

## Curriculum Vitae

*Matthew J. Goff*

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### GENERAL INFORMATION

University Address: Religions of Western Antiquity  
Department of Religion  
College of Arts and Sciences  
Dodd Hall M06  
Florida State University  
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### Professional Preparation

- 1997-2002 Ph.D., University of Chicago Divinity School, Chicago, IL. Major: Biblical Studies. Hebrew Bible/Old Testament. Dissertation Title: “The Worldly and Heavenly Wisdom of 4QInstruction.” Dissertation Supervisor: John J. Collins.
- 1995-1997 M.T.S., Harvard Divinity School, Cambridge, MA. Major: Biblical Studies. Hebrew Bible/Old Testament.
- 1989-1993 B.A., San Francisco State University, San Francisco, CA. Majors: English Literature. International Relations. Graduated *magna cum laude*.

### Professional Experience

- 2015- Professor—Religions of Western Antiquity, Department of Religion, College of Arts and Sciences, Florida State University.<sup>1</sup>
- 2009-2015 Associate Professor—Religions of Western Antiquity, Department of Religion, College of Arts and Sciences, Florida State University.
- 2005-2009 Assistant Professor—Religions of Western Antiquity, Department of Religion, College of Arts and Sciences, Florida State University.
- 2002-2005 Assistant Professor—Religion Program, Department of Literature and Philosophy, Georgia Southern University.

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<sup>1</sup> “#” denotes an accomplishment that occurred prior to employment at Florida State University.

2000-2001     Teaching Fellow—Yale Divinity School. Teaching Assistant for year-long survey courses on the Old Testament and the New Testament.

1999            Adjunct Instructor—Benedictine University. Taught “Introduction to Bible.”

### **Foreign Language Training**

\*Biblical Hebrew, advanced reading competency

Modern Hebrew, reading competency

Greek (Attic and Koine), reading competency

\*Aramaic (biblical, Qumran, Targumic), reading competency (Syriac, basic level)

Middle Egyptian, basic reading competency

\*Ge‘ez, reading competency

German, advanced reading and spoken competency

French, reading competency

Latin, basic reading competency

“\*” signifies languages I have taught at the university level

### **Membership in Professional Organizations**

Society of Biblical Literature (1997-present)

Catholic Biblical Association (1997-present)

National Education Association (2009-present)

American Academy of Religion (2011-2013)

International Association of Manichaean Studies (2012-present)

International Society for the Study of Deuterocanonical and Cognate Literature (2016-present)

### **Awards, Honors and Distinctions**

Gastwissenschaftler, Evangelisch-Theologische Fakultät, Ludwig-Maximilians-Universität, Munich, Germany (2013-14)

Mitglieder (member), Münchener Zentrum für Antike Welten (MZAW), Ludwig-Maximilians-Universität (2013-14)

Developing Scholar Award, Florida State University (2011; \$10,000)

Sabbatical (Spring 2018)

## **TEACHING**

### **Courses Taught**

1. Enoch and Jubilees (graduate seminar)
2. Lost Books of the Bible
3. The Book of Exodus: Revelation, Liberation, and Interpretation (co-taught with Martin Kavka)
4. Prophets and Prophecy in Second Temple Judaism
5. Noah’s Flood Throughout the Ages (E-series)
6. Knowledge, Torah and Revelation in Ancient Judaism (graduate seminar)

7. Demons and Devils, East and West (taught with Bryan Cuevas)
8. The Apocalyptic Imagination
9. Enochic Literature (graduate seminar)
10. Aramaic
11. Demons, Antichrists and Satan
12. The Book of Job and its Interpreters
13. Ge'ez (Classical Ethiopic) (1-credit)
14. Ben Sira and the Jewish Wisdom Tradition (graduate seminar)
15. The Hebrew Prophets
16. World Religions
17. Introduction to Old Testament
18. Hebrew Bible Proseminar (graduate seminar)
19. Biblical Hebrew II (2<sup>nd</sup> semester Hebrew)
20. Intermediate Biblical Hebrew (3<sup>rd</sup> semester Hebrew)
21. The Book of Genesis
22. The Dead Sea Scrolls (I've offered graduate and undergraduate versions of this class)
23. The Dead Sea Scrolls and the New Testament (graduate seminar co-taught with Eibert Tigchelaar)
24. The Tree of Life: Wisdom Literature
25. Apocalypticism
26. #Introduction to Religion
27. #Introduction to New Testament
28. #The Bible as Literature
29. #Seminar in Religious Studies: Ancient Religions and Modern Approaches
30. #New Testament Interpretation (year-long course)
31. #Old Testament Interpretation (year-long course)
32. #Introduction to Bible

### **Courses in Preparation**

### **Chair of Doctoral Dissertation Supervisory Committees**

1. Kenneth Vandergriff
2. Joshua Matson (Summer 2021). "Reviving the Bones of the Prophets: Re-Evaluating the Status of the Hebrew Bible Collection of Smaller Prophetic Writings in the Dead Sea Scrolls and the Late Second Temple Period."
3. Blake Jurgens (Summer 2021). "Beyond Good and Evil: Rethinking the Dynamics of Early Jewish Demonic Discourse."
4. Giancarlo Angulo (Spring 2021). "Pockets Full of Piety: A Socio-Economic Analysis of Sectarianism in the Dead Sea Scrolls."
5. Kyle Roark (Spring 2018). "A Crisis of Wisdom: The Early Enoch Apocalypses and the Cultural Politics of Knowledge in the Hellenistic Age."
6. Amanda Furiasse (Spring 2018). "Occupying the Law in Ancient Judah: Military, Mimicry, Masculinity."
7. David Skelton (Summer 2017). "Singers of Wisdom: Hymnody and Pedagogy in Ben Sira and the Second Temple Period."

8. Seth Bledsoe (Summer 2015). “Wisdom in Distress: A Literary and Socio-Historical Approach to the Aramaic Book of Ahiqar.”
9. Eric Naizer (Summer 2013). “Adam, Humanity and Angels: Early Jewish Conceptions of the Elect and Humankind Based on Genesis 1-3.”
10. Shem Miller (Summer 2012). “Innovation and Convention: An Analysis of Parallelism in Stichographic, Hymnic and Sapiential Poetry in the Dead Sea Scrolls” (co-directed with Eibert Tigchelaar, Catholic University of Leuven, Belgium).
11. Tim Simpson (Spring 2012). “Not ‘Who Is On The Lord’s Side?’ But ‘Whose Side Is The Lord On?’: Contesting Claims And Divine Inscrutability In 2 Samuel 16:5-14.”
12. Scott Cason (Summer 2007). “‘And My Body Grew Strong Through The Lord As If It Had Not Suffered Anything At All’ (*T. Job* 47:8): The Disablement And Repair Of The Joban Body In The Testament Of Job.”

### **Member of Doctoral Dissertation Committees**

1. Shannon Williams (College of Information; University Representative)
2. Roland Mullins
3. Jennifer Elliot-Collins (estimated 2022)
4. David Edwards (2021). “Tradition and Innovation in Josephus’ *Antiquities*: The Adaptation of the Joseph and Esther Court-Tales in the Accounts of the Tobiads and Agrippa I.”
5. Sean Daly (2021). “Sources and Redaction in the Account of the Emperor Julian in Book 3 of Theodoret’s *Historia Ecclesiastica*.”
6. Tara Baldrick-Morone (2020). “‘Let’s Not Retell This Myth About the History of the Thing’: The Impact of John T. Noonan, Jr.’s Grand Narrative on the American Abortion Debate.”
7. Carson Bay (2018). “The Bible, the Classics, and the Jews in Pseudo-Hegesippus: A Literary Analysis of *de Excidio Hierosolymitano* 5.2.”
8. Jake Lollar (2018). “A Sanctifying Myth: The Syriac History of John in its Social, Literary, and Theological Context.”
9. Yonatan Binyam (2017). “Studies in Sefer Yosippon: The Reception of Josephus in Medieval Hebrew, Arabic, and Ethiopic Literature.”
10. Harold Short (2017). “‘On the Outskirts of Babylon’: Representations of Motherhood in Fourth Century Latin Christian Literature.”
11. Thomas Whitley (2016). “The Greatest Blasphemy: Sex, Souls, and the Carpocratian Heresy.”
12. Patrick Milas (2015). (Information; outside reader). Dissertation Title: “Information Behavior at Highpath School of Theology: A Case Study.”
13. John Bickley (2012). (Humanities; outside reader). Dissertation Title: “Dreams, Visions and the Rhetoric of Authority.”
14. Brooke Sherrard (2011). Dissertation Title: “American Biblical Archaeologists and Zionism: The Politics of Historical Ethnography.”
15. Kindeneh Endeg Mihretie (2011). (History; outside reader). “Monks and Monarchs: Christological Controversy of the Ethiopian Church and Its Impact on the State (1632-1878).”
16. Sandra Simonds (2010). Title: “Talk About Revolution” (Creative Writing; outside reader).
17. Jordan Smith. (2008). “Testify: Origen, ‘Martyria,’ and the Christian Life.”
18. Jessica De Vega. (2006). “‘A Man Who Feels God’: Constructions of Masculinity in Hellenistic Jewish Interpretations of the Story of Joseph.”

### **Member of Bachelor’s or Honors Thesis Supervisory Committees**

Tommy Woodward (chair) (2016).  
 Zachary Kermitz (chair) (2012).  
 Brent Gordon (chair) (2011).  
 Adam Cushing (chair) (2010).  
 Stephanie Marson (2008). (Psychology; outside reader).

## SCHOLARLY ACTIVITIES

### Publications

#### Refereed Journal Articles

1. "When Monsters Walked the Earth: Giants, Monster Theory, and the Reformulation of Textual Traditions in the Enochic Book of the Watchers," *Journal of Gods and Monsters* (forthcoming).
2. With Robert Romanchuk. "Two New Editions of the 'Literature of the Judaizers', a Fifteenth-Century Jewish Humanist Corpus in Ruthenian," *Harvard Ukrainian Studies* 37 (2020): 213-23. (review article)
3. With Rick Bonnie, Jutta Jokiranta, Suzie Thomas, and Shani Tzoref, "Provenance, Policies, and Professional Ethics: A Survey of Dead Sea Scrolls Scholars." *Dead Sea Discoveries* 27 (2020): 257-93.
4. "Temple Songs of Simon and Ben Sira: The Accumulation of Hymnic Material to the End of the Book of Ben Sira," *Biblische Notizen* 180 (2019): 31-54.
5. With Dennis Duke, "A Response to Eshbal Ratzon, 'Methodological Issues Concerning the Astronomy of Qumran,'" *Dead Sea Discoveries* 23 (2016): 79-87.
6. "Warriors, Cannibals and Teachers of Evil: The Sons of the Angels in Genesis 6, the *Book of the Watchers* and the *Book of Jubilees*," *Svensk Exegestik Årsbok* 80 (2015): 79-97.
7. With Dennis Duke, "The Astronomy of the Qumran Fragments 4Q208 and 4Q209," *Dead Sea Discoveries* 21 (2014): 176-210.
8. "Ben Sira and the 'Giants': A Note on Sir 16:7." *Journal of Biblical Literature* 129 (2010): 645-54.
9. "Monstrous Appetites: Giants, Cannibalism and Insatiable Eating in Enochic Literature." *Journal of Ancient Judaism* 1 (2010): 19-42.
10. "Gilgamesh the Giant: The Qumran Book of Giants' Appropriation of *Gilgamesh* Motifs." *Dead Sea Discoveries* 16 (2009): 221-53.
11. "Awe, Wordlessness and Calamity—A Short Note on Amos 5:13." *Vetus Testamentum* 58 (2008): 638-43.
12. "Hellish Females: The Strange Woman of Septuagint Proverbs and 4QWiles of the Wicked Woman (4Q184)." *Journal for the Study of Judaism* 39 (2008): 20-45.
13. "Discerning Trajectories: 4QInstruction and the Sapiential Background of the Sayings Source Q." *Journal of Biblical Literature* 124 (2005): 657-73.
14. # "Hellenistic Instruction in Palestine and Egypt: Ben Sira and Papyrus Insinger." *Journal for the Study of Judaism* 36 (2005): 147-72.
15. # "Reading Wisdom at Qumran: 4QInstruction and the Hodayot." *Dead Sea Discoveries* 11 (2004): 263-88.
16. # "The Mystery of Creation in 4QInstruction." *Dead Sea Discoveries* 10 (2003): 163-86.

17. #“Truth or Tennis?: Ambiguity, Resignation and Humor in Rabelais and Erasmus.” *The Australian Journal of Comedy* 4 (1998): 40-60.
18. #“Alliteration and the Sacred: A Study of ‘Be fruitful and increase.’” *The Heythrop Journal* 38 (1997): 413-26.

### **Books (authored)**

1. Co-author, with Gregory Goering. *Ben Sira*. Interpretation series. Eerdmans; forthcoming, expected publication date, 2023.
2. *When Giants Walked the Earth: The Sons of the Watchers in Enochic Literature and Ancient Judaism*. Göttingen: Vandenhoeck and Ruprecht, forthcoming.
3. *The Apocrypha*. New York: Oxford University Press, forthcoming.
4. *4QInstruction*. Wisdom Literature from the Ancient World 2. Atlanta. Society of Biblical Literature, 2013. For reviews, see *RBL* (2015) <http://www.bookreviews.org/bookdetail.asp?TitleId=9379>
5. *Discerning Wisdom: The Sapiential Literature of the Dead Sea Scrolls*. VTSup 116. Leiden, The Netherlands: Brill, 2007. For reviews, see *JTS* 59 (2008) 742-44; *JSJ* 40 (2009) 99-100; *DSD* 16 (2009) 139-41; *ZAW* 119 (2007) 455-56; *NTT* (*Nederlands theologisch tijdschrift*) 62 (2008) 164-65; *JSOT* 32 (2008) 214; *BN* (*Biblische Notizen*) 45 (2010): 129-30; *Biblica* 91 (2010): 145-47; *Biblica* 92 (2011): 149-51.
6. #*The Worldly and Heavenly Wisdom of 4QInstruction*. Leiden, STDJ 50. The Netherlands: Brill, 2003. For reviews, see *CBQ* 67 (2005) 117-18; *DSD* 13 (2006) 385-88; *JBL* 124 (2005) 548-53; *NTA* 48 (2004) 452; *RevQ* 21 (2004) 649-52; *JOST* 31 (2007) 236; *RBL* (2004) (<http://www.bookreviews.org/bookdetail.asp?TitleId=4058&CodePage=4058>).

### **Books (co-edited)**

1. Associate Editor, *HarperCollins Study Bible* (3<sup>rd</sup> edition) (Deuterocanonical Books). Atlanta: Society of Biblical Literature, forthcoming.
2. Co-editor, with Lorenzo DiTommaso, *Reimagining Apocalypticism: Apocalypses, Apocalyptic Literature, and the Dead Sea Scrolls*. Atlanta: Society of Biblical Literature, forthcoming.
3. Co-editor, with Dylan Burns, *The Dead Sea Scrolls and Nag Hammadi Codices*. Leiden: Brill, forthcoming (in press, publication expected in 2022).
4. Co-editor, with Stefan Beyerle, *Notions of Time in Deuterocanonical and Cognate Literature*. Berlin: de Gruyter, forthcoming (in press, publication expected in 2021).
5. Co-editor, with Samuel Adams and Greg Schmidt Goering, *Sirach and its Contexts: The Pursuit of Wisdom and Human Flourishing*. JSJSup 196. Leiden: Brill, 2021.
6. Co-editor, with Samuel Adams, *The Wiley Blackwell Companion to Wisdom Literature*. London: Wiley-Blackwell, 2020.
7. Co-editor, with Karina M. Hogan and Emma Wasserman, *Pedagogy in Early Judaism and Early Christianity*. SBLEJL 41. Atlanta: Society of Biblical Literature, 2017. Reviews: *Revue Biblique* 125 (2018): 468.
8. Co-editor, with Loren Stuckenbruck and Enrico Morano, *Ancient Tales of Giants from Qumran and Turfan: Contexts, Traditions, and Influences*. WUNT 360. Tübingen: Mohr Siebeck, 2016. For reviews, see *NTA* 60 (2016) 525-26; *Salesianum* 79 (2017) 763-65; *Fabula* 59 (2018) 163-67; *CrSt* 39 (2018): 833-35; *Adamantius* 24 (2018): 618-21.

9. Co-editor, with Karina M. Hogan, Joel Kaminsky and Dan Harlow, *The 'Other' in Second Temple Judaism: Essays in Honor of John Collins* (Grand Rapids: Eerdmans, 2011). For reviews, see *JSOT* 36 (2012) 23-24; *JES (Journal of Ecumenical Studies)* 47 (2012) 480-42; *RHPR* 92 (2012) 494-95; *JTS* 63 (2012) 670-71; *CBQ* 75 (2013) 184-85; *ETL (Ephemendes theologicae Louvanienses)* 89 (2012): 167-68; *RBL* (2013) (<http://www.bookreviews.org/bookdetail.asp?TitleId=8027>); *JHS* 13 (2013) ([http://www.jhsonline.org/reviews/reviews\\_new/review695.htm](http://www.jhsonline.org/reviews/reviews_new/review695.htm))

### **Invited Book Chapters, Journal Articles, and Proceedings**

1. "The Book of Giants," in *Jewish Apocalyptic Literature* (ed. J. Collins; Yale University Press). In preparation.
2. "Effaced and Naturalized Modes of Jewish Reading: The Judah and Tamar Story (Genesis 38), the *Book of Jubilees*, and Robert Alter," in FS for Geza Xeravits. In press.
3. "A Devilish Parallel: Sir 15:14 in its Hebrew Reception," in FS for Nuria Calduch-Benages. In press.
4. "Between Two Texts: Aramaic, Jewish and Manichean Books and Giants, and Asian Scribal Networks in Antiquity," in Conference Volume (Drawnel).
5. "The Work of Poet-Scholars: Creative Repetition, Parallelism and the Book of Ben Sira," in *FS for Shamir Yona* (ed. Marvin Gruber; Israel: Ostrakon Press). In press.
6. "The Apocalypse of Peter and its *Nachleben* in Ethiopia: Absorption, Expansion, and Transformation," in *Parabiblica Aethiopica I: Traditions of Ethiopian Christianity* (ed. J. Dochhorn; Mohr Siebeck). In press.
7. "Aramaic as a Language of Antediluvian Wisdom: The Early Enoch Apocalypses, Astronomy and the Deep Past in the Hellenistic Near East," in *Reimagining Apocalypticism: Apocalypses, Apocalyptic Literature, and the Dead Sea Scrolls* (ed. M. Goff and L. DiTommaso; SBL). In press.
8. "Monsters, Giants and Cannibals in the *Book of the Watchers*," in *Sacred Animals and Monsters* (eds. S. Lewis and S. Newington; Routledge, forthcoming). In press.
9. "The Diabolical Wisdom of Solomon: Assessing the Jewishness of the *Testament of Solomon*," in *The Testament of Solomon* (eds. F. Albrecht and J. Dochhorn; Tübingen: Mohr Siebeck). In press.
10. "It Didn't Happen the Way Moses Said It Did: Exegesis, Creativity, and Enochic Traditions in the *Apocryphon of John*," in *The Dead Sea Scrolls and the Nag Hammadi Codices* (ed. M. Goff and D. Burns; Brill). In press.
11. "Jewish Scrolls, Monastic Codices, and Material Philology," in *The Dead Sea Scrolls and the Nag Hammadi Codices*.
12. With Dylan Burns, "The Dead Sea Scrolls, the Nag Hammadi Codices and the Joys of Weak Comparison," in *The Dead Sea Scrolls and the Nag Hammadi Codices*.
13. "The Wisdom of Solomon," *Blackwell Companion to the Old Testament Apocrypha and Pseudepigrapha*. In press.
14. "Deep Time, the Monstrous, and the *Book of the Watchers* in the Hellenistic Age," in *Notions of Time in Deuterocanonical and Cognate Literature* (ed. S. Beyerle and M. Goff; de Gruyter). In press.
15. "The Pursuit of Wisdom at Qumran: Assessing the Classification 'Wisdom Literature' and its Application to the Dead Sea Scrolls," in *The Oxford Handbook of Wisdom and the Bible* (ed. W. Kynes; Oxford, 2021), 617-34.

16. "The Act of Reading Sirach as a Generative Context For Jewish Liturgical Poetry and Sirach Itself," in *The Pursuit of Wisdom and Human Flourishing: The Book of Sirach and Its Contexts*, 240-61.
17. "Jubilees," in *The Jewish Annotated Apocrypha* (eds. J. Klawans and L. Wills; Oxford, 2020), 1-97 (Introduction, Translation and Annotations).
18. With Samuel Adams, "Editors' Introduction," in *Wiley Blackwell Companion to Wisdom Literature* (eds. S.L. Adams and M.J. Goff; Wiley-Blackwell, 2020), 1-10.
19. "Scribes and Pedagogy in Ancient Israel and Second Temple Judaism," in *Wiley Blackwell Companion to Wisdom Literature*, 195-212.
20. "The Wisdom of Solomon," *Textual History of the Bible*, volume 2C (ed. M. Henze; Brill, 2019), 469-81.
21. "The Book of Giants," also in *Textual History of the Bible*, vol. 2B, pp. 364-69.
22. "Reading Jewish Wisdom From Before the Flood: Authorship, Prophecy, and Textuality in Enochic Literature," in *Authorschaft und Autorisierungsstrategien in apokalyptischen Texten* (ed. J. Frey, M.R. Jost and F. Tóth; WUNT 2.426; Tübingen: Mohr Siebeck, 2019), 171-91.
23. "Ben Sira, Biblical Sage, Rabbi, and Payyetan: The Figure and Text of Ben Sira in Rabbinic Judaism," in *Discovering, Deciphering, and Dissenting: Ben Sira Manuscripts After 120 Years* (ed. J. Aitken, S. Reif and R. Egger-Wenzel; Berlin: de Gruyter, 2019), 183-200.
24. "Wisdom," in *T&T Clark Companion to the Dead Sea Scrolls* (eds. G. Brooke and C. Hempel; T&T Clark, 2018), 449-56.
25. "Male and Female, Heaven and Earth: Claude Lévi-Strauss' Structuralist Approach to Myth and the Enochic Myth of the Watchers," in *The Dead Sea Scrolls and the Study of the Humanities. Method, Theory, Meaning: Proceedings of the Eighth Meeting of the International Organization for Qumran Studies (Munich, 4-7 August, 2013)* (eds. S. Thomas, B. Hartog, and A. Schofield; STDJ 125; Brill, 2018), 77-91.
26. "A New Suggestion Concerning the Enigmatic Elioud of the *Book of the Watchers*," in *Figures who Shaped Scriptures, Scriptures that Shape Figures: Essays in Honour of Benjamin G. Wright III* (eds. G. Goering and G. Xeravits; DCLS 40; Berlin: de Gruyter, 2018), 91-104.
27. "The Apocalypse and the Sage: Assessing the Contribution of John J. Collins to the Study of Apocalypticism," in *Apocalyptic Thinking in Early Judaism: Engaging with John Collins' The Apocalyptic Imagination* (eds. S. White Crawford and C. Wassen; Leiden: Brill, 2018), 8-22.
28. "The Mystery of God's Wisdom, the Parousia of a Messiah, and Visions of Heavenly Paradise: 1 and 2 Corinthians in the Context of Jewish Apocalypticism," in *The Jewish Apocalyptic Tradition and the Shaping of New Testament Thought* (eds. B.E. Reynolds and L.T. Stuckenbruck; Minneapolis: Fortress, 2017), 175-92.
29. "The Two Tablets of Enoch: The Contribution of the 'Leningrad' Fragment of the Manichaean *Book of Giants* to the Study of the Qumran *Book of Giants*," in *Zur lichten Heimat. Studien zu Manichäismus, Iranistik und Zentralasienkunde im Gedenken an Werner Sundermann* (Iranica 25; Harrassowitz, 2017), 181-94.
30. "Wild Cannibals or Repentant Sinners? The Value of the Manichaean Book of Giants for Understanding the Qumran Book of Giants," in *Manichaeism East and West* (ANM 1; eds. S. Lieu in association with N.A. Pedersen, E. Morano, and E. Hunter; Turnhout: Brepols, 2017), 101-110.
31. "Students of God in the House of Torah: Education in the Dead Sea Scrolls," in *Second Temple Jewish ᾠPaideiaᾠ in Context* (eds. J. Zurawski and G. Boccaccini; BZNW 228; Berlin: de Gruyter, 2017), 71-89.



32. "Gardens of Knowledge: Teachers in 4QInstruction, Ben Sira and the Hodayot," in *Pedagogy in Early Judaism and Early Christianity* (eds. M.J. Goff, K.M. Hogan, and E. Wasserman: Atlanta: Society of Biblical Literature, 2017), 171-93.
33. "Where's Enoch? The Mythic Geography of the Qumran *Book of Giants*," in *Sibyls, Scriptures and Scrolls: John Collins at Seventy* (2 vols.; eds. J. Baden, H. Najman and E. Tigchelaar; JSJSup 175; Leiden: Brill, 2017), 1.472-88. (publication appeared in 2016)
34. "A Blessed Rage for Order: Apocalypticism, Esoteric Revelation, and the Cultural Politics of Knowledge in the Hellenistic Age," *Hebrew Bible and Ancient Israel* 5 (2016): 193-211.
35. "Searching for Wisdom in and Beyond 4QInstruction," in *Tracing Sapiential Traditions in Ancient Judaism* (JSJSup 174; eds. J.-S. Rey, E.J.C. Tigchelaar, and H. Najman; Leiden: Brill, 2016), 119-37.
36. "Introduction," in *Ancient Tales of Giants from Qumran and Turfan* (eds. M.J. Goff, L.T. Stuckenbruck and E. Morano; Tübingen: Mohr Siebeck, 2016), 1-9.
37. "The Sons of the Watchers in Enochic Literature: Contexts and Prospects," in *Ancient Tales of Giants from Qumran and Turfan*, 115-27.
38. "Heavenly Mysteries and Otherworldly Journeys: Interpreting 1 and 2 Corinthians in Relation to Jewish Apocalypticism," in *Paul the Jew: Rereading the Apostle as a Figure of Second Temple Judaism* (eds. C.A. Segovia and G. Boccaccini; Minneapolis: Fortress Press, 2016), 133-48.
39. "The Hellenistic Period," in *The Wiley Blackwell Companion to Ancient Israel* (ed. S. Niditch; West Sussex: Wiley Blackwell, 2016), 241-56.
40. "A Seductive Demoness at Qumran? Lilith, Female Demons and 4Q184," in *Das Böse, der Teufel und Dämonen – Evil, Devil, and Demons* (WUNT 2.412; eds. J. Dochhorn, S. Rudnig-Zelt and B. Wold; Tübingen: Mohr Siebeck, 2016), 59-76.
41. "Enochic Literature and the Persistence of Evil: Giants and Demons, Satan and Azazel," 43-57 (also in *Das Böse, der Teufel und Dämonen*).
42. "The Personification of Wisdom and Folly in Ancient Judaism," in *Religion and Female Body in Ancient Judaism and Its Environments* (ed. G. Xeravits; DCLS 28; Berlin: de Gruyter, 2015), 128-54.
43. "Wisdom, Apocalypticism and Intertextuality: The Book of Ecclesiastes and the Sociolect of the Dead Sea Scrolls," in *Reading Ecclesiastes Intertextually* (eds. K. Dell and W. Kynes; London: Bloomsbury T&T Clark, 2014), 215-26.
44. "When Giants Dreamed about the Flood: The Book of Giants and its Relationship to the Book of Watchers," in *Old Testament Pseudepigrapha and The Scriptures* (ed. E. Tigchelaar; BETL 270; Leuven: Peeters Press, 2014), 61-88.
45. "Wisdom and Apocalypticism," in *The Oxford Handbook of Apocalyptic Literature* (ed. J. Collins; Oxford: Oxford University Press, 2014), 52-68.
46. "Being Fleshly or Spiritual: Anthropological Reflection and Exegesis of Genesis 1-3 in 4QInstruction and 1 Corinthians," in *Christian Body, Christian Self: Concepts of Early Christian Personhood* (eds. C. Rothschild and T. Thompson; WUNT 284; Tübingen: Mohr Siebeck, 2011), 41-59.
47. "The Foolish Nation that Dwells in Shechem: Ben Sira on Shechem and Other Peoples in Palestine," in *The 'Other' in Second Temple Judaism: Essays in Honor of John J. Collins* (eds. D. Harlow et al.; Grand Rapids: Eerdmans, 2011), 173-88.
48. "Adam, the Angels and Eternal Life: Genesis 1-3 in 4QInstruction and the Wisdom of Solomon," in *Studies in the Book of Wisdom* (eds. G. Xeravits and J. Zsengeller; JSJSup 142; Leiden: Brill, 2010), 1-21.

49. "Qumran Wisdom Literature and the Problem of Genre," *Dead Sea Discoveries* 17 (2010): 286-306.
50. "Looking for Sapiential Dualism at Qumran," in *Dualism in Qumran* (ed. G. Xeravits; LSTS 76; London: T & T Clark, 2010), 20-38.
51. Introduction and notes to "Baruch" and "Letter of Jeremiah," *The New Oxford Annotated Bible* (4<sup>th</sup> ed.; eds. M. Coogan et al.; Oxford: Oxford University Press, 2010), 1529-41 (revised for 5<sup>th</sup> ed. [2018], 1551-63).
52. "Ben Sira and Papyrus Insinger," in *Early Christian Literature and Intertextuality. Volume 1: Thematic Studies* (eds. C. Evans and H.D. Zacharias; London: T & T Clark, 2009), 54-64.
53. "Genesis 1-3 and Conceptions of Humankind in 4QInstruction, Philo and Paul," in *Early Christian Literature and Intertextuality. Volume 2: Exegetical Studies* (eds. C. Evans and H.D. Zacharias; London: T & T Clark, 2009), 114-25.
54. "Recent Trends in the Study of Early Jewish Wisdom Literature: The Contribution of 4QInstruction and Other Qumran Texts," *Currents of Biblical Research* 7 (2009): 376-416.
55. "Subterranean Giants and Septuagint Proverbs: The 'Earth-born' of LXX Prov 2," in *With Wisdom as a Robe: Qumran and Other Jewish Studies in Honour of Ida Fröhlich* (eds. K.D. Dobos and M. Köszeghy; Sheffield: Sheffield Academic Press, 2009), 146-156.
56. "Wisdom, Apocalypticism and the Pedagogical Ethos of 4QInstruction," in *Wisdom and Apocalypticism in Early Judaism and Christianity* (eds. L. Wills and B.G. Wright; Atlanta: Society of Biblical Literature, 2005), 57-67.
57. #“Antichrist and his Predecessors: The Incorporation of Jewish Traditions of Evil into Christian End-Time Scenarios,” in *Studies in Jewish Civilization, Volume 12: Millennialism From the Hebrew Bible to the Present* (eds. L.J. Greenspoon and R.A. Simkins; Omaha: Creighton University Press, 2002), 91-113.

### **Digital Publications (refereed)**

1. "Before the Genesis Flood: Enoch's Monstrous Exegesis (Part I)." *Noah's Flood: Ancient Stories of Natural Cataclysm*. March 2014. \*<http://www.floodofnoah.com/#!/monstrous-enoch-watchers/c123v>\*.
2. Monsters, Giants and Cannibals in the Enochic *Book of Watchers* (Part II)." *Noah's Flood: Ancient Stories of Natural Cataclysm*. March 2014. \*<http://www.floodofnoah.com/#!/post-biblical-literature/c79a>\*.
3. "Demons." In *Oxford Bibliographies Online: Biblical Studies* (ed. Christopher Matthews; New York: Oxford University Press, 2011). \*<http://www.oxfordbibliographiesonline.com/>\*. Updated in 2017 with Blake Jurgens as co-author, and in 2020 with Emily Olsen as co-author.
4. #“The Millennial Scientist: Isaac Newton Reading Daniel 7,” *Journal for Millennial Studies* \*[www.mille.org/confprocd98.html](http://www.mille.org/confprocd98.html)\* (1999).

### **Non-Refereed Publications Published**

1. #“New Vistas of Scholarship: The Dead Sea Scrolls,” *The Eyrie: Newsletter of the College of Liberal Arts and Social Sciences, Georgia Southern University* 3 (2005): 4.
2. #“The Humanities, the Human and the Humane,” *Wick: The Harvard Divinity School Student Journal of Literature and Religion* 1 (1997): 8-16.

### **Book Reviews**

1. Review of James Aitken, Hector Patmore, and Ishay Rosen-Zvi, eds., *The Evil Inclination in Early Judaism and Christianity*, in *Dead Sea Discoveries*. In press.
2. Review of Ingvid Saelid Gilhus, Alexandros Tsakos and Marta Camilla Wright, *The Archangel Michael in Africa: History, Cult, and Persona*, in *The Journal of Religion in Africa* 50 (2021): 186-88.
3. Review of Annette Yoshiko Reed, *Demons, Angels, and Writing in Ancient Judaism*, in *AJS Review* 45 (2021): 174-77.
4. Review of James VanderKam, *Jubilees: A Commentary in Two Volumes*, in *Dead Sea Discoveries* 27 (2020): 295-98.
5. Review of Lindsey Askin, *Scribal Culture in Ben Sira*, in *Dead Sea Discoveries* 27 (2020): 126-28.
6. Review of N.A. Pedersen, R. Falkenberg, J.M. Larsen, and C. Leurini, *The Old Testament in Manichaean Tradition: The Sources in Syriac, Greek, Coptic, Middle Persian, Parthian, Sogdian, New Persian, and Arabic*, in *Journal of Semitic Studies* 64 (2019): 628-30.
7. Review of Jörg Frey and Enno Edzard Popkes, eds., *Jesus, Paulus und die Texte von Qumran*, in *Revue de Qumran* 113 (2019): 165-67.
8. Review of Gerhard Karner, Frank Ueberschaer, and Burkard M. Zapff, *Texts and Contexts of the Book of Sirach/Texte und Kontexte des Sirachbuchs*, in *Dead Sea Discoveries* 26 (2019): 265-67.
9. Review of Edward Cook, *Dictionary of Qumran Aramaic*, in *Dead Sea Discoveries* 24 (2017): 319-20.
10. Review of Andrew Perrin, *The Dynamics of Dream-Vision Revelation in the Aramaic Dead Sea Scrolls*, in *Dead Sea Discoveries* 24 (2017): 150-52.
11. Review of Loren Stuckenbruck, *The Myth of Rebellious Angels*, in *Dead Sea Discoveries* 23 (2016): 261-62.
12. Review of Louis H. Feldman, James L. Kugel and Larry Schiffman, eds., *Outside the Bible: Ancient Jewish Writings Related to Scripture*, in *Dead Sea Discoveries* 23 (2016): 118-20.
13. Review of Teresa Ann Ellis, *Gender in the Book of Ben Sira*, in *Review of Biblical Literature* (2016) (<http://www.bookreviews.org/BookDetail.asp?TitleId=9661>).
14. Review of Wolfgang Zwickel, Renate Egger-Wenzel and Michael Ernst (Hg.), *Herders Neuer Bibelatlas*, in *Biblische Notizen* 164 (2015): 141.
15. Review of Carol Newsom and Eileen Schuller, *The Hodayot (Study Edition)*, in *Journal for the Study of Judaism* 45 (2014): 436.
16. Review of Eric Mason et al., *A Teacher for All Generation: Essays in Honor of James C. VanderKam*, in *Dead Sea Discoveries* 21 (2014): 258.
17. Review of Andrei A. Orlov, *Dark Mirrors: Azazel and Satanel in Early Jewish Demonology*, in *Dead Sea Discoveries* 21 (2014): 265-67.
18. Review of Mladen Popović, ed., *Authoritative Scriptures in Ancient Judaism*, in *Dead Sea Discoveries* 20 (2013): 166-68.
19. Review of Marcus Tso, *Ethics in the Qumran Community: An Interdisciplinary Investigation*, in *Journal of Semitic Studies* 58 (2013): 203-4.
20. Review of David Penchansky, *Understanding Hebrew Wisdom Literature: Conflict and Dissonance in the Hebrew Text*, in *Hebrew Studies* 53 (2012): 386-88.
21. Review of Michael E. Stone, *Ancient Judaism: New Visions and Views* (2011), in *Interpretation* 66 (2012): 457-58.

22. Review of Helge S. Kvanvig, *Primeval History: Babylonian, Biblical, and Enochic* (2011), in *Dead Sea Discoveries* 19 (2012): 229-31.
23. Review of John Kampen, *Wisdom Literature: Eerdmans Commentaries on the Dead Sea Scrolls* (2011), in *H-Judaic*. H-Net Reviews. March, 2012. URL: <http://www.h-net.org/reviews/showrev.php?id=33016>.
24. Review of Michael Chyutin, *Tendentious Hagiographies: Jewish Propagandist Fiction* (2011), in *Journal of Religion* 92 (2012): 277-78.
25. Review of Katell Berthelot and Daniel Stökl Ben Ezra, *Aramaica Qumranica* (2010), in *Dead Sea Discoveries* 19 (2012): 118-21.
26. Review of Samuel Thomas, *The "Mysteries" of Qumran: Mystery, Secrecy, and Esotericism in the Dead Sea Scrolls*, in *Journal of Religion* 91 (2011): 399-400.
27. Review of Maxine L. Grossman (ed.), *Rediscovering the Dead Sea Scrolls: An Assessment of Old and New Approaches and Methods* (2010), in *Catholic Biblical Quarterly* 73 (2011): 416-17.
28. Review of Adela Yarbro Collins and John J. Collins, *King and Messiah as Son of God* (2008), in *Horizons of Biblical Theology* 32 (2010): 105-07.
29. Review of Armin Lange et al., eds., *From Qumran to Aleppo: A Discussion with Emanuel Tov about the Textual History of Jewish Scriptures in Honor of His 65th Birthday* (2009), in *Journal for the Study of Judaism* 41 (2010): 399.
30. Review of Søren Holst, *Verbs and War Scroll: Studies in the Hebrew Verbal System in the Qumran War Scroll* (2008), in *Maarav* 15 (2008): 211-14. (publication appeared in 2010).
31. Review of Jonathan Ben-Dov, *Head of All Years: Astronomy and Calendars at Qumran in their Ancient Context* (2008), in *Catholic Biblical Quarterly* 72 (2010): 103-4.
32. Review of Jean-Sébastien Rey, *4QInstruction: sagesse et eschatologie* (2009), in *Journal for the Study of Judaism* 41 (2010): 137-38.
33. Review of David Flusser, *Judaism of the Second Temple Period: Volume 1, Qumran and Apocalypticism* (2007), in *Interpretation* 63 (2009): 419-20.
34. Review of Leo G. Perdue, *The Sword and the Stylus: An Introduction to Wisdom in the Age of Empires* (2008), in *Journal for the Study of Judaism* 40 (2009): 443.
35. Review of John J. Collins et al., eds., *Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls* (2004), in *Journal for the Study of the Pseudepigrapha* 18 (2009): 315-19.
36. Review of Anssi Voitila and Jutta Jokiranta, eds., *Scripture in Transition: Essays on Septuagint, Hebrew Bible, and Dead Sea Scrolls in Honour of Raija Sollamo* (2008), in *Catholic Biblical Quarterly* 71 (2009): 443-446.
37. Review of Anthony Hilhorst et al., eds., *Flores Florentino: Dead Sea Scrolls and Other Early Jewish Studies in Honour of Florentino García Martínez* (2007), in *Catholic Biblical Quarterly* 71 (2009): 209-12.
38. Review of Ruth A. Clements and Nadav Sharon, *The Orion Center Bibliography of the Dead Sea Scrolls and Associated Literature (2000-2006)* (2007), in *Catholic Biblical Quarterly* 71 (2009): 134.
39. Review of Gabriele Boccaccini and John J. Collins, eds., *The Early Enoch Literature* (2007), in *Journal for the Study of Judaism* 40 (2009): 82.
40. Review of Friedrich V. Reiterer, "Alle Weisheit stammt vom Herrn ...": *Gesammelte Studien zu Ben Sira* (2007), in *Catholic Biblical Quarterly* 70 (2008): 862-63.
41. Review of James Charlesworth, ed., *The Bible and the Dead Sea Scrolls: The Second Princeton Symposium on Judaism and Christian Origins* (2006), in *Review of Biblical Literature*,

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42. Review of Stephen Hultgren, *From the Damascus Covenant to the Covenant of the Community: Literary, Historical, and Theological Studies in the Dead Sea Scrolls* (2007), in *Catholic Biblical Quarterly* 70 (2008): 570-71.
  43. Review of John J. Collins and Craig Evans, eds., *Christian Beginnings and the Dead Sea Scrolls* (2006), in *Review of Biblical Literature*.  
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  46. Review of Florentino García Martínez, *Qumranica Minora I: Qumran Origins and Apocalypticism. Qumranica Minora II: Thematic Studies on the Dead Sea Scrolls* (2007), in *Catholic Biblical Quarterly* 70 (2008): 190-92.
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  48. Review of Daryl Jefferies, *Wisdom at Qumran: A Form-Critical Analysis of the Admonitions in 4QInstruction* (2002), in *Shofar* 25 (2007): 203-5.
  49. Review of Florentino García Martínez, Annette Steudel, Eibert Tigchelaar (eds.), *From 4QMMT to Resurrection: Mélanges qumraniens en hommage à Émile Puech* (2006), in *Catholic Biblical Quarterly* 69 (2007): 615-17.
  50. Review of Kristin de Troyer and Armin Lange, eds., *Reading the Present in the Qumran Library: The Perception of the Contemporary by Means of Scriptural Interpretations* (2005), in *Catholic Biblical Quarterly* 69 (2007): 392-94.
  51. Review of Angelo Passaro and Giuseppe Bellia, eds., *The Book of Wisdom in Modern Research* (2005), in *Catholic Biblical Quarterly* 69 (2007): 180-82.
  52. Review of R.L. Troxel et al., eds., *Seeking Out the Wisdom of the Ancients: Essays Offered to Honor Michael V. Fox on the Occasion of His Sixty-Fifth Birthday* (2005) in *Hebrew Studies* 47 (2006): 444-47.
  53. Review of Gabriele Boccaccini, ed., *Enoch and Qumran Origins: New Light on a Forgotten Connection* (2005), in *Catholic Biblical Quarterly* 68 (2006): 561-64.
  54. Review of Anthony Hilhorst and George H. van Kooten, eds., *The Wisdom of Egypt: Jewish, Early Christian, and Gnostic Essays in Honour of Gerard P. Luttikhuisen* (2005), in *Journal for the Study of Judaism* 37 (2006): 115-16.
  55. Review of Renate Egger-Wenzel and Jeremy Corley, eds., *Prayer from Tobit to Qumran: Inaugural Conference of the ISDCL at Salzburg, Austria, 5-9 July 2003* (2004), in *Catholic Biblical Quarterly* 67 (2005): 733-35.
  56. Review of Martin Neher, *Wesen und Wirken der Weisheit in der Sapientia Salomonis* (2004), in *Catholic Biblical Quarterly* 67 (2005): 503-4.
  57. #Review of Richard C. Steiner, *Stockmen From Tekoa, Sycamores From Sheba: A Study Of Amos' Occupations* (2003), in *Hebrew Studies* 45 (2004): 341-43.
  58. #Review of Ernst Haag, *Das hellenistische Zeitalter: Israel und die Bibel im 4. bis 1. Jahrhundert v. Chr* (2003), in *Catholic Biblical Quarterly* 66 (2004): 621-23.
  59. #Review of Renate Egger-Wenzel, ed., *Ben Sira's God: Proceedings of the International Ben Sira Conference, Durham, Ushaw College 2001* (2002), in *Catholic Biblical Quarterly* 66 (2004): 171-73.



60. #Review of Charlotte Hempel, Armin Lange, and Hermann Lichtenberger, eds., *The Wisdom Texts from Qumran and the Development of Sapiential Thought* (2002), in *Journal of Biblical Literature* 122 (2003): 571-74 (also published in *Review of Biblical Literature*, February 2005; [http://www.bookreviews.org/pdf/4664\\_4769.pdf](http://www.bookreviews.org/pdf/4664_4769.pdf)).
61. #Review of Duane F. Watson, ed., *The Intertexture of Apocalyptic Discourse in the New Testament* (2002), in *Review of Biblical Literature*. [http://www.bookreviews.org/pdf/3022\\_3350.pdf](http://www.bookreviews.org/pdf/3022_3350.pdf), 1-4. (2003).
62. #Review of Annette Steudel, *Die Texte aus Qumran II: Hebräisch/Aramäisch und Deutsch mit masoretischer Punktation. Übersetzung, Einführung und Anmerkungen* (2001), in *Review of Biblical Literature*. [http://www.bookreviews.org/pdf/2009\\_903.pdf](http://www.bookreviews.org/pdf/2009_903.pdf), 1-3 (2003).
63. #Omnibus review of Crispin H.T. Fletcher-Louis, *All the Glory of Adam: Liturgical Anthropology in the Dead Sea Scrolls* (2002); Eibert J.C. Tigchelaar, *To Increase Learning for the Understanding Ones: Reading and Reconstructing the Fragmentary Early Jewish Sapiential Text 4QInstruction* (2001); Catherine M. Murphy, *Wealth in the Dead Sea Scrolls and the Qumran Community* (2002), in *Journal of Biblical Literature* 122 (2003): 165-75 (also published in *Review of Biblical Literature*, May 2005; [http://www.bookreviews.org/pdf/4775\\_4932.pdf](http://www.bookreviews.org/pdf/4775_4932.pdf)).
64. #Review of Gabriele Boccaccini, *Roots of Rabbinic Judaism* (2001), in *Review of Biblical Literature*. [http://www.bookreviews.org/pdf/1907\\_3134.pdf](http://www.bookreviews.org/pdf/1907_3134.pdf), 1-4. (2002).
65. #Review of Jonathan Goldstein, *Peoples of an Almighty God* (2002), in *Review of Biblical Literature*. [http://www.bookreviews.org/pdf/1910\\_3150.pdf](http://www.bookreviews.org/pdf/1910_3150.pdf), 1-3 (2002).
66. #Review of Alan Brinkley et al., *The Chicago Handbook for Teachers: A Practical Guide to the College Classroom* (1999), in *Teaching Theology and Religion* 5 (2002): 121.
67. #Review of John Strugnell and Daniel J. Harrington, S.J., *Qumran Cave 4, XXIV: Sapiential Texts, Part 2. 4QInstruction (Musa Le-Mevin): 4Q415ff.* (1999), in *Journal of Religion* 81 (2001): 274-76.

### **Encyclopedia Articles/Other Short Publications**

*Encyclopedia of Jewish-Christian Relations* (ed. W. Homolka et al.; de Gruyter). In press.

1. "Enoch"

*HarperCollins Study Bible*, 3<sup>rd</sup> ed. In press.

1. "3 Maccabees"
2. "Introduction to the Apocrypha/Deuterocanonical Literature"

*The Library of Wisdom: An Encyclopedia of Ancient Sayings Collections* (ed. W. Wilson; Atlanta: Society of Biblical Literature). In press.

1. "Ben Sira"

*T&T Clark Companion to Second Temple Judaism* (ed. L. Stuckenbruck and D. Gurtner; T&T Clark, 2019).

2. "Giants," pp. 296-97

*The Routledge Encyclopedia of Ancient Mediterranean Religions* (ed. E. Orlin et al.; New York: Routledge, 2015).

3. "Testament of Adam," p. 942
4. "Susanna," p. 910

*Theologisches Wörterbuch zu den Qumrantexten* (ed. H-J. Fabry; Stuttgart: Kohlhammer-Verlag, 2011-16) (Contributions translated into German for publication).

5. "אִלִּים (to be dumb/silent)," pp. 1.190-92
6. "לִבְנוֹן" (Lebanon), pp. 2.478-79
7. "תְּהוֹרָה" (chaos), (2016) pp. 3.1095-97

*Encyclopedia of the Bible and Its Reception* (eds. H.-J. Klauck et al.; Berlin: de Gruyter, 2011- ).

8. "Avenger 1. HB/OT," pp. 3.674-75
9. "Beatitudes 1.HB/OT," p. 3.146
10. "Fall of Human Beings in Second Temple and Hellenistic Judaism," pp. 8.753-55
11. "Holy Ones," pp. 12.186-87 (2016)

*The Oxford Encyclopedia of the Books of the Bible* (ed. M.D. Coogan; 2 vols. New York: Oxford University Press, 2011).

12. "Baruch," pp. 1.71-73
13. "Letter of Jeremiah," pp. 1.432-434
14. "1 Enoch," pp. 1.224-237

*The Cambridge Dictionary of Judaism and Jewish Culture* (ed. Judith R. Baskin; Cambridge: Cambridge University Press, 2011).

15. "Hasmonean Dynasty," p. 221
16. "The Wisdom of Ben Sira," p. 646

*The Eerdmans Dictionary of Early Judaism* (eds. J.J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010).

17. "4Q525 (Beatitudes)," p. 434
18. "Instruction (4QInstruction)," pp. 766-767
19. "Wisdom Literature," pp. 1339-1342
20. "Wisdom Literature at Qumran," pp. 1342-1345

*The New Interpreter's Bible One Volume Commentary* (eds. B. Roberts Gaventa and D. Petersen; Nashville: Abingdon, 2010).

21. "Psalm 151," pp. 615-16

#*The Encyclopedia of Fundamentalism* (ed. B. Basher; New York and London: Routledge, 2001).

22. “Apocalyptic Literature,” pp. 28-34

23. “Messiah,” pp. 299-303

#*The Encyclopedia of Millennialism and Millennial Movements* (ed. R. Landes; New York and London: Routledge, 2000).

24. “The Antichrist,” pp. 20-24

25. “Messianism,” pp. 245-51

#*Reader’s Guide to Judaism* (ed. M. Terry; Chicago: Fitzroy Dearborn Publishers, 2000).

26. “Jewish Cemeteries—Antiquity,” pp. 102-3

27. “Saul Lieberman,” p. 373

28. “The Tabernacle,” pp. 585-86

### **Other Editorial Work**

Sectional Editor, *Textual History of the Bible*, volume 2 (ed. M. Henze; Leiden: Brill, 2019). (Wisdom of Solomon)

### **Conferences Organized**

1. With Joseph Hellweg. SECSOR (Southeastern Commission for the Study of Religion). 2022 Annual Meeting. Tallahassee. March, 2022.
2. With Joseph Hellweg. SECSOR (Southeastern Commission for the Study of Religion). 2021 Annual Meeting. Tallahassee. March, 2021 (virtual format).
3. With Dylan Burns. The Dead Sea Scrolls and the Nag Hammadi Codices. Berlin. July, 2018.
4. With Gregory Goering and Samuel Adams. The Pursuit of Wisdom and Human Flourishing: A Virginia Conference on the Book of Sirach and Its Contexts.” Virginia. July, 2017.
5. With Loren Stuckenbruck. “Tales of Giants from Qumran and Turfan: Ancient Contexts, Traditions and Influences.” Munich, Germany. June, 2014.

### **Presentations**

### **Invited Papers Presented at Conferences and Symposia**

1. “The Book of Giants and Apocalypticism.” Paper presented at the 11<sup>th</sup> Enoch Seminar Meeting—Apocalypticism: History, Method, and Reception. LMU Munich. 2021, May (virtual).
2. “A Devilish Parallel: The Hebrew Reception of Sir 15:14.” Paper presented at Southeastern Regional SBL.AAR conference. Florida State University. 2021, March (virtual).



3. "What Should we Do with the Judah-Tamar Story?: Genesis 38, Jewish Exegesis and Robert Alter's Critique of Biblical Studies." Paper presented at Southeastern Regional SBL.AAR conference. Florida State University. 2021, March (virtual).
4. "The Book of Giants and Aramaic." Paper presented at the conference "From the Books of Enoch to Genesis Apocryphon: Aramaic Manuscripts of 1 Enoch and Related Aramaic Traditions from Qumran." Institute of Biblical Studies, Catholic University of Lublin (Poland). 2020, October (virtual).
5. "From Shemīḥazah to Shamīzād: Aramaic as a Medium for the Transmission of Enochic Traditions in Central Asia." Paper presented at the conference "Scribes between Sources and Scripture: Ancient Jewish Traditions In and After the Aramaic Dead Sea Scrolls." Trinity Western University. Langley, British Columbia (international). 2020, March. (conference cancelled due to Coronavirus).
6. with Jutta Jokiranta. "Survey Results on Ethics and Policies regarding Unprovenanced Materials." Paper presented at the annual international Society of Biblical Literature conference. Helsinki, Finland (international). 2018, August.
7. "'The Parousia of the Anointed One' (2 Bar. 30:1): Paul as a Participant in Jewish Apocalyptic Discourse during the First Century CE." Paper presented at the annual Society of Biblical Literature conference. Denver, Col. (international). 2018, November.
8. "Apocalypticism: A Decentralized Social Phenomenon." Paper presented at the annual Society of Biblical Literature conference. Denver, Co. (international). 2018, November.
9. "It Didn't Happen the Way Moses Said It Did: Exegesis, Creativity, and Enochic Traditions in Nag Hammadi Texts." Presented at the conference "The Dead Sea Scrolls and the Nag Hammadi Codices," Humboldt University, Berlin (international). 2018, July.
10. "Translating and Annotating the *Book of Jubilees* for a Jewish Readership," Florida Jewish Studies Conference, Florida Atlantic University (regional). 2018, January.
11. "Seeking Knowledge: The Intellectual Project of Apocalypticism" (review session of issue of *HeBAI*). Paper presented at the annual Society of Biblical Literature conference. Boston, Mass. (international). 2017, November.
12. "Reading the Wisdom of Solomon in Egypt." Paper presented at the annual Society of Biblical Literature conference. Boston, Mass. (international). 2017, November.
13. "Pedagogical Gardens: Wisdom, Teachers, and Students in Ben Sira, 4QInstruction and the Hodayot." Paper presented at the annual conference of the European Association of Biblical Studies. Berlin, Germany (international). 2017, August.
14. "Turfan as a Context for the Interpretation of the Dead Sea Scrolls: The Case of the Book of Giants." Paper presented at the annual international conference of the Society of Biblical Literature. Berlin, Germany (international). 2017, August.
15. "Reading the Book of Ben Sira as a Generative Context for the Composition of Jewish Liturgical Poetry." Paper presented at "The Pursuit of Wisdom and Human Flourishing: A Virginia Conference on the Book of Sirach and Its Contexts." Richmond and Charlottesville, Virginia (international). 2017, July.
16. "Exegetical Variations in the Hebrew Manuscripts of Ben Sira." Paper presented at the annual Society of Biblical Literature conference. San Antonio, Texas (international). 2016, November.
17. "Styles of Exegesis in the Hebrew Manuscripts of Ben Sira." Paper presented at the conference "Discovering, Deciphering and Dissenting: Ben Sira's Hebrew Text, 1896-2016." St. John's College (University of Cambridge). Cambridge, England. 2016, September.

18. "Reading Jewish Wisdom from Before the Flood: Authorship, Prophecy and Writteness in Enochic Literature." Paper presented at the conference "Author Concepts and Strategies of Authorization in Early Jewish and Early Christian Apocalyptic Literature," University of Zurich, Zurich, Switzerland. 2016, June.
19. "Students of God in the House of Torah: Education in the Dead Sea Scrolls" (expanded version). Paper presented at the Symposium on Israelite Sapiential Literature, Columbia Theological Seminary, Decatur, Georgia. 2015, August.
20. "Students of God in the House of Torah: Education in the Dead Sea Scrolls." Paper presented at the Fifth Nangeroni Meeting: Second Temple Jewish Paideia in its Ancient Near Eastern and Hellenistic Contexts. Naples, Italy (international). 2015, July.
21. "Teachers in 4QInstruction, Ben Sira and the Hodayot." Paper presented at the annual Society of Biblical Literature conference. San Diego, California (international). 2014, November.
22. "Gnosis, Apocalypse and Wisdom: Dylan Burns' *Apocalypse of the Alien God*." Paper presented at the annual Society of Biblical Literature conference. San Diego, California (international). 2014, November.
23. "Searching for Wisdom in 4QInstruction." Paper presented at the conference "Rethinking the Boundaries of Sapiential Traditions in Ancient Judaism." Metz, France (international). 2014, October.
24. "The Personification of Wisdom and Folly as Women in Ancient Judaism." Paper presented at the Symposium on Israelite Sapiential Literature, Columbia Theological Seminary, Decatur, Georgia (national). 2014, August.
25. "The Apocalypse and the Scholar: Assessing the Contribution of John J. Collins to the Study of Apocalypticism." Paper presented at the annual International Society of Biblical Literature conference. Vienna, Austria (international). 2014, July.
26. "The Sons of the Watchers in Enochic Literature: Contexts and Prospects." Paper presented at the conference "Tales of Giants from Qumran and Turfan: Ancient Contexts, Traditions and Influences." Ludwig-Maximilians-Universität, Munich, Germany. 2014, June.
27. "Warriors, Cannibals and Teachers of Evil: The Sons of the Angels in Genesis 6, the *Book of the Watchers* and the *Book of Jubilees*." Paper presented at GT/NT samseminarium (biblical studies faculty seminar), Uppsala University, Uppsala, Sweden (international). 2014, March.
28. "Giants, Monsters and Demons in Enochic Literature." Paper presented at "Sacred Animals and Monsters." St. Andrews, Scotland (international). 2014, January.
29. "Where's Enoch? The Mythic Geography of the Qumran Book of Giants." Paper presented at Neutestamentliche Kolloquium, Ludwig-Maximilians-Universität, Munich, Germany (international). 2014, January.
30. "Enochic Literature and the History of Jewish Demonology." Paper presented at "Gottes Schatten: Teufel, Dämonen und Dualismus in der Bibel und ihrer Umwelt." Christian-Albrechts-Universität, Kiel, Germany (international). 2013, November.
31. "Mysteries, Flesh and Spirit: the Apostle Paul and His Early Jewish Heritage." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, Chicago, Ill. (international). 2012, November.
32. "Is the Female of 4Q184 a Demoness? Demons and Gender in Early Judaism." Paper presented at the panel "Unaccommodated Evil: The Crisis of Monotheism in Late Antiquity," International SBL conference, Amsterdam (international). 2012, July.
33. "Ben Sira and the Peoples of Israel: Ethnicity and Election in the Book of Ben Sira." Paper presented at "The Other in Second Temple Judaism: A Conference in Honor of John J. Collins" sponsored by Amherst College, Amherst, Mass. (national). 2008, April.

34. "'Spiritual' and 'Fleshly' Types of Humankind in 4QInstruction, Philo and Paul." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, San Diego, Ca. (international). 2007, November.
35. "Genesis 1-3 in 4QInstruction and the Wisdom of Solomon." Paper presented at "The Fourth International Conference on the Deuterocanonical Literature: The Book of Wisdom and Jewish Hellenistic Philosophy" sponsored by Pápa Reformed College, Pápa, Hungary (international). 2007, May.
36. "Ben Sira and Papyrus Insinger," Paper presented at Annual SBL Conference sponsored by Society of Biblical Literature, Philadelphia, Penn. (international). 2005, November.
37. # "Discerning Trajectories: 4QInstruction and the Sapiential Background of the Sayings Source Q." Paper presented at the CBA Annual Meeting sponsored by the Catholic Biblical Association, Halifax, Nova Scotia (international). 2004, August.

### **Refereed Papers Presented at Conferences and Symposia**

1. "'I Adjure You, O Spirit': Health, Demons, and Language in Ancient Judaism." Paper presented at Southeastern Regional SBL.AAR conference. Florida State University. 2021, March (virtual).
2. "Deep Time and the Book of Genesis in the Hellenistic Age." Paper Presented at SECSOR 2020. Athens, Ga (regional). 2020, February.
3. "Deep Time, the Monstrous, and the Book of the Watchers in the Hellenistic Age." Paper presented at the ISDCL (International Society of Deuterocanonical and Cognate Literature) Meeting, "Notions of Time in Deuterocanonical and Cognate Literature." Greifswald, Germany (international). 2019, July.
4. "Primordial History Not According to Moses: The Creative Reformulation of Watchers Mythic Traditions in Nag Hammadi Texts." Paper presented at the international meeting of the Society of Biblical Literature. Helsinki, Finland (international). 2018, August.
5. "The God of the Fathers: The Patriarchs as Founders of Jewish Rituals in the Book of Jubilees." Paper presented at the international meeting of the Society of Biblical Literature. Berlin, Germany (international). 2017, August.
6. "Giants in Ancient Jewish Literature." Paper presented at the annual international conference of the Society of Biblical Literature. Seoul, South Korea (international). 2016, July.
7. "Secrecy and Horizons of Knowledge in Ben Sira and Apocalyptic Literature." Paper presented at the annual international conference of the Society of Biblical Literature. Seoul, South Korea (international). 2016, July.
8. "The Significance of the 'Midrash of Shemḥazai and Azazel' for the Study of the Qumran Book of Giants." Paper presented at the annual conference of the Society of Biblical Literature. Atlanta, Ga. (international). 2015, November.
9. "Monstrous Exegesis in the *Book of the Watchers*." Paper presented at the annual International Society of Biblical Literature conference. Vienna, Austria (international). 2014, July.
10. "Heavenly Mysteries and Otherworldly Journeys: 1 and 2 Corinthians in the Context of Jewish Apocalypticism." Paper presented at Third Nangeroni Meeting: Re-Reading Paul as a Second-Temple Author. Rome, Italy (international). 2014, June.
11. "Murderers or Repentant Sinners? The Giants in the Qumran and Manichean Books of Giants." Paper presented at 8<sup>th</sup> Conference of the International Association of Manichaeic Studies. London, England (international). 2013, September.

12. "The Myth of the Watchers: The Category 'Myth', the Dead Sea Scrolls and 1 Enoch." Paper presented at the 8<sup>th</sup> annual meeting of the IOQS (International Organization of Qumran Studies), Munich, Germany. 2013, August.
13. "The Book of Giants, 1 Enoch and Genesis." Paper presented at the conference "Old Testament Pseudepigrapha and Scriptures: The Colloquium Biblicum Lovaniense LXI," Leuven, Belgium. 2012, July.
14. "What does a Giant Look Like? The Physical Description of the Giants in 1 Enoch and the Book of Giants." Paper presented at Annual International Conference of the Society of Biblical Literature, Amsterdam, the Netherlands (international). 2012, July.
15. "Women in 4QInstruction and Ben Sira." Paper presented at Annual International Conference of the Society of Biblical Literature, London, England (international). 2011, July.
16. "The Figure of Belos-Kronos in Pseudo-Eupolemus." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (international). 2010, November.
17. # "Can the Qumran Psalms Scroll Shed Light on the Issue of Biblical 'Wisdom Psalms?'" Paper presented at Southeastern Regional SBL Conference sponsored by the Society of Biblical Literature, Winston-Salem, N.C. (regional). 2005, March.
18. # "The Reception of Biblical Wisdom in the Dead Sea Scrolls: The Case of the 'Poor' in 4QInstruction," Paper presented at Southeastern Regional SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (regional). 2004, March.
19. # "Wisdom, Apocalypticism and the Pedagogical Ethos of 4QInstruction." Paper presented at Annual SBL Conference sponsored by the Society of Biblical Literature, Toronto, Ontario (international). 2002, November.
20. # "The Creation Theology of 4QInstruction." Paper presented at New England Regional SBL Conference sponsored by the Society of Biblical Literature, Waltham, Mass. (regional). 2002, April.
21. # "The Wisdom of the Seventieth Week: 4QInstruction in the Context of Biblical Wisdom." Paper presented at New England Regional SBL Conference sponsored by the Society of Biblical Literature, Cambridge, Mass. (regional). 2001, April.
22. # "Evil and the End: The Incorporation of Evil into End-Time Scenarios." Paper presented at the Klutznick Symposium 12: "'The End of Days?': Millennialism from the Hebrew Bible to the Present" sponsored by Creighton University, Omaha, Neb. (national). 1999, October.
23. # "The Millennial Scientist: Isaac Newton Reading Daniel 7." Paper presented at "Knowing of a Time, Knowing the Time" Conference sponsored by the Center for Millennial Studies, Boston University, Boston, Mass. (international). 1998, December.
24. # "Earthly Woe and Heavenly Joy: Death, Vengeance and Laments in Revelation 18." Paper presented at the Upper Midwest Regional SBL Meeting sponsored by the Society of Biblical Literature, St. Paul, Minn. (regional). 1998, April.
25. # "Truth or Tennis?: Ambiguity, Resignation and Humor in Rabelais and Erasmus." Paper presented at the Group for Early Modern Cultural Studies Conference sponsored by the University of North Carolina, Chapel Hill, N.C. (national). 1997, December.
26. # "Alliteration and the Sacred: A Study of 'Be fruitful and increase.'" Paper presented at the New England Regional SBL Conference sponsored by the Society of Biblical Literature, Newton, Mass. (regional). 1997, March.

### **Invited Presentations at Symposia**

1. Respondent at the session, “If ‘apocalyptic is the mother of theology’ is the problem of evil the mother of ‘apocalyptic’?; designated discussant at the session “Do Paul and John stand in line with trajectories already evident in the Synoptics and Jewish apocalyptic literature of the era?” Enoch Online Seminar (international). 2020, July.
2. Response to four graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2020, February.
3. Response to Andrew Perrin, “Danielic Pseudepigraphy in/and the Hebrew Scriptures?” (winner of David Noel Freedman Award). Annual Meeting of the Society of Biblical Literature, San Diego. 2019, November.
4. With Greg Goering, “Writing a Commentary on the Book of Sirach: Prospects and Challenges,” RWA Workshop, Florida State University, 2019, April.
5. “The Apocalypse of Peter.” Presentation at Faculty Manuscript Seminar, Department of Religion, 2019, March.
6. Respondent, “The Nag Hammadi and the Dead Sea Scrolls,” Berlin, Germany. 2018, July.
7. Respondent, “Qumran and the Dead Sea Scrolls,” Annual Meeting of the International Society of Biblical Literature, sponsored by the Society of Biblical Literature, Berlin, Germany. 2017, August.
8. Response to four graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2017, February.
9. Lecture at undergraduate conference. “The Graduate Study of Religion at Florida State. What is it and why bother?” Florida State University (local). 2016, December.
10. Response to four graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2016, February.
11. Respondent, “Wisdom and Apocalypticism” section, Annual SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (international). 2015, November.
12. Response to five graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2015, February.
13. “When Giants Walked the Earth: The Sons of the Watchers in Enochic Literature and Ancient Judaism.” Presented at Netzwerktagung der Alexander von Humboldt-Stiftung, Jena, Germany (international). 2013, November.
14. Response to four graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2013, February.
15. Respondent, “Dead Sea Scrolls” section, Annual SBL Conference sponsored by the Society of Biblical Literature, Chicago, Ill. (international). 2012, November.
16. Response to four graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2012, February.
17. Respondent, “Wisdom and Apocalypticism in Early Judaism and Early Christianity” section, Annual SBL Conference sponsored by the Society of Biblical Literature, San Francisco, Ca. (international). 2011, November.
18. Respondent, “Wisdom and Apocalypticism in Early Judaism and Early Christianity” section, Annual SBL Conference sponsored by the Society of Biblical Literature, Atlanta, Ga. (international). 2010, November.
19. Invited participant, faculty seminar with Robert Alter on biblical translation, sponsored by the University of Florida (national). 2010, March.
20. Respondent, “When the God Appears: Narratives of Divine Visitation in Ancient Greece and Rome,” 2010 Langford Conference, Department of Classics, Florida State University (international). 2010, February.

21. Response to three graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2010, February.
22. Moderator, "Wisdom and Apocalypticism in Early Judaism and Early Christianity" section, Annual SBL Conference sponsored by the Society of Biblical Literature, New Orleans, La. (international). 2009, November.
23. Panelist on faculty panel discussing the film "The Exorcist." Presented at Student Life Cinema, sponsored by Florida State University (local). 2009, September.
24. Panelist on workshop, "Publish, Don't Perish." Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2009, February.
25. Response to two papers, "Wisdom and Apocalypticism" section, Annual SBL Conference sponsored by the Society of Biblical Literature, Boston, Mass. (international). 2008, November.
26. Discussant and moderator, "Psychology and Biblical Studies" section, Annual SBL Conference sponsored by the Society of Biblical Literature, San Diego, Calif. (international). 2007, November.
27. Response to three graduate student papers. Presented at FSU Religion Department Graduate Student Symposium sponsored by Florida State University (national). 2006, April.
28. Response to James Crenshaw's *Defending God*. Presented at Southeastern Regional SBL Conference sponsored by Society of Biblical Literature, Atlanta, Ga. (regional). 2006, March.

### **Invited Lectures**

1. "Songs of Ben Sira: The Conception of Ben Sira as an Author of Hymns and the Hebrew Transmission of the Book." Doktorandenkolloquium, Seminar für das Alte Testament, Georg-August-Universität, Göttingen. 2017, May (international).
2. "Giants, Cannibalism and the Bible: The Interpretation of the Flood in Ancient Judaism," Trinity College, Dublin, Ireland. 2014, February (international).
3. "Giants in Ancient Judaism." Religion Club (student organization), Florida State University, Tallahassee, Fl. (local). 2013, March.
4. "Nephilim and the Giants." Lewis College, Romeoville, Ill. (national). 2013, February.
5. "The Hellenistic Age." Amherst College, Amherst, Mass. (national). 2012, April.
6. "The Rise and Development of Apocalypticism in the Persian and Hellenistic Periods," Florida Southern College, Lakeland, Fla. (national). 2010, March.
7. # "The Gospel According to Mel: Evaluating Mel Gibson's 'The Passion,'" Georgia Southern University, Statesboro, Ga. (regional). 2004, June.
8. # "The Dead Sea Scrolls," Georgia Southern University (regional). 2004, March.
9. # "Anti-Semitism and the New Testament," Religious Awareness Week, Georgia Southern University (regional). 2003, November.
10. # "The Apocalyptic Tradition in Christianity and Islam," Humanities Forum, Georgia Southern University (regional). 2003, October.
11. # "The Dead Sea Scrolls and Their Relationship to Christian Origins," Religious Awareness Week, Georgia Southern University (regional). 2002, November.

### **Contracts and Grants**

#### **Contracts and Grants Funded**

1. "An Oxford Volume on the Apocrypha." COFRS Grant. Funded by Florida State University (2019-20) (\$14,000).
2. Faculty Travel Grant. Funded by Florida State University (2018) (\$1,500).
3. Faculty Travel Grant. Funded by Florida State University (2017) (\$1,500).
4. "The Dead Sea Scrolls and the Nag Hammadi Codices." Fritz Thyssen Foundation (Germany) (2017) (€20,000). With co-applicant Dylan Burns (Free University of Berlin).
5. Arts and Sciences Dean's Faculty Travel Award. Funded by Florida State University (2016) (\$1,500).
6. Faculty Travel Grant. Funded by Florida State University (2015) (\$1,000).
7. "'Let No Wise Proverbs Escape You' (Sir. 6:35): A Commentary on the Book of Ben Sira." COFRS Grant. Funded by Florida State University (2014-15) (\$14,000).
8. Faculty Travel Grant. Funded by Florida State University (2014) (\$1,500).
9. Faculty Travel Grant. Funded by Florida State University (2013) (\$1,500).
10. Humboldt Forschungsstipendium für erfahrene Wissenschaftler (2013-14). Funded by the Alexander von Humboldt Foundation (\$65,000).
11. Faculty Travel Grant. Funded by Florida State University (2012) (\$1,500).
12. "When Giants Walked the Earth: Giants in Enochic Literature and Other Ancient Writings." Planning Grant. Funded by Florida State University (2011-12) (\$12,000).
13. Faculty Travel Grant. Funded by Florida State University (2011) (\$600).
14. Faculty Travel Grant. Funded by Florida State University (2010) (\$450).
15. "Two Book Projects: Giants in Ancient Judaism and Ancient Wisdom from the Dead Sea Scrolls." COFRS Grant. Funded by Florida State University (2009-10) (\$14,000).
16. "The Book of Giants from Qumran and Conceptions of Giants in Early Judaism." Planning Grant. Funded by Florida State University (2008-09) (\$12,000).
17. Faculty Travel Grant. Funded by Florida State University (2007) (\$550).
18. "New Light on Ancient Wisdom: A Commentary on 4QInstruction." Planning Grant. Funded by Florida State University (2005-06) (\$10,000).
19. "Wisdom from Qumran: The Sapiential Literature of the Dead Sea Scrolls." FYAP Grant (First Year Assistant Professor). Funded by Florida State University (2005-06) (\$15,000).
20. Faculty Travel Grant. Funded by Florida State University (2005) (\$450).
21. #Professional Travel Fund. Funded by Georgia Southern University (2004) (\$1,365).
22. #CBA Memorial Stipend. Funded by Catholic Biblical Association (2000-2001) (\$6,000).
23. #Dorot Travel Grant. Funded by Dorot Foundation (1999) (\$1,500).
24. #Perrin Fund Recipient. Funded by University of Chicago (1998) (\$620).
25. #Mount Olivet Foundation Grant. Funded by Mount Olivet Foundation (1998) (\$650).

### **Contracts and Grants Approved but not Funded**

1. Funding Agency Travel Program (FAT). Funded by Florida State University (2006) (\$500) (award declined).
2. #Jewett Travel Grant. Funded by University of Chicago (1998) (\$1,000) (award declined).

### **Contracts and Grants Denied**

1. *When Giants Walked The Earth: A Scholarly Monograph on Giants in Ancient Judaism.* Committee on Faculty Research Support (COFRS), Florida State University (2013).

2. "When Giants Walked the Earth: Giants in Enochic Literature and Other Ancient Writings." Institute for Advanced Study (2011).
3. "Ancient Wisdom from the Dead Sea Scrolls: A Commentary on 4QInstruction." National Endowment for the Humanities—Summer Stipend (2011).
4. "Murder, Cannibalism and Primordial Violence: The Qumran Book of Giants and Conceptions of Giants in Ancient Judaism." National Endowment for the Humanities (2009).
5. "Murder, Cannibalism and Primordial Violence: The Qumran Book of Giants and Conceptions of Giants in Ancient Judaism." Guggenheim Foundation (2009).
6. "The Qumran Book of Giants and Conceptions of Giants in Ancient Judaism." American Council of Learned Societies (2009).
7. "The Book of Giants from Qumran: Conceptions of Giants in the Ancient World." Committee on Faculty Research Support (COFRS), Florida State University (2008).
8. "Giants, Violence and the Primordial Age in Ancient Judaism and Greek Myth." American Council of Learned Societies (2008).

## **SERVICE**

### **Florida State University**

#### **University**

Introduced, gave brief lecture on "The Exorcist" before screening, Student Life Cinema (2019)  
 Member, University Committee on Faculty Sabbaticals (2019, 2020, 2021)  
 Outside Member, Search Committee, Chair of Philosophy Department (2018-19)  
 Member, Library Budget Crisis Taskforce (2018)  
 Member, Search Committee, Dean of FSU Libraries (2018)  
 Promotion Letter for Associate University Librarian (Roxann Mouratidis) (2017)  
 Led Arts and Humanities Proposal Writing Workshop (Office of Graduate Fellowship and Awards) (2016)  
 Member, COFRS Review Panel (2016, 2017, 2019, 2021)  
 Member, Open Access Advisory Board (2016-2020)  
 Chair, Bradley Grants Subcommittee (subgroup of Library Committee), 2015, 2016  
 Co-Chair, Library Budget Crisis Taskforce (2015)  
 Member, Liberal Studies Revision Taskforce (2013)  
 Chair, Graduate Policy Subcommittee—Classics (2012)  
 Member, Interim Arts and Sciences Policy Committee (2011)  
 Co-chair, Faculty Taskforce on Scholarly Communication (2011-2012; member, 2015-2016)  
 Faculty Senate Library Committee (2009-present; Chair, 2012-2015)  
 Budget Crisis Committee (2010-2013)

#### **Department of Religion**

Director, Graduate Studies (2015-present)  
 King Daughter Scholarship Committee (2018-present)  
 Organized undergraduate conference (2016)  
 Chair, Search Committee (RWA Postdoc) (2016-17)  
 Member, Promotion and Tenure Committee (2015-17)



Director, Undergraduate Program (2010-11; co-director, 2008-09)  
Supervisor, Annual Department of Religion Graduate Student Conference (2007, 2016)  
Member, Undergraduate Committee (2006-09)  
Chair, Library Committee (2005-13)

## **The Profession**

### **Service to Journals and Presses**

Book Review Editor, *Dead Sea Discoveries* (2011-2015)  
Editorial Board, *Biblische Notizen* (2008-present)  
Editorial Board, *Maskilim* (2015-16)  
Editorial Board, *Dead Sea Discoveries* (2015-present)  
Editorial Board, *Journal of Biblical Literature* (2020-present)  
Editorial Board, Education and Religious Practice in the Ancient World (book series, Bloomsbury) (2020-present)

### **Service to Professional Associations**

Steering Committee Co-chair, Qumran and the Dead Sea Scrolls, International Society of Biblical Literature (2015-2019; member, 2013-present)  
Steering Committee Chair, Wisdom and Apocalypticism Session, Society of Biblical Literature (2012-2018; member, 2009-present)  
Member, Steering Committee, AAR/SBL-SE (2019-present)  
Co-Chair, The Dead Sea Scrolls, SBL-SE (2020-present)

### **Service to Other Universities**

Tenure & Promotion Letter, for Emory University (2021)  
Tenure & Promotion Letter, for Ben-Gurion University of the Negev (2020)  
External Assessor, Dissertation Committee, McMaster University (2019) (Michael Johnson, "Reassessing the Genres of the Hodayot")  
External Assessor, Dissertation Committee, University of Toronto (2019) (Tzemah Yoreh, "A Compositional History of Ben Sira in the Context of the Transmission of Instruction Literature in the Ancient Mediterranean")  
Tenure & Promotion Letter, for Rutgers University (2019)  
Tenure & Promotion Letter, for the Catholic University of America (2017)  
Tenure & Promotion Letter, for Boston College (2017)  
Tenure & Promotion Letter, for Union Presbyterian Seminary (2011)

## **The Community**

### **Service to the Community (public lectures in non-university settings)**

(2012, February). "The History of Satan." Church of the Advent, Tallahassee, Fla.  
(2012, March). "Evil in Ancient Judaism and the New Testament." Church of the Advent, Tallahassee, Fla.  
(2007, October). "The Dead Sea Scrolls," First Presbyterian Church, Tallahassee, Fla.

- (2007, August). “Jonah and Ruth,” First Presbyterian Church, Tallahassee, Fla.  
 (2007, May). “Creation in the Hebrew Bible,” Trinity Church, Tallahassee, Fla.  
 # (2003, January). “The Wisdom Literature of the Old Testament,” The Universalist Unitarian Fellowship, Statesboro, Ga.  
 # (2000, June). “The Dead Sea Scrolls,” Joilet Junior College, Joilet, Ill.  
 # (2000, April). “The Dead Sea Scrolls,” The Infinity Foundation, Highland Park, Ill (one day seminar).  
 # (2000, March). “The Discovery of the Dead Sea Scrolls (with particular emphasis on 4QMMT),” Shir-Hadash Synagogue, Deerfield, Ill.  
 # (2000, March). “The Dead Sea Scrolls,” Borders Bookstore, Deerfield, Ill.

## **Consultation/Review**

### **Consultation**

#### *Metatron*

Article Review (2021)

#### *Revue de Qumran*

Article Review (2021)

#### *Jewish Quarterly Review*

Article Review (2021)

#### Netherlands Institute for Advanced Study

Grant Reviewer (2021)

#### Brill

Manuscript Review (2020)

#### Bloomsbury

Book Proposal Review (2020)

#### *Journal of Biblical Literature*

Article Review (2020 [2x]; 2021 [3x])

#### *Henoch*

Article Review (2020 [2x])

#### American Council of Learned Societies

Grant Reviewer (2018, 2019)

#### *Journal of Ancient Judaism*

Article Review (2016 [2x])

#### *Intermountain West Journal of Religious Studies*

Article Review (2016 [2x])

#### *Distant Worlds Journal* (Munich, Germany)

Article Review (2015, 2017)

#### *Dead Sea Discoveries*

Article Review (2015, 2016 [2x], 2017, 2019 [3x]; 2020; 2021)

#### *Hebrew Bible and Ancient Israel*

Article Review (2015)

#### PBS Nova

Script Assessment, “The Babylonian Ark” (2014)

#### Routledge Press

Book Manuscript review (2012, 2013).

*Oxford Bibliographies Online: Biblical Studies*

Article Review (2011)

*Journal of Religious Ethics*

Article Review (2009, 2010)

*Biblische Notizen*

Article Review (2009, 2015, 2016)

Society of Biblical Literature.

Book Manuscript Review (2008)

Oxford University Press.

Book review for prospective second edition (2008)

Book manuscript review (2012, 2016, 2020).

**References (available upon request)**

1. John Collins, Yale University ([john.j.collins@yale.edu](mailto:john.j.collins@yale.edu))
2. Hindy Najman, Oxford University ([hindy.najman@theology.ox.ac.uk](mailto:hindy.najman@theology.ox.ac.uk))
3. Carol Newsom, Emory University ([cnewsom@emory.edu](mailto:cnewsom@emory.edu))
4. Loren Stuckenbruck, Ludwig-Maximilians-Universität ([loren.stuckenbruck@lmu.de](mailto:loren.stuckenbruck@lmu.de))