SPRING 2019 RELIGION COURSES

UNDERGRADUATE COURSES

HBR1103 Beginning Hebrew II               Prof. Levenson
A continuation of HBR 1102 or 1120, completing the study of Biblical Hebrew grammar and reading closely four or five chapters from the Hebrew Bible (for example, Ruth, Jonah, or Genesis 1-4. Prerequisite: One semester of either Biblical or Modern Hebrew or permission of the instructor. Note that students may take both HBR 1103 and HBR 1121 (Modern Hebrew II). Meets the foreign language requirement for the BA degree. No language laboratory required.

IFS3113 Responses to the Holocaust                     Prof Kavka
This course examines various responses – literary, theological, and cinematic – to the attempted destruction of the Jews of Europe during World War II.

REL1300 Introduction to World Religions                     Prof Durdin & Staff
This course is an introduction to the academic study of the major religions of the world. The course will cover the religious traditions of Hinduism, Buddhism, Confucianism, Taoism, Zoroastrianism, Judaism, Christianity and Islam. In the process of comparing the religions of the world, it will be the responsibility of each student to think critically about the historical evolution, systems of belief, ritual practices, institutional developments and cultural expressions of each religious tradition. A range of reading materials and writing assignments have been chosen to provide a framework within which to engage a variety of religious issues and to understand the significance and relevance of religion in world history. Meets LS Cultural Practice (LS-CUL), and Diversity: Cross Cultural Studies (DIV-XCC). This course is also offered online.

REL2121 Religion in the United States                           Prof. McVicar & Staff
This course is designed to introduce students to the major themes, figures, and directions of religion in American history, with an eye toward ways that social and cultural contexts have shaped the religious experience of Americans in different places and times. Since it is impossible to cover all religious traditions in one semester, this course will consist of both a general survey of religion in the U.S. and a series of case studies designed to provide a closer look into some of the religious groups and ideas that have shaped this country. Meets LS History requirements as well as Diversity in Western Experience (DIV-YWE).

REL2210 Introduction to the Old Testament      Prof. Falcasantos & Staff
The word “Bible” is derived from the Greek word “biblia” which means “books”. While revered as a single book, the Bible is a collection of many texts that were composed by different authors at different times for different reasons. This course is an introduction to the critical study of this assorted literature and the world in which it was produced. We will examine individual texts of the Hebrew Bible/Old Testament within their historical contexts while taking into consideration other methodological approaches such as literary criticism and theology. Meets LS Cultural Practice (LS-CUL) and Diversity in Western Experience (DIV-YWE).

REL2240 Introduction to the New Testament               Multiple
This course introduces students to the writings of the New Testament in the context of the historical
development of early Christianity. *Meets LS Cultural Practice (LS-CUL) and Diversity in western Experience (DIV-YWE).*

REL2350  Religions of E. Asia  Prof. Yu
This course combines thematic and historical approaches to religions of East Asia, focusing primarily on China and Japan. It examines interactions among Confucianism, Daoism, Buddhism, and popular and new religious movements. Students will approach the histories of East Asian religions as processes of change, border-crossing, and mutual-influence. Readings have been drawn from secondary scholarship as well as a variety of primary sources in translation, including myths, canonical scriptures, polemical tracts, hagiography, and narrative tales. Assigned readings will be augmented by occasional in-class films.

REL3112  Religion and Fantasy  Multiple
This course offers an overview of theological and anti-theological elements in twentieth and twenty-first century fantasy literature from authors Lewis, Tolkien, Rowling, and Pullman. *Meets LS Cultural Practice (LS-CUL).*

REL3128-1  Topics: African-American Religious Experience  Prof. Drake
This class investigates the role of new religious movement (NRMs) in American culture and history. The course will introduce students to the critical assessment of the category of new religious movement and consider its relationship to other conceptual categories such as cult, emergent religion, or alternative religious movement. The course will explore scholarly studies that examine specific traditions within the NRM paradigm. Traditions covered in this section of the course will include pagan revivals, revolutionary millenarian movements, UFO “cults,” and racist movements. *Meets Liberal Studies: History (LS-HIS).*

REL3142  Religion, the Self, and Society  Prof. Day
This course covers interpretation of religious phenomena by the major social theorists of modern times. The course is divided into two parts: the psychology of religion and the sociology of religion.

REL3145  Gender and Religion  Multiple
This course considers the impact of gender on religion. Includes cross-cultural studies, theoretical works, and gender issues within religious traditions. *Meets LS Cultural Practice (LS-CUL) and Diversity in cross cultural studies (DIV-XCC).*

REL 3152  Religion, Race and Ethnicity  Multiple
This course examines the relation between race, ethnicity and religious beliefs in a cross-cultural context.

REL3160  Religion and Science (Honors)  Prof. Day
This course provides an historical and philosophical analysis of major questions in the relationship between religion and science. *Meets Liberal Studies: History (LS-HIS).*

REL3170  Religious Ethics  Multiple
This course discusses contemporary moral problems such as deception, sexual activities and relations, war, and the economy from the standpoints of major religious traditions. *Meets Liberal
Studies: Ethics and Social Responsibility (ETH/SR) and Diversity in cross cultural studies (DIV-XCC).

REL3171  Topics in Ethics
This course considers themes and problems in modern ethics. The class format will include lecture, discussion, and film. Meets Liberal Studies: Ethics and Social Responsibility (ETH/SR).

REL 3293  Topics in Biblical Studies
This course focuses on selected topics dealing with biblical writings in their ancient historical contexts and/or their interpretation in later period. Meets Liberal Studies: Cultural Practice (LS-CUL).

REL3337  Hindu Goddess, Women
This course studies female power in Hindu cosmology, mythology, and society. A study of Hindu goddesses, women, and female symbolism and the multifaceted relationship among them.

REL3340  The Buddhist Tradition
This course surveys the Buddhist tradition from its beginnings through the modern period. Some attention to its contemporary forms. Meets Liberal Studies: Cultural Practice (LS-CUL) and Diversity in cross cultural studies (DIV-XCC) requirements.

REL3363  Islamic Traditions
This course provides a historical and topical survey of Islam as a religion and civilization, focusing on the formative and classical periods of its history. The course is primarily concerned with the life and career of Muhammad, the Prophet of Islam; the scriptural sources of Islam (i.e., the Qur’an and the Sunna); and the development of the Muslim community and its principal institutions (schools of thought, law, theology, cultural life, and mystical traditions).

REL3367  Islamic Traditions II: Islam up to the Modern World
This course examines Islam and its adherents from 1300 CE to the present, concentrating on the last two centuries of Islamic history: the period of reform, renewal, and revolution in the wake of Western political and cultural domination. This course investigates a basic question: What happened to different Muslim communities and intellectuals (specifically those in the Arab world, Iran, Turkey, and Africa) as they responded to the challenges posted by "Westernization" and "modernization?" Moreover, it explores the relatively new phenomenon of Islam in America.

REL3431  Critics of Religion
This course is an introduction to the major thinkers and texts in the critique of religion as it developed in the 19th and 20th centuries in the west. Beginning with Schleiermacher, the course moves on to consider the so-called "masters of suspicion"--Feuerbach, Marx, Nietzsche, and Freud. By means of a close examination of central texts, students explore the meaning of a critique of religion, the structure of religious consciousness, the place of religion with respect to other forms of culture, the problem of religion and alienation, and the possibility of a critical faith.

REL3505  Christian Tradition
This course explores Christianity from its origins and growth in the Mediterranean world, through the Reformations, and into the present day. Students will gain a panoramic view of global
Christianities and the ability to apply a range of approaches in studying its growth and diversification. This will facilitate a wide discussion of its contents, context, and contemporary implications. Meets Liberal Studies: Cultural Practice (LS-CUL).

REL3936 Special Topics: Ecstatic Religion Prof. Hellweg & Staff
Beyond mainstream ritual practices, a range of emotional, embodied, mystical activities proliferates—from spirit possession, trance, and shamanism to ecstatic healing and prophecy. While public opinion and popular media may deride these practices, they incarnate the deepest longings for and grandest visions of the divine and often anchor the same theologies that condemn them. This course explores such forms of mysticism around the world—in Africa, Asia, and Latin America. Our aim is to understand the logics behind these practices that make them sources of power for practitioners. Because women, the poor, marginal men, sexual minorities, and transgendered persons often play key roles in such movements, issues of politics, economics, gender, and sexuality take center stage. Due to the many ways of explaining mystical experiences, we will compare neurological, psychological, psychiatric, sociological, and theological approaches. The course will take an ethnographic approach, one that sees transcendent experience as immanent in cultural practice.

REL4044 What is Religion? Prof. Buhrman
This course is a survey of how theorists in the modern era have answered questions about the original essence, and function of religion, as well as an examination of the methods by which religion is studied in a scholarly environment. Meets Upper-Division Scholarship in Practice (UD-SIP) and Oral Communication Competency (OCC).

REL4190-01 SEM: Kinship and Cosmology Prof. Hellweg
This course focuses on problems and issues in religion and culture. Topics vary. Intended for advanced undergraduate students. Permission of the instructor required. May be repeated to a maximum of nine semester hours. May be repeated within the same term.

REL4190-02 SEM: New Religious Movements Prof. McVicar
This course focuses on problems and issues in religion and culture. Topics vary. Intended for advanced undergraduate students. Permission of the instructor required. May be repeated to a maximum of nine semester hours. May be repeated within the same term.

REL4190-03 SEM: Race & Religion Prof. Drake
This course focuses on problems and issues in religion and culture. Topics vary. Intended for advanced undergraduate students. Permission of the instructor required. May be repeated to a maximum of nine semester hours. May be repeated within the same term.

REL4203-01 Classical Hebrew Text: Aramaic Prof. Goff
This course consists of intensive work on specific religious texts in classical Hebrew (ancient or medieval). Choice of texts vary. May be repeated to a maximum of twelve semester hours.

REL4290-01 SEM: Biblical Studies: Exodus Profs. Kavka & Goff
This course consists of advanced work in biblical studies for undergraduates. Topics vary. May be repeated to a maximum of nine semester hours. May be repeated within the same semester.
REL4290-01 SEM: Biblical Studies: Josephus & 2nd Temple Judaism       Prof. Levenson
This course consists of advanced work in biblical studies for undergraduates. Topics vary. May be repeated to a maximum of nine semester hours. May be repeated within the same semester.

REL4304-01 SEM: His of Religions: Buddhism and Violence        Profs. Cuevas & Yu
This course studies problems and issues in the history of religions. Topics vary. Intended for advanced undergraduate students. May be repeated to a maximum of nine semester hours.

REL4304-02 SEM: His of Religions: Quranic Studies        Prof. Gaiser
This course studies problems and issues in the history of religions. Topics vary. Intended for advanced undergraduate students. May be repeated to a maximum of nine semester hours.

REL4359 SP Topics Asian Rel: Samurai & Japanese War       Prof. Buhrman
This course focuses on selected topics and themes in the academic study of Asian religions with special emphasis on issues of methodology. Topics may include key theories in Asian studies, religion, philosophy, history, sociology, and anthropology intended to help students develop critical skills.

REL4491-1 SEM: Catholic Moral Theology        Prof. Kalbian
Topics vary. Intended for advanced undergraduate students. May be repeated to a maximum of nine semester hours.

REL4491-2 SEM: Spirituality & Critical Theory       Heather DuBois
Topics vary. Intended for advanced undergraduate students. May be repeated to a maximum of nine semester hours.

REL4905 Directed Individual Study

REL4914 Tutorial in Latin Religious Texts        Prof. Levenson

REL4932 Honors Work Religion

GRADUATE COURSES

RLG5195-1 SEM: Kinship and Cosmology        Prof. Hellweg

RLG5195-2 SEM: New Religious Movements        Prof. McVicar

RLG5204-01 Classical Hebrew Texts: Biblical Hebrew II        Prof. Levenson

RLG5292 Near Eastern Language: Aramaic        Prof. Goff

RLG5297 SEM: Bibl Studies: Josephus & 2nd Temple Judaism        Prof. Levenson

RLG5305 SEM: History of Rel: Buddhism and Violence        Prof. Cuevas
This course is a seminar that covers selected primary-source readings in Tibetan language about the religious history of Tibet. Readings are drawn from a variety of historical periods and genres, including history, biography, Buddhist canonical texts, philosophical treatises, ritual manuals, poetry, and epic narrative. The course also introduces students to various tools and methods for the study of classical and modern Tibetan literature.

Topics vary. Intended for advanced undergraduate students. May be repeated to a maximum of nine semester hours.

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Directed Individual Study

Supervised Research

Special Topics: ARH Colloquium

Special Topics: REP Colloquium

Special Topics: Comparative Religious Ethics

Special Topics: Religion & Ecology

Supervised Teaching

Master’s Thesis

SEM Relig. Thought: Historiography of Amer Rel

Readings for Exams

Dissertation

Doctoral Exams
RLG8976    Master’s Thesis Defense
RLG8985    Dissertation Defense