish ›Paideia in Context‹* (eds. J. Zurawski and B. Boccaccini; BZNW 228; Berlin: de Gruyter, 2017), 71-89.
17. “The Mystery of God’s Wisdom, the *Parousia* of a Messiah, and Visions of Heavenly Paradise: 1 and 2 Corinthians in the Context of Jewish Apocalypticism,” in *Jewish Apocalyptic Tradition and the Shaping of New Testament Thought* (eds. B. Reynolds and L. Stuckenbruck; Minneapolis: Fortress, 2017), 175-92.
18. “Gardens of Knowledge: Teachers in 4QInstruction, Ben Sira and the Hodayot,” in *Pedagogy in Early Judaism and Early Christianity* (eds. M.J. Goff, K.M. Hogan, and E. Wasserman; Atlanta: Society of Biblical Literature, 2017), 171-93.
19. “Where’s Enoch? The Mythic Geography of the Qumran *Book of Giants*,” in *Sibyls, Scriptures and Scrolls: John Collins at Seventy* (2 vols.; eds. J. Baden, H. Najman and E. Tigchelaar; JSJSup 175; Leiden: Brill, 2017), 1.472-88. (publication appeared in 2016)
20. “A Blessed Rage for Order: Apocalypticism, Esoteric Revelation, and the Cultural Politics of Knowledge in the Hellenistic Age,” *Hebrew Bible and Ancient Israel* 5 (2016): 193-211.
21. “Searching for Wisdom in and Beyond 4QInstruction,” in *Tracing Sapiential Traditions in Ancient Judaism* (JSJSup 174; eds. J.-S. Rey, E.J.C. Tigchelaar, and H. Najman; Leiden: Brill, 2016), 119-37.
22. “Introduction,” in *Ancient Tales of Giants from Qumran and Turfan* (eds. M.J. Goff, L.T. Stuckenbruck and E. Morano; Tübingen: Mohr Siebeck, 2016), 1-9.
23. “The Sons of the Watchers in Enochic Literature: Contexts and Prospects,” in *Ancient Tales of Giants from Qumran and Turfan*, 115-27.
24. “Heavenly Mysteries and Otherworldly Journeys: Interpreting 1 and 2 Corinthians in Relation to Jewish Apocalypticism,” in *Paul the Jew: Rereading the Apostle as a Figure of Second Temple Judaism* (eds. C.A. Segovia and G. Boccaccini; Minneapolis: Fortress Press, 2016), 133-48.
25. “The Hellenistic Period,” in *The Wiley Blackwell Companion to Ancient Israel* (ed. S. Niditch; West Sussex: Wiley Blackwell, 2016), 241-56.
26. “A Seductive Demoness at Qumran? Lilith, Female Demons and 4Q184,” in *Das Böse, der Teufel und Dämonen – Evil, Devil, and Demons* (WUNT 2.412; eds. J. Doehhorn, S. Rudnig-Zelt and B. Wold; Tübingen: Mohr Siebeck, 2016), 59-76.
27. “Enochic Literature and the Persistence of Evil: Giants and Demons, Satan and Azazel,” 43-57 (also in *Das Böse, der Teufel und Dämonen*).

28. "The Personification of Wisdom and Folly in Ancient Judaism," in *Religion and Female Body in Ancient Judaism and Its Environments* (ed. G. Xeravits; DCLS 28; Berlin: de Gruyter, 2015), 128-54.
29. "Wisdom, Apocalypticism and Intertextuality: The Book of Ecclesiastes and the Sociolect of the Dead Sea Scrolls," in *Reading Ecclesiastes Intertextually* (eds. K. Dell and W. Kynes; London: Bloomsbury T&T Clark, 2014), 215-26.
30. "When Giants Dreamed about the Flood: The Book of Giants and its Relationship to the Book of Watchers," in *Old Testament Pseudepigrapha and The Scriptures* (ed. E. Tigchelaar; BETL 270; Leuven: Peeters Press, 2014), 61-88.
31. "Wisdom and Apocalypticism," in *The Oxford Handbook of Apocalyptic Literature* (ed. J. Collins; Oxford: Oxford University Press, 2014), 52-68.
32. "Being Fleshly or Spiritual: Anthropological Reflection and Exegesis of Genesis 1-3 in 4QInstruction and 1 Corinthians," in *Christian Body, Christian Self: Concepts of Early Christian Personhood* (eds. C. Rothschild and T. Thompson; WUNT 284; Tübingen: Mohr Siebeck, 2011), 41-59.
33. "The Foolish Nation that Dwells in Shechem: Ben Sira on Shechem and Other Peoples in Palestine," in *The 'Other' in Second Temple Judaism: Essays in Honor of John J. Collins* (eds. D. Harlow et al.; Grand Rapids: Eerdmans, 2011), 173-88.
34. "Adam, the Angels and Eternal Life: Genesis 1-3 in 4QInstruction and the Wisdom of Solomon," in *Studies in the Book of Wisdom* (eds. G. Xeravits and J. Zsengeller; JSJSup 142; Leiden: Brill, 2010), 1-21.
35. "Qumran Wisdom Literature and the Problem of Genre," *Dead Sea Discoveries* 17 (2010): 286-306.
36. "Looking for Sapiential Dualism at Qumran," in *Dualism in Qumran* (ed. G. Xeravits; LSTS 76; London; T & T Clark, 2010), 20-38.
37. Introduction and notes to "Baruch" and "Letter of Jeremiah," *The New Oxford Annotated Bible* (4th ed.; eds. M. Coogan et al.; Oxford: Oxford University Press, 2010), 1529-41 (revised in 2015 for 5th edition, forthcoming).
38. "Ben Sira and Papyrus Insinger," in *Early Christian Literature and Intertextuality. Volume 1: Thematic Studies* (eds. C. Evans and H.D. Zacharias; London: T & T Clark, 2009), 54-64.
39. "Genesis 1-3 and Conceptions of Humankind in 4QInstruction, Philo and Paul," in *Early Christian Literature and Intertextuality. Volume 2: Exegetical Studies* (eds. C. Evans and H.D. Zacharias; London: T & T Clark, 2009), 114-25.
40. "Recent Trends in the Study of Early Jewish Wisdom Literature: The Contribution of 4QInstruction and Other Qumran Texts," *Currents of Biblical Research* 7 (2009): 376-416.

41. “Subterranean Giants and Septuagint Proverbs: The ‘Earth-born’ of LXX Prov 2,” in *With Wisdom as a Robe: Qumran and Other Jewish Studies in Honour of Ida Fröhlich* (eds. K.D. Dobos and M. Köszeghy; Sheffield: Sheffield Academic Press, 2009), 146-156.
42. “Wisdom, Apocalypticism and the Pedagogical Ethos of 4QInstruction,” in *Wisdom and Apocalypticism in Early Judaism and Christianity* (eds. L. Wills and B.G. Wright; Atlanta: Society of Biblical Literature, 2005), 57-67.
43. #“Antichrist and his Predecessors: The Incorporation of Jewish Traditions of Evil into Christian End-Time Scenarios,” in *Studies in Jewish Civilization, Volume 12: Millennialism From the Hebrew Bible to the Present* (eds. L.J. Greenspoon and R.A. Simkins; Omaha: Creighton University Press, 2002), 91-113.

Digital Publications (refereed)

1. “Before the Genesis Flood: Enoch’s Monstrous Exegesis (Part I).” *Noah’s Flood: Ancient Stories of Natural Cataclysm*. March 2014. *<http://www.floodofnoah.com/#!/monstrous-ench-watchers/c123v>*.
2. Monsters, Giants and Cannibals in the Enochic *Book of Watchers* (Part II).” *Noah’s Flood: Ancient Stories of Natural Cataclysm*. March 2014. *<http://www.floodofnoah.com/#!/post-biblical-literature/c79a>*.
3. “Demons.” In *Oxford Bibliographies Online: Biblical Studies* (ed. Christopher Matthews; New York: Oxford University Press, 2011). *<http://www.oxfordbibliographiesonline.com/>*. Updated in 2017, with Blake Jurgens as co-author.
4. #“The Millennial Scientist: Isaac Newton Reading Daniel 7,” *Journal for Millennial Studies* *www.mille.org/confproced98.html* (1999).

Non-Refereed Publications Published

1. #“New Vistas of Scholarship: The Dead Sea Scrolls,” *The Eyrie: Newsletter of the College of Liberal Arts and Social Sciences, Georgia Southern University* 3 (2005): 4.
2. #“The Humanities, the Human and the Humane,” *Wick: The Harvard Divinity School Student Journal of Literature and Religion* 1 (1997): 8-16.

Book Reviews

1. Review of Jörg Frey and Enno Edzard Popkes, eds., *Jesus, Paulus und die Texte von Qumran*, in *Revue de Qumran*. In press.
2. Review of Edward Cook, *Dictionary of Qumran Aramaic*, in *Dead Sea Discoveries* 24 (2017): forthcoming.

3. Review of Andrew Perrin, *The Dynamics of Dream-Vision Revelation in the Aramaic Dead Sea Scrolls*, in *Dead Sea Discoveries* 24 (2017): 150-52.
4. Review of Loren Stuckenbruck, *The Myth of Rebellious Angels*, in *Dead Sea Discoveries* 23 (2016): 261-62.
5. Review of Louis H. Feldman, James L. Kugel and Larry Schiffman, eds., *Outside the Bible: Ancient Jewish Writings Related to Scripture*, in *Dead Sea Discoveries* 23 (2016): 118-20.
6. Review of Teresa Ann Ellis, *Gender in the Book of Ben Sira*, in *Review of Biblical Literature* (2016) (<http://www.bookreviews.org/BookDetail.asp?TitleId=9661>).
7. Review of Wolfgang Zwickel, Renate Egger-Wenzel and Michael Ernst (Hg.), *Herders Neuer Bibelatlas*, in *Biblische Notizen* 164 (2015): 141.
8. Review of Carol Newsom and Eileen Schuller, *The Hodayot (Study Edition)*, in *Journal for the Study of Judaism* 45 (2014): 436.
9. Review of Eric Mason et al., *A Teacher for All Generation: Essays in Honor of James C. VanderKam*, in *Dead Sea Discoveries* 21 (2014): 258.
10. Review of Andrei A. Orlov, *Dark Mirrors: Azazel and Satanel in Early Jewish Demonology*, in *Dead Sea Discoveries* 21 (2014): 265-67.
11. Review of Mladen Popović, ed., *Authoritative Scriptures in Ancient Judaism*, in *Dead Sea Discoveries* 20 (2013): 166-68.
12. Review of Marcus Tso, *Ethics in the Qumran Community: An Interdisciplinary Investigation*, in *Journal of Semitic Studies* 58 (2013): 203-4.
13. Review of David Penchansky, *Understanding Hebrew Wisdom Literature: Conflict and Dissonance in the Hebrew Text*, in *Hebrew Studies* 53 (2012): 386-88.
14. Review of Michael E. Stone, *Ancient Judaism: New Visions and Views* (2011), in *Interpretation* 66 (2012): 457-58.
15. Review of Helge S. Kvanvig, *Primeval History: Babylonian, Biblical, and Enochic* (2011), in *Dead Sea Discoveries* 19 (2012): 229-31.
16. Review of John Kampen, *Wisdom Literature: Eerdmans Commentaries on the Dead Sea Scrolls* (2011), in *H-Judaic*. H-Net Reviews. March, 2012. URL: <http://www.h-net.org/reviews/showrev.php?id=33016>.
17. Review of Michael Chyutin, *Tendentious Hagiographies: Jewish Propagandist Fiction* (2011), in *Journal of Religion* 92 (2012): 277-78.

18. Review of Katell Berthelot and Daniel Stökl Ben Ezra, *Aramaica Qumranica* (2010), in *Dead Sea Discoveries* 19 (2012): 118-21.
19. Review of Samuel Thomas, *The "Mysteries" of Qumran: Mystery, Secrecy, and Esotericism in the Dead Sea Scrolls*, in *Journal of Religion* 91 (2011): 399-400.
20. Review of Maxine L. Grossman (ed.), *Rediscovering the Dead Sea Scrolls: An Assessment of Old and New Approaches and Methods* (2010), in *Catholic Biblical Quarterly* 73 (2011): 416-17.
21. Review of Adela Yarbro Collins and John J. Collins, *King and Messiah as Son of God* (2008), in *Horizons of Biblical Theology* 32 (2010): 105-07.
22. Review of Armin Lange et al., eds., *From Qumran to Aleppo: A Discussion with Emanuel Tov about the Textual History of Jewish Scriptures in Honor of His 65th Birthday* (2009), in *Journal for the Study of Judaism* 41 (2010): 399.
23. Review of Søren Holst, *Verbs and War Scroll: Studies in the Hebrew Verbal System in the Qumran War Scroll* (2008), in *Maarav* 15 (2008): 211-14. (publication appeared in 2010).
24. Review of Jonathan Ben-Dov, *Head of All Years: Astronomy and Calendars at Qumran in their Ancient Context* (2008), in *Catholic Biblical Quarterly* 72 (2010): 103-4.
25. Review of Jean-Sébastien Rey, *4QInstruction: sagesse et eschatologie* (2009), in *Journal for the Study of Judaism* 41 (2010): 137-38.
26. Review of David Flusser, *Judaism of the Second Temple Period: Volume 1, Qumran and Apocalypticism* (2007), in *Interpretation* 63 (2009): 419-20.
27. Review of Leo G. Perdue, *The Sword and the Stylus: An Introduction to Wisdom in the Age of Empires* (2008), in *Journal for the Study of Judaism* 40 (2009): 443.
28. Review of John J. Collins et al., eds., *Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls* (2004), in *Journal for the Study of the Pseudepigrapha* 18 (2009): 315-19.
29. Review of Anssi Voitila and Jutta Jokiranta, eds., *Scripture in Transition: Essays on Septuagint, Hebrew Bible, and Dead Sea Scrolls in Honour of Raija Sollamo* (2008), in *Catholic Biblical Quarterly* 71 (2009): 443-446.
30. Review of Anthony Hilhorst et al., eds., *Flores Florentino: Dead Sea Scrolls and Other Early Jewish Studies in Honour of Florentino García Martínez* (2007), in *Catholic Biblical Quarterly* 71 (2009): 209-12.
31. Review of Ruth A. Clements and Nadav Sharon, *The Orion Center Bibliography of the Dead Sea Scrolls and Associated Literature (2000-2006)* (2007), in *Catholic Biblical Quarterly* 71 (2009): 134.

32. Review of Gabriele Boccaccini and John J. Collins, eds., *The Early Enoch Literature* (2007), in *Journal for the Study of Judaism* 40 (2009): 82.
33. Review of Friedrich V. Reiterer, “*Alle Weisheit stammt vom Herrn ...*”: *Gesammelte Studien zu Ben Sira* (2007), in *Catholic Biblical Quarterly* 70 (2008): 862-63.
34. Review of James Charlesworth, ed., *The Bible and the Dead Sea Scrolls: The Second Princeton Symposium on Judaism and Christian Origins* (2006), in *Review of Biblical Literature*, http://www.bookreviews.org/pdf/5896_6255.pdf, 1-10. (2008)
35. Review of Stephen Hultgren, *From the Damascus Covenant to the Covenant of the Community: Literary, Historical, and Theological Studies in the Dead Sea Scrolls* (2007), in *Catholic Biblical Quarterly* 70 (2008): 570-71.
36. Review of John J. Collins and Craig Evans, eds., *Christian Beginnings and the Dead Sea Scrolls* (2006), in *Review of Biblical Literature*. <http://www.bookreviews.org/BookDetail.asp?TitleId=6094>, 1-3. (2008).
37. Review of Daniel Falk, *The Parabiblical Texts* (2007), in *Review of Biblical Literature*. http://www.bookreviews.org/pdf/6011_6399.pdf, 1-3. (2008).
38. Review of Hubert Frankemölle, *Frühjudentum und Urchristentum. Vorgeschichte – Verlauf – Auswirkungen (4. Jahrhundert v. Chr. Bis 4. Jahrhundert n. Chr.)* (2006), in *Catholic Biblical Quarterly* 70 (2008): 149-50.
39. Review of Florentino García Martínez, *Qumranica Minora I: Qumran Origins and Apocalypticism. Qumranica Minora II: Thematic Studies on the Dead Sea Scrolls* (2007), in *Catholic Biblical Quarterly* 70 (2008): 190-92.
40. Review of Grant Macaskill, *Revealed Wisdom and Inaugurated Eschatology in Ancient Judaism and Early Christianity* (2007), in *Journal for the Study of Judaism* 39 (2008): 125-26.
41. Review of Daryl Jefferies, *Wisdom at Qumran: A Form-Critical Analysis of the Admonitions in 4QInstruction* (2002), in *Shofar* 25 (2007): 203-5.
42. Review of Florentino García Martínez, Annette Steudel, Eibert Tigchelaar (eds.), *From 4QMMT to Resurrection: Mélanges qumraniens en hommage à Émile Puech* (2006), in *Catholic Biblical Quarterly* 69 (2007): 615-17.
43. Review of Kristin de Troyer and Armin Lange, eds., *Reading the Present in the Qumran Library: The Perception of the Contemporary by Means of Scriptural Interpretations* (2005), in *Catholic Biblical Quarterly* 69 (2007): 392-94.
44. Review of Angelo Passaro and Giuseppe Bellia, eds., *The Book of Wisdom in Modern Research* (2005), in *Catholic Biblical Quarterly* 69 (2007): 180-82.

45. Review of R.L. Troxel et al., eds., *Seeking Out the Wisdom of the Ancients: Essays Offered to Honor Michael V. Fox on the Occasion of His Sixty-Fifth Birthday* (2005) in *Hebrew Studies* 47 (2006): 444-47.
46. Review of Gabriele Boccaccini, ed., *Enoch and Qumran Origins: New Light on a Forgotten Connection* (2005), in *Catholic Biblical Quarterly* 68 (2006): 561-64.
47. Review of Anthony Hilhorst and George H. van Kooten, eds., *The Wisdom of Egypt: Jewish, Early Christian, and Gnostic Essays in Honour of Gerard P. Luttikhuisen* (2005), in *Journal for the Study of Judaism* 37 (2006): 115-16.
48. Review of Renate Egger-Wenzel and Jeremy Corley, eds., *Prayer from Tobit to Qumran: Inaugural Conference of the ISDCL at Salzburg, Austria, 5-9 July 2003* (2004), in *Catholic Biblical Quarterly* 67 (2005): 733-35.
49. Review of Martin Neher, *Wesen und Wirken der Weisheit in der Sapientia Salomonis* (2004), in *Catholic Biblical Quarterly* 67 (2005): 503-4.
50. #Review of Richard C. Steiner, *Stockmen From Tekoa, Sycamores From Sheba: A Study Of Amos' Occupations* (2003), in *Hebrew Studies* 45 (2004): 341-43.
51. #Review of Ernst Haag, *Das hellenistische Zeitalter: Israel und die Bibel im 4. bis 1. Jahrhundert v. Chr* (2003), in *Catholic Biblical Quarterly* 66 (2004): 621-23.
52. #Review of Renate Egger-Wenzel, ed., *Ben Sira's God: Proceedings of the International Ben Sira Conference, Durham, Ushaw College 2001* (2002), in *Catholic Biblical Quarterly* 66 (2004): 171-73.
53. #Review of Charlotte Hempel, Armin Lange, and Hermann Lichtenberger, eds., *The Wisdom Texts from Qumran and the Development of Sapiential Thought* (2002), in *Journal of Biblical Literature* 122 (2003): 571-74 (also published in *Review of Biblical Literature*, February 2005; http://www.bookreviews.org/pdf/4664_4769.pdf).
54. #Review of Duane F. Watson, ed., *The Intertexture of Apocalyptic Discourse in the New Testament* (2002), in *Review of Biblical Literature*. http://www.bookreviews.org/pdf/3022_3350.pdf, 1-4. (2003).
55. #Review of Annette Steudel, *Die Texte aus Qumran II: Hebräisch/Aramäisch und Deutsch mit masoretischer Punktation. Übersetzung, Einführung und Anmerkungen* (2001), in *Review of Biblical Literature*. http://www.bookreviews.org/pdf/2009_903.pdf, 1-3 (2003).
56. #Omnibus review of Crispin H.T. Fletcher-Louis, *All the Glory of Adam: Liturgical Anthropology in the Dead Sea Scrolls* (2002); Eibert J.C. Tigchelaar, *To Increase Learning for the Understanding Ones: Reading and Reconstructing the Fragmentary Early Jewish Sapiential Text 4QInstruction* (2001); Catherine M. Murphy, *Wealth in the Dead Sea Scrolls and the Qumran Community* (2002), in *Journal of Biblical Literature* 122 (2003): 165-75 (also

published in *Review of Biblical Literature*, May 2005; http://www.bookreviews.org/pdf/4775_4932.pdf).

57. #Review of Gabriele Boccaccini, *Roots of Rabbinic Judaism* (2001), in *Review of Biblical Literature*. http://www.bookreviews.org/pdf/1907_3134.pdf, 1-4. (2002).
58. #Review of Jonathan Goldstein, *Peoples of an Almighty God* (2002), in *Review of Biblical Literature*. http://www.bookreviews.org/pdf/1910_3150.pdf, 1-3 (2002).
59. #Review of Alan Brinkley et al., *The Chicago Handbook for Teachers: A Practical Guide to the College Classroom* (1999), in *Teaching Theology and Religion* 5 (2002): 121.
60. #Review of John Strugnell and Daniel J. Harrington, S.J., *Qumran Cave 4, XXIV: Sapiential Texts, Part 2. 4Q Instruction (Musar Le-Mevin): 4Q415ff.* (1999), in *Journal of Religion* 81 (2001): 274-76.

Encyclopedia Articles

The Library of Wisdom: An Encyclopedia of Ancient Sayings Collections (ed. W. Wilson; Atlanta: Society of Biblical Literature). In press.

1. “Ben Sira”

T&T Clark Companion to Second Temple Judaism (ed. L. Stuckenbruck and D. Gurtner). In press.

2. “Giants”

The Routledge Encyclopedia of Ancient Mediterranean Religions (ed. E. Orlin et al.; New York: Routledge, 2015).

3. “Testament of Adam,” p. 942
4. “Susanna,” p. 910

Theologisches Wörterbuch zu den Qumrantexten (ed. H-J. Fabry; Stuttgart: Kohlhammer-Verlag, 2011-16) (Contributions translated into German for publication).

5. “אלם (to be dumb/silent),” pp. 1.190-92
6. “לבנון” (Lebanon),” pp. 2.478-79
7. “תהו” (chaos), (2016) pp. 3.1095-97

Encyclopedia of the Bible and Its Reception (eds. H.-J. Klauck et al.; Berlin: de Gruyter, 2011-).

8. “Avenger 1. HB/OT,” pp. 3.674-75
9. “Beatitudes 1.HB/OT,” p. 3.146
10. “Fall of Human Beings in Second Temple and Hellenistic Judaism,” pp. 8.753-55
11. “Holy Ones,” pp. 12.186-87 (2016)

The Oxford Encyclopedia of the Books of the Bible (ed. M.D. Coogan; 2 vols. New York: Oxford University Press, 2011).

12. "Baruch," pp. 1.71-73
13. "Letter of Jeremiah," pp. 1.432-434
14. "1 Enoch," pp. 1.224-237

The Cambridge Dictionary of Judaism and Jewish Culture (ed. Judith R. Baskin; Cambridge: Cambridge University Press, 2011).

15. "Hasmonean Dynasty," p. 221
16. "The Wisdom of Ben Sira," p. 646

The Eerdmans Dictionary of Early Judaism (eds. J.J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010).

17. "4Q525 (Beatitudes)," p. 434
18. "Instruction (4QInstruction)," pp. 766-767
19. "Wisdom Literature," pp. 1339-1342
20. "Wisdom Literature at Qumran," pp. 1342-1345

The New Interpreter's Bible One Volume Commentary (eds. B. Roberts Gaventa and D. Petersen; Nashville: Abingdon, 2010).

21. "Psalm 151," pp. 615-16

#*The Encyclopedia of Fundamentalism* (ed. B. Basher; New York and London: Routledge, 2001).

22. "Apocalyptic Literature," pp. 28-34
23. "Messiah," pp. 299-303

#*The Encyclopedia of Millennialism and Millennial Movements* (ed. R. Landes; New York and London: Routledge, 2000).

24. "The Antichrist," pp. 20-24
25. "Messianism," pp. 245-51

#*Reader's Guide to Judaism* (ed. M. Terry; Chicago: Fitzroy Dearborn Publishers, 2000).

26. "Jewish Cemeteries—Antiquity," pp. 102-3
27. "Saul Lieberman," p. 373
28. "The Tabernacle," pp. 585-86

Other Editorial Work

Sectional Editor, *Textual History of the Bible*, volume 2 (ed. M. Henze; Leiden: Brill, forthcoming). (Wisdom of Solomon)

Conferences Organized

1. With Dylan Burns. Qumran and Nag Hammadi conference. Berlin. July, 2018.
2. With Gregory Goering and Samuel Adams. Ben Sira conference. Virginia. July, 2017.
3. With Loren Stuckenbruck. "Tales of Giants from Qumran and Turfan: Ancient Contexts, Traditions and Influences." Munich, Germany. June, 2014.

Presentations

Invited Papers Presented at Conferences and Symposia

1. "Translating and Annotating the *Book of Jubilees* for a Jewish Readership," Florida Jewish Studies Conference, Florida Atlantic University (regional). 2018, January.
2. "Seeking Knowledge: The Intellectual Project of Apocalypticism" (review session of issue of *HeBAI*). Paper presented at the annual Society of Biblical Literature conference. Boston, Mass. (international). 2017, November.
3. "Reading the Wisdom of Solomon in Egypt." Paper presented at the annual Society of Biblical Literature conference. Boston, Mass. (international). 2017, November.
4. "Pedagogical Gardens: Wisdom, Teachers, and Students in Ben Sira, 4QInstruction and the Hodayot." Paper presented at the annual conference of the European Association of Biblical Studies. Berlin, Germany (international). 2017, August.
5. "Turfan as a Context for the Interpretation of the Dead Sea Scrolls: The Case of the Book of Giants." Paper presented at the annual conference of the International Society of Biblical Literature. Berlin, Germany (international). 2017, August.
6. "Reading the Book of Ben Sira as a Generative Context for the Composition of Jewish Liturgical Poetry." Conference on Ben Sira. Richmond and Charlottesville, Virginia (international). 2017, July.
7. Songs of Ben Sira: The Conception of Ben Sira as an Author of Hymns and the Hebrew Transmission of the Book." Gastvortrag (guest lecture), Seminar für Altes Testament. Georg-August-Universität-Göttingen, Germany (international). 2017, May.
8. "Exegetical Variations in the Hebrew Manuscripts of Ben Sira." Paper presented at the annual Society of Biblical Literature conference. San Antonio, Texas (international). 2016, November.
9. "Styles of Exegesis in the Hebrew Manuscripts of Ben Sira." Paper presented at the conference "Discovering, Deciphering and Dissenting: Ben Sira's Hebrew Text, 1896-2016." St. John's College (University of Cambridge). Cambridge, England. 2016, September.

10. "Reading Jewish Wisdom from Before the Flood: Authorship, Prophecy and Writteness in Enochic Literature." Paper presented at the conference "Author Concepts and Strategies of Authorization in Early Jewish and Early Christian Apocalyptic Literature," University of Zurich, Zurich, Switzerland. 2016, June.
11. "Students of God in the House of Torah: Education in the Dead Sea Scrolls" (expanded version). Paper presented at the Symposium on Israelite Sapiential Literature, Columbia Theological Seminary, Decatur, Georgia. 2015, August.
12. "Students of God in the House of Torah: Education in the Dead Sea Scrolls." Paper presented at the Fifth Nangeroni Meeting: Second Temple Jewish Paideia in its Ancient Near Eastern and Hellenistic Contexts. Naples, Italy (international). 2015, July.
13. "Teachers in 4QInstruction, Ben Sira and the Hodayot." Paper presented at the annual Society of Biblical Literature conference. San Diego, California (international). 2014, November.
14. "Gnosis, Apocalypse and Wisdom: Dylan Burns' *Apocalypse of the Alien God*." Paper presented at the annual Society of Biblical Literature conference. San Diego, California (international). 2014, November.
15. "Searching for Wisdom in 4QInstruction." Paper presented at the conference "Rethinking the Boundaries of Sapiential Traditions in Ancient Judaism." Metz, France (international). 2014, October.
16. "The Personification of Wisdom and Folly as Women in Ancient Judaism." Paper presented at the Symposium on Israelite Sapiential Literature, Columbia Theological Seminary, Decatur, Georgia (national). 2014, August.
17. "The Apocalypse and the Scholar: Assessing the Contribution of John J. Collins to the Study of Apocalypticism." Paper presented at the annual International Society of Biblical Literature conference. Vienna, Austria (international). 2014, July.
18. "The Sons of the Watchers in Enochic Literature: Contexts and Prospects." Paper presented at the conference "Tales of Giants from Qumran and Turfan: Ancient Contexts, Traditions and Influences." Ludwig-Maximilians-Universität, Munich, Germany. 2014, June.
19. "Warriors, Cannibals and Teachers of Evil: The Sons of the Angels in Genesis 6, the *Book of the Watchers* and the *Book of Jubilees*." Paper presented at GT/NT samseminarium (biblical studies faculty seminar), Uppsala University, Uppsala, Sweden (international). 2014, March.
20. "Giants, Monsters and Demons in Enochic Literature." Paper presented at "Sacred Animals and Monsters." St. Andrews, Scotland (international). 2014, January.
21. "Where's Enoch? The Mythic Geography of the Qumran Book of Giants." Paper presented at Neutestamentliche Kolloquium, Ludwig-Maximilians-Universität, Munich, Germany (international). 2014, January.

22. "Enochic Literature and the History of Jewish Demonology." Paper presented at "Gottes Schatten: Teufel, Dämonen und Dualismus in der Bibel und ihrer Umwelt." Christian-Albrechts-Universität, Kiel, Germany (international). 2013, November.
23. "Mysteries, Flesh and Spirit: the Apostle Paul and His Early Jewish Heritage." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, Chicago, Ill. (international). 2012, November.
24. "Is the Female of 4Q184 a Demoness? Demons and Gender in Early Judaism." Paper presented at the panel "Unaccommodated Evil: The Crisis of Monotheism in Late Antiquity," International SBL conference, Amsterdam (international). 2012, July.
25. "Ben Sira and the Peoples of Israel: Ethnicity and Election in the Book of Ben Sira." Paper presented at "The Other in Second Temple Judaism: A Conference in Honor of John J. Collins" sponsored by Amherst College, Amherst, Mass. (national). 2008, April.
26. "'Spiritual' and 'Fleshly' Types of Humankind in 4QInstruction, Philo and Paul." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, San Diego, Ca. (international). 2007, November.
27. "Genesis 1-3 in 4QInstruction and the Wisdom of Solomon." Paper presented at "The Fourth International Conference on the Deuterocanonical Literature: The Book of Wisdom and Jewish Hellenistic Philosophy" sponsored by Pápa Reformed College, Pápa, Hungary (international). 2007, May.
28. "Ben Sira and Papyrus Insinger," Paper presented at Annual SBL Conference sponsored by Society of Biblical Literature, Philadelphia, Penn. (international). 2005, November.
29. # "Discerning Trajectories: 4QInstruction and the Sapiential Background of the Sayings Source Q." Paper presented at the CBA Annual Meeting sponsored by the Catholic Biblical Association, Halifax, Nova Scotia (international). 2004, August.

Refereed Papers Presented at Conferences and Symposia

1. "The God of the Fathers: The Patriarchs as Founders of Jewish Rituals in the Book of Jubilees." Paper presented at the annual conference of the International Society of Biblical Literature. Berlin, Germany (international). 2017, August.
2. "Giants in Ancient Jewish Literature." Paper presented at the annual international conference of the Society of Biblical Literature. Seoul, South Korea (international). 2016, July.
3. "Secrecy and Horizons of Knowledge in Ben Sira and Apocalyptic Literature." Paper presented at the annual international conference of the Society of Biblical Literature. Seoul, South Korea (international). 2016, July.

4. "The Significance of the 'Midrash of Shemḥazai and Azael' for the Study of the Qumran Book of Giants." Paper presented at the annual conference of the Society of Biblical Literature. Atlanta, Ga. (international). 2015, November.
5. "Monstrous Exegesis in the *Book of the Watchers*." Paper presented at the annual International Society of Biblical Literature conference. Vienna, Austria (international). 2014, July.
6. "Heavenly Mysteries and Otherworldly Journeys: 1 and 2 Corinthians in the Context of Jewish Apocalypticism." Paper presented at Third Nangeroni Meeting: Re-Reading Paul as a Second-Temple Author. Rome, Italy (international). 2014, June.
7. "Murderers or Repentant Sinners? The Giants in the Qumran and Manichean Books of Giants." Paper presented at 8th Conference of the International Association of Manichean Studies. London, England (international). 2013, September.
8. "The Myth of the Watchers: The Category 'Myth', the Dead Sea Scrolls and 1 Enoch." Paper presented at the 8th annual meeting of the IOQS (International Organization of Qumran Studies), Munich, Germany. 2013, August.
9. "The Book of Giants, 1 Enoch and Genesis." Paper presented at the conference "Old Testament Pseudepigrapha and Scriptures: The Colloquium Biblicum Lovaniense LXI," Leuven, Belgium. 2012, July.
10. "What does a Giant Look Like? The Physical Description of the Giants in 1 Enoch and the Book of Giants." Paper presented at Annual International Conference of the Society of Biblical Literature, Amsterdam, the Netherlands (international). 2012, July.
11. "Women in 4QInstruction and Ben Sira." Paper presented at Annual International Conference of the Society of Biblical Literature, London, England (international). 2011, July.
12. "The Figure of Belos-Kronos in Pseudo-Eupolemus." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (international). 2010, November.
13. # "Can the Qumran Psalms Scroll Shed Light on the Issue of Biblical 'Wisdom Psalms?'" Paper presented at Southeastern Regional SBL Conference sponsored by the Society of Biblical Literature, Winston-Salem, N.C. (regional). 2005, March.
14. # "The Reception of Biblical Wisdom in the Dead Sea Scrolls: The Case of the 'Poor' in 4QInstruction," Paper presented at Southeastern Regional SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (regional). 2004, March.
15. # "Wisdom, Apocalypticism and the Pedagogical Ethos of 4QInstruction." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, Toronto, Ontario (international). 2002, November.

16. #“The Creation Theology of 4QInstruction.” Paper presented at New England Regional SBL Conference sponsored by the Society of Biblical Literature, Waltham, Mass. (regional). 2002, April.
17. #“The Wisdom of the Seventieth Week: 4QInstruction in the Context of Biblical Wisdom.” Paper presented at New England Regional SBL Conference sponsored by the Society of Biblical Literature, Cambridge, Mass. (regional). 2001, April.
18. #“Evil and the End: The Incorporation of Evil into End-Time Scenarios.” Paper presented at the Klutznick Symposium 12: “‘The End of Days?’: Millennialism from the Hebrew Bible to the Present” sponsored by Creighton University, Omaha, Neb. (national). 1999, October.
19. #“The Millennial Scientist: Isaac Newton Reading Daniel 7.” Paper presented at “Knowing of a Time, Knowing the Time” Conference sponsored by the Center for Millennial Studies, Boston University, Boston, Mass. (international). 1998, December.
20. #“Earthly Woe and Heavenly Joy: Death, Vengeance and Laments in Revelation 18.” Paper presented at the Upper Midwest Regional SBL Meeting sponsored by the Society of Biblical Literature, St. Paul, Minn. (regional). 1998, April.
21. #“Truth or Tennis?: Ambiguity, Resignation and Humor in Rabelais and Erasmus.” Paper presented at the Group for Early Modern Cultural Studies Conference sponsored by the University of North Carolina, Chapel Hill, N.C. (national). 1997, December.
22. #“Alliteration and the Sacred: A Study of ‘Be fruitful and increase.’” Paper presented at the New England Regional SBL Conference sponsored by the Society of Biblical Literature, Newton, Mass. (regional). 1997, March.

Invited Presentations and Symposia

1. Respondent, “Qumran and the Dead Sea Scrolls,” Annual Meeting of the International Society of Biblical Literature, sponsored by the Society of Biblical Literature, Berlin, Germany. 2017, August.
2. Response to four graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2017, February.
3. Lecture at undergraduate conference. “The Graduate Study of Religion at Florida State. What is it and why bother?” Florida State University (local). 2016, December.
4. Response to four graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2016, February.
5. Respondent, “Wisdom and Apocalypticism” section, Annual SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (international). 2015, November.

6. Response to five graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2015, February.
7. “When Giants Walked the Earth: The Sons of the Watchers in Enochic Literature and Ancient Judaism.” Presented at Netzwerktagung der Alexander von Humboldt-Stiftung, Jena, Germany (international). 2013, November.
8. Response to four graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2013, February.
9. Respondent, “Dead Sea Scrolls” section, Annual SBL Conference sponsored by the Society of Biblical Literature, Chicago, Ill. (international). 2012, November.
10. Response to four graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2012, February.
11. Respondent, “Wisdom and Apocalypticism in Early Judaism and Early Christianity” section, Annual SBL Conference sponsored by the Society of Biblical Literature, San Francisco, Ca. (international). 2011, November.
12. Respondent, “Wisdom and Apocalypticism in Early Judaism and Early Christianity” section, Annual SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (international). 2010, November.
13. Invited participant, faculty seminar with Robert Alter on biblical translation, sponsored by the University of Florida (national). 2010, March.
14. Respondent, “When the God Appears: Narratives of Divine Visitation in Ancient Greece and Rome,” 2010 Langford Conference, Department of Classics, Florida State University (international). 2010, February.
15. Response to three graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2010, February.
16. Moderator, “Wisdom and Apocalypticism in Early Judaism and Early Christianity” section, Annual SBL Conference sponsored by the Society of Biblical Literature, New Orleans, La. (international). 2009, November.
17. Panelist on faculty panel discussing the film “The Exorcist.” Presented at Student Life Cinema, sponsored by Florida State University (local). 2009, September.
18. Panelist on workshop, “Publish, Don’t Perish.” Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2009, February.

19. Response to two papers, “Wisdom and Apocalypticism” section, Annual SBL Conference sponsored by the Society of Biblical Literature, Boston, Mass. (international). 2008, November.
20. Discussant and moderator, “Psychology and Biblical Studies” section, Annual SBL Conference sponsored by the Society of Biblical Literature, San Diego, Calif. (international). 2007, November.
21. Response to three graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2006, April.
22. Response to James Crenshaw’s *Defending God*. Presented at Southeastern Regional SBL Conference sponsored by Society of Biblical Literature, Atlanta, Ga. (regional). 2006, March.

Invited Lectures

1. “Songs of Ben Sira: The Conception of Ben Sira as an Author of Hymns and the Hebrew Transmission of the Book.” Doktorandenkolloquium, Seminar für das Alte Testament, Georg-August-Universität, Göttingen. 2017, May (international).
2. “Giants, Cannibalism and the Bible: The Interpretation of the Flood in Ancient Judaism,” Trinity College, Dublin, Ireland. 2014, February (international).
3. “Giants in Ancient Judaism.” Religion Club (student organization), Florida State University, Tallahassee, Fl. (local). 2013, March.
4. “Nephilim and the Giants.” Lewis College, Romeoville, Ill. (national). 2013, February.
5. “The Hellenistic Age.” Amherst College, Amherst, Mass. (national). 2012, April.
6. “The Rise and Development of Apocalypticism in the Persian and Hellenistic Periods,” Florida Southern College, Lakeland, Fla. (national). 2010, March.
7. #“The Gospel According to Mel: Evaluating Mel Gibson’s ‘The Passion,’” Georgia Southern University, Statesboro, Ga. (regional). 2004, June.
8. #“The Dead Sea Scrolls,” Georgia Southern University (regional). 2004, March.
9. #“Anti-Semitism and the New Testament,” Religious Awareness Week, Georgia Southern University (regional). 2003, November.
10. #“The Apocalyptic Tradition in Christianity and Islam,” Humanities Forum, Georgia Southern University (regional). 2003, October.
11. #“The Dead Sea Scrolls and Their Relationship to Christian Origins,” Religious Awareness Week, Georgia Southern University (regional). 2002, November.

Contracts and Grants

Contracts and Grants Funded

1. "The Dead Sea Scrolls and the Nag Hammadi Codices." Fritz Thyssen Foundation (Germany) (2017) (\$22,000). With co-applicant Dylan Burns (Free University of Berlin).
2. Arts and Sciences Faculty Travel Award. Funded by Florida State University (2016) (\$1,500).
3. Faculty Travel Grant. Funded by Florida State University (2015) (\$1,000).
4. "Let No Wise Proverbs Escape You" (Sir. 6:35): A Commentary on the Book of Ben Sira." COFRS Grant. Funded by Florida State University (2014-15) (\$14,000).
5. Faculty Travel Grant. Funded by Florida State University (2014) (\$1,500).
6. Faculty Travel Grant. Funded by Florida State University (2013) (\$1,500).
7. Humboldt Forschungsstipendium für erfahrene Wissenschaftler (2013-14). Funded by the Alexander von Humboldt Foundation (\$65,000).
8. Faculty Travel Grant. Funded by Florida State University (2012) (\$1,500).
9. "When Giants Walked the Earth: Giants in Enochic Literature and Other Ancient Writings." Planning Grant. Funded by Florida State University (2011-12) (\$12,000).
10. Faculty Travel Grant. Funded by Florida State University (2011) (\$600).
11. Faculty Travel Grant. Funded by Florida State University (2010) (\$450).
12. "Two Book Projects: Giants in Ancient Judaism and Ancient Wisdom from the Dead Sea Scrolls." COFRS Grant. Funded by Florida State University (2009-10) (\$14,000).
13. "The Book of Giants from Qumran and Conceptions of Giants in Early Judaism." Planning Grant. Funded by Florida State University (2008-09) (\$12,000).
14. Faculty Travel Grant. Funded by Florida State University (2007) (\$550).
15. "New Light on Ancient Wisdom: A Commentary on 4QInstruction." Planning Grant. Funded by Florida State University (2005-06) (\$10,000).
16. "Wisdom from Qumran: The Sapiential Literature of the Dead Sea Scrolls." FYAP Grant (First Year Assistant Professor). Funded by Florida State University (2005-06) (\$15,000).
17. Faculty Travel Grant. Funded by Florida State University (2005) (\$450).
18. #Professional Travel Fund. Funded by Georgia Southern University (2004) (\$1,365).

19. #CBA Memorial Stipend. Funded by Catholic Biblical Association (2000-2001) (\$6,000).
20. #Dorot Travel Grant. Funded by Dorot Foundation (1999) (\$1,500).
21. #Perrin Fund Recipient. Funded by University of Chicago (1998) (\$620).
22. #Mount Olivet Foundation Grant. Funded by Mount Olivet Foundation (1998) (\$650).

Contracts and Grants Approved but not Funded

1. Funding Agency Travel Program (FAT). Funded by Florida State University (2006) (\$500) (award declined).
2. #Jewett Travel Grant. Funded by University of Chicago (1998) (\$1,000) (award declined).

Contracts and Grants Denied

1. *When Giants Walked The Earth: A Scholarly Monograph on Giants in Ancient Judaism.*” Committee on Faculty Research Support (COFRS), Florida State University (2013).
2. “When Giants Walked the Earth: Giants in Enochic Literature and Other Ancient Writings.” Institute for Advanced Study (2011).
3. “Ancient Wisdom from the Dead Sea Scrolls: A Commentary on 4QInstruction.” National Endowment for the Humanities—Summer Stipend (2011).
4. “Murder, Cannibalism and Primordial Violence: The Qumran Book of Giants and Conceptions of Giants in Ancient Judaism.” National Endowment for the Humanities (2009).
5. “Murder, Cannibalism and Primordial Violence: The Qumran Book of Giants and Conceptions of Giants in Ancient Judaism.” Guggenheim Foundation (2009).
6. “The Qumran Book of Giants and Conceptions of Giants in Ancient Judaism.” American Council of Learned Societies (2009).
7. “The Book of Giants from Qumran: Conceptions of Giants in the Ancient World.” Committee on Faculty Research Support (COFRS), Florida State University (2008).
8. “Giants, Violence and the Primordial Age in Ancient Judaism and Greek Myth.” American Council of Learned Societies (2008).

SERVICE

Florida State University

University

Promotion Letter for Associate University Librarian (Roxann Mouratidis) (2017)
Led Arts and Humanities Proposal Writing Workshop (Office of Graduate Fellowship and Awards) (2016)
Member, COFRS Review Panel (2016)
Member, Open Access Advisory Board (2016-present)
Chair, Bradley Grants Subcommittee (subgroup of Library Committee), 2015, 2016
Co-Chair, Library Budget Crisis Taskforce (2015)
Member, Liberal Studies Revision Taskforce (2013)
Chair, Graduate Policy Subcommittee—Classics (2012)
Member, Interim Arts and Sciences Policy Committee (2011)
Co-chair, Faculty Taskforce on Scholarly Communication (2011-2012; member, 2015-2016)
Faculty Senate Library Committee (2009-present; Chair, 2012-2015)
Budget Crisis Committee (2010-2013)

Department of Religion

Organized undergraduate conference (2016)
Chair, Search Committee (RWA Postdoc) (2016-17)
Director, Graduate Studies (2015-present)
Member, Promotion and Tenure Committee (2015-17)
Director, Undergraduate Program (2010-11; co-director, 2008-09)
Supervisor, Annual Department of Religion Graduate Student Conference (2007, 2016)
Member, Undergraduate Committee (2006-09)
Chair, Library Committee (2005-13)

The Profession

Service to Journals

Book Review Editor, *Dead Sea Discoveries* (2011-2015)
Editorial Board, *Biblische Notizen* (2008-present)
Editorial Board, *Maskilim* (2015-17)
Editorial Board, *Dead Sea Discoveries* (2015-present)

Service to Professional Associations

Steering Committee Co-chair, Qumran and the Dead Sea Scrolls, International Society of Biblical Literature (2015-present; member, 2013-present)
Steering Committee Co-chair, Wisdom and Apocalypticism Session, Society of Biblical Literature (2012-present; member, 2009-present)

Service to Other Universities

Tenure & Promotion Letter, for the Catholic University of America (2017) (Bradley Gregory)
Tenure & Promotion Letter, for Boston College (2017) (Angela Kim Harkins)

Tenure & Promotion Letter, for Union Presbyterian Seminary (2011) (Samuel Adams)

The Community

Service to the Community (public lectures in non-university settings)

(2012, February). “The History of Satan.” Church of the Advent, Tallahassee, Fla.

(2012, March). “Evil in Ancient Judaism and the New Testament.” Church of the Advent, Tallahassee, Fla.

(2007, October). “The Dead Sea Scrolls,” First Presbyterian Church, Tallahassee, Fla.

(2007, August). “Jonah and Ruth,” First Presbyterian Church, Tallahassee, Fla.

(2007, May). “Creation in the Hebrew Bible,” Trinity Church, Tallahassee, Fla.

#(2003, January). “The Wisdom Literature of the Old Testament,” The Universalist Unitarian Fellowship, Statesboro, Ga.

#(2000, June). “The Dead Sea Scrolls,” Joilet Junior College, Joilet, Ill.

#(2000, April). “The Dead Sea Scrolls,” The Infinity Foundation, Highland Park, Ill (one day seminar).

#(2000, March). “The Discovery of the Dead Sea Scrolls (with particular emphasis on 4QMMT),” Shir-Hadash Synagogue, Deerfield, Ill.

#(2000, March). “The Dead Sea Scrolls,” Borders Bookstore, Deerfield, Ill.

Consultation/Review

Consultation

Journal of Ancient Judaism

Article Review (2016 [2x])

Intermountain West Journal of Religious Studies

Article Review (2016 [2x])

Distant Worlds Journal (Munich, Germany)

Article Review (2015, 2017)

Dead Sea Discoveries

Article Review (2015, 2016 [2x])

Hebrew Bible and Ancient Israel

Article Review (2015)

PBS Nova

Script Assessment, “The Babylonian Ark” (2014)

Routledge Press

Book Manuscript review (2012, 2013).

Oxford Bibliographies Online: Biblical Studies

Article Review (2011)

Journal of Religious Ethics

Article Review (2009, 2010)

Biblische Notizen

Article Review (2009, 2015, 2016)

Society of Biblical Literature.

Book Manuscript Review (2008).

Oxford University Press.

Book review for prospective second edition (2008).

Book manuscript review (2012, 2016).

References (available upon request)

1. John Collins, Yale University (john.j.collins@yale.edu)
2. Hindy Najman, Oxford University (hindy.najman@theology.ox.ac.uk)
3. Carol Newsom, Emory University (cnewsom@emory.edu)
4. Loren Stuckenbruck, Ludwig-Maximilians-Universität (loren.stuckenbruck@lmu.de)