Curriculum Vitae
Adam R. Gaiser

General Information

University address: History and Ethnography of Religions
Department of Religion
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Professional Preparation

2005   PhD, University Of Virginia, Charlottesville, VA.

2002   MA, University of Virginia, Charlottesville, VA.

1994   BA, College of William and Mary, Williamsburg, VA.

Professional Experience

2018–present   Professor, Department of Religion, Florida State University.

2012–2017   Associate Professor, Department of Religion, Florida State University.

2006–2012   Assistant Professor, Department of Religion, Florida State University.

2005–2006   Visiting Assistant Professor, Department of Religious Studies, College of the Holy Cross.

2005   Lecturer, Department of Religious Studies, University of Virginia.

Honors, Awards, and Prizes

University Undergraduate Teaching Award, Florida State University (2019). ($2,000).
University Undergraduate Teaching Award, Florida State University (2013). ($2,000).

Research and Original Creative Work

Publications

Refereed Journal Articles

Gaiser, A. R. (2020). Ballaghanā 'an an-Nabī: Early Ibāḍī understandings of Sunna and Siyar, Āthār and Nasab. *Bulletin of the School of Oriental and African Studies*, *83*, 437-448. doi:10.1017/S0041977X20002621

Gaiser, A., & Riggan, J. (2017). Stamps of the Fallen (Part 1): On Martyrs, Nations, and Postage Stamps. *Mizān: Journal of Interdisciplinary Approaches to Muslim Societies and Civilizations*, 1-8. Retrieved from http://www.mizanproject.org/stamps-of-the-fallen-part-1/

Gaiser, A., & Riggan, J. (2017). Stamps of the Fallen (Part 2): Martyrs on the Postage Stamps of the Islamic Republic of Iran. *Mizān: Journal of Interdisciplinary Approaches to Muslim Societies and Civilizations*, 1-9. Retrieved from http://www.mizanproject.org/stamps-of-the-fallen-part-2/

Gaiser, A. R. (2015). Teacher Lines in al-Qalhātī's al-Kashf wa'l-Bayān: the Accumulation of a Medieval Ibāḍī Identity. *Muslim World*, *105*, 157-162.

Gaiser, A. R., & Ali de Unzaga, M. (2014). Introduction: Facets of Exchange between North Africa and the Iberian Peninsula. *Journal of North African Studies*, *19*, 1-6. doi:10.1080/13629387.2013.862782

Gaiser, A. R. (2013). Slaves and Silver across the Strait of Gibraltar: Politics and Trade between Umayyad Iberia and Khārijite North Africa. *Medieval Encounters (Spain North-Africa Project Special Edition)*, *19*, 41-70. doi:DOI: 10.1163/15700674-12342124

Gaiser, A. R. (2013). The Kharijites in Contemporary Scholarship. *Oxford Bibliographies Online*, 35. doi:DOI: 10.1093/OBO/9780195390155-0159

Gaiser, A. R. (2011). What do we Learn about the Early Khārijites and Ibāḍiyya from their Coins? *Journal of the American Oriental Society*, *103/2*, 167-187.

Gaiser, A. R. (2010). The Ibāḍī 'Stages of Religion' Re-Examined: Tracing the History of the Masālik al-Dīn. *Bulletin of the School of Oriental and African Studies*, *73/2*, 207-222.

Gaiser, A. R. (2009). Source-Critical Methodologies in Recent Scholarship on the Khārijites. *History Compass*, *7/5*, 1376-1390.

Gaiser, A. R. (2008). Satan's Seven Specious Arguments: al-Shahrastānī's Kitāb al-Milal wa'l-Niḥal in an Ismāʿīlī Context. *Journal of Islamic Studies*, *19/2*, 178-195.

Refereed Books

Gaiser, A. R. (submitted). *Sectarianism in Islam: The Umma Divided*. Manuscript submitted for publication.

Gaiser, A. R. (contract). *An Introduction to Ibadi Islam*. Manuscript under contract for publication, Cambridge: Cambridge University Press.

Gaiser, A. R. (2016). *Shurāt Legends, Ibāḍī Identities: Martyrdom, Asceticism and the Making of an Early Islamic Community*. Columbia: University of South Carolina Press.

Gaiser, A. R. (2010). *Muslims, Scholars, Soldiers: The Origin and Elaboration of the Ibāḍī Imamate Traditions*. New York: Oxford University Press.

Invited Book Chapters

Gaiser, A. R. (2011). A Module on Islam. In Diamond, & Miriam R. (Eds.), *Fostering Religious Literacy Across Campus*. Stillwater: New Forums Press.

Refereed Book Chapters

Gaiser, A. R. (submitted). *Eloquent Exchange: Asceticism and Shirā' in the Poetry of Qaṭarī b. al-Fujā'a*. Manuscript submitted for publication, 20 pages.

Gaiser, A. R. (submitted). *Tradition, Text and Taxonomy at the Origins of the Ibāḍī Movement: a Study in Critical Approaches to Early "Khārijism."*. Manuscript submitted for publication, 20 pages.

Gaiser, A. R. (submitted). *Khārijite Militancy from a Late Antique Perspective*. Manuscript submitted for publication, 10 pages.

Gaiser, A. (submitted). *Arguments Toward a Late Antique Comparative Model for Early Šurât and Ibâḍî Studies*. Manuscript submitted for publication, 15 pages.

Gaiser, A. R. (2022). Ibadis. In Oliver Leaman (Ed.), *Routledge Handbook of Islamic Ritual and Practice* (pp. 167-172). New York: Routledge.

Gaiser, A. R. (2021). Exploring discursive networks: the case of "adhering to the community" (luzūm al-jamāʿa) narrations among early Ibāḍīs. In Zhiming Fu, & Angeliki Ziaka (Eds.), *The Silk Roads Between China and Oman: Networks of Communication and Transmission of Ibadi Knowledge* (pp. 173-177). Hildesheim: Georg Olms Verlag.

Gaiser, A. (2019). High Medieval Ibāḍī Writings on the Murji'a: Some Observations on the Nature of Madhhabization in Medieval Omani Ibāḍī Heresiography. In Yohei Kondo, & Angeliki Ziaka (Eds.), *Local and Global Ibadi Identities* (pp. 73-79). Hildeshein: Georg Olms Verlag.

Gaiser, A. (2018). "The World Thus Became Severed from them:" Khārijī and Ibāḍī concepts of Shirā' in their Near Eastern Context. In Cyrille Aillet (Ed.), *L'ibadisme dans les societes de l'Islam medieval: Modeles et interactions* (pp. 25-41). Berlin: Walter de Gruyter.

Gaiser, A. (2018). The Roots of Religious Tolerance in the Omani-Ibāḍī Tradition. In Abdulrahman al-Salimi, & Reinhard Eisener (Eds.), *Oman, Ibadism and Modernity* (pp. 297-306). Hildesheim: Georg Olms Verlag.

Gaiser, A. (2017). "In them are Good Models": Ibāḍī depictions of the Muḥakkima. In Reinhard Eisener (Ed.), *Today's Perspectives on Ibadi History* (pp. 75-81). Hildesheim: Georg Olms Verlag.

Gaiser, A. (2016). A Narrative Identity Approach to Islamic Sectarianism. In Nader Hashemi, & Danny Postel (Eds.), *Sectarianization: Mapping the Politics of the New Middle East* (pp. 61-75). London: Hurst.

Gaiser, A. (2015). Takfīr re-examined: polemic and ambiguity in the sources on the Muḥakkima. In Barbara Michalak-Pikulska, & Reinhard Eisener (Eds.), *Ibadi Jurisprudence: Origins, Developments and Cases* (pp. 31-38). New York: Georg Olms Verlag.

Gaiser, A. R. (2014). Tracing the Ascetic Life and Very Special Death of Abū Bilāl: Martyrdom and Early Ibāḍī Identity. In Angeliki Ziaka (Ed.), *On Ibadism* (pp. 59-72). Hildesheim: George Olms Verlag.

Gaiser, A. R. (2012). North African and Omani Ibāḍī Accounts of the Munāzara: A Preliminary Comparison. In Cyrille Alliet (Ed.), *L'ibādisme: une minorité au cœur de l'islam* (pp. 63-73). Aix-en-Provence: Revue des Mondes Musulmans et de la Méditerranée.

Invited Encyclopedia Entries

Gaiser, A. (2018). Muhammad. In *World Book Student* (p. 910-911). Chicago: World Book. Retrieved from https://worldbookonline.com/student-new/#/article/home/ar376810

Gaiser, A. (2018). Shīʿites. In *World Book Student* (p. 400-401). Chicago: World Book. Retrieved from https://worldbookonline.com/student-new/#/article/home/ar506920

Gaiser, A. (2018). Sunnis. In *World Book Student* (p. 991). Chicago: World Book. Retrieved from https://worldbookonline.com/student-new/#/article/home/ar539920

Gaiser, A. (2018). Wahhābis. In *World Book Student* (p. 5). Chicago: World Book. Retrieved from https://worldbookonline.com/student-new/#/article/home/ar751658

Gaiser, A. (2015). Kharijites. In Eric Orlin, Lisbeth Fried, Jennifer Knust, & Michael Satlow (Ed.), *Routledge Dictionary of Ancient Mediterranean Religions* (p. 509). New York: Routledge.

Gaiser, A. (2015). Mu'tazilites. In Eric Orlin, Lisbeth Fried, Jennifer Knust, & Michael Satlow (Ed.), *Routledge Dictionary of Ancient Mediterranean Religions* (p. 622). New Yotk: Routledge.

Gaiser, A. (2015). Qadariyya. In Eric Orlin, Lisbeth Fried, Jennifer Knust, & Michael Satlow (Ed.), *Routledge Dictionary of Ancient Mediterranean Religions* (p. 790). New York: Routledge.

Gaiser, A. R. (2002). Hidaya. In J.L. Esposito (Ed.), *Oxford Dictionary of Islam* (p. 111). New York: Oxford University Press.

Gaiser, A. R. (2002). Houris. In J.L. Esposito (Ed.), *Oxford Dictionary of Islam* (p. 117). New York: Oxford University Press.

Gaiser, A. R. (2002). Hypocrite. In J.L. Esposito (Ed.), *Oxford Dictionary of Islam* (p. 121). New York: Oxford University Press.

Gaiser, A. R. (2002). Ilhad. In J.L. Esposito (Ed.), *Oxford Dictionary of Islam* (p. 134). New York: Oxford University Press.

Gaiser, A. R. (2002). Janabah. In J.L. Esposito (Ed.), *Oxford Dictionary of Islam* (p. 158). New York: Oxford University Press.

Gaiser, A. R. (2002). Kufa. In J.L. Esposito (Ed.), *Oxford Dictionary of Islam* (p. 176). New York: Oxford University Press.

Gaiser, A. R. (2002). Qaramita. In J.L. Esposito (Ed.), *Oxford Dictionary of Islam* (p. 253). New York: Oxford University Press.

Refereed Encyclopedia Entries

Gaiser, A. R. (submitted). Qaṭarī b. al-Fujā'a. *Encyclopaedia of Islam*. Manuscript submitted for publication, 4 pages.

Gaiser, A. R. (submitted). al-Nukkār. *Encyclopedia of Islam*. Manuscript submitted for publication.

Gaiser, A. R. (submitted). Nāfiʿ b. al-Azraq. *Encyclopedia of Islam*. Manuscript submitted for publication.

Gaiser, A. R. (submitted). Najadāt. *Encyclopedia of Islam*. Manuscript submitted for publication.

Gaiser, A. R. (submitted). Nizwa Party. *Encyclopedia of Islam*. Manuscript submitted for publication.

Gaiser, A. R. (2022). Mukhtār b. 'Awf al-Azdī (Abū Ḥamza). In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopedia of Islam* (3rd ed., p. 109-111). Leiden: Brill.

Gaiser, A. (2021). Ibāḍiyya. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopedia of Islam* (3rd ed., p. 32-43). Leiden: Brill.

Gaiser, A. (2021). Kitmān. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopedia of Islam* (3rd ed., p. 123-124). Leiden: Brill.

Gaiser, A. (2020). Al-Lawātī, Abū Muḥammad 'Abd Allāh b. Muḥammad. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopedia of Islam* (3rd ed., p. 96-97). Leiden: Brill.

Gaiser, A. (2020). Ibn Dhakwān, Sālim. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopedia of Islam* (3rd ed., p. 51-52). Leiden: Brill.

Gaiser, A. (2020). Khārijites. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopedia of Islam* (3rd ed., p. 83-95). Leiden: Brill.

Gaiser, A. (2020). Mirdās b. Udayya. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopedia of Islam* (3rd ed., p. 127-129). Leiden: Brill.

Gaiser, A. (2018). Maḥbūb b. al-Raḥīl al-ʿAbdī. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopedia of Islam* (3rd ed., p. 145-147). Leiden: Brill.

Gaiser, A. (2017). Abū l-Muʾthir al-Bahlawī. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopedia of Islam* (3rd ed., p. 1-2). Leiden: Brill.

Gaiser, A. (2017). Ibn Jaʿfar. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopedia of Islam* (3rd ed., p. 137-138). Leiden: Brill.

Gaiser, A. (2017). Imamate in Khārijism and Ibāḍism. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopedia of Islam* (3rd ed., p. 145-149). Leiden: Brill.

Gaiser, A. (2016). Ḥadīth, Ibāḍism. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopaedia of Islam* (3rd ed., p. 140-144). Leiden: Brill.

Gaiser, A. (2016). Ibn Baraka, Abū Muḥammad al-Bahlawī. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopaedia of Islam* (3rd ed., p. 148-149). Leiden: Brill.

Gaiser, A. R. (2015). al-Barrādī, Abū al-Fadl Abu al-Qāsim b. Ibrāhīm. In Kate Fleet, Gudrun Krämer, Denis Matringe, & John Nawas (Eds.), *Encyclopaedia of Islam* (3rd ed., p. 43-44). Leiden: Brill.

Gaiser, A. R. (2015). Bakriyya. In Kate Fleet, Gudrun Krämer, Denis Matringe, John Nawas, & Everett Rowson (Eds.), *Encyclopaedia of Islam* (3rd ed., p. 29-31). Leiden: Brill.

Gaiser, A. R. (2011). Sunni Islam. In M. Juergensmeyer, & W. Clark Roof (Eds.), *Encyclopedia of Global Religion* (Vol. 2, p. 1234-1238). Thousand Oaks: Sage Publications.

Gaiser, A. R. (2009). Ibadi Dynasty. In J.L. Esposito (Ed.), *Encyclopedia of the Islamic World* (Vol. 2, p. 476-479). New York: Oxford University Press.

Invited Reviews

Gaiser, A. R. (in press). Kingdoms of Faith: A New History of Islamic Spain. *Religious Studies Review*, 1 page.

Gaiser, A. R. (2022). Uṣūl al-Dīn (The Fundamentals of Faith) Tibghūrīn b. ʾĪsā al-Malshūṭī: Critical edition and English translation by 'Amr Khalifa Ennami and Trevor Le Gassick. *Journal of the American Oriental Society*, *142.2*, 494-496.

Gaiser, A. (2018). Ibāḍī Texts from the 2nd/8th Century. *Bulletin of the School of Oriental and African Studies*, *81*, 384-385.

Gaiser, A. (2017). Twelve Infallible Men: The Imams and the Making of Shi'ism. *Religious Studies Review*, *43*, 416.

Gaiser, A. (2016). The 'Alids: The First Family of Islam, 750-1200. *Journal of the American Oriental Society*, *136*, 231.

Gaiser, A. (2015). Early Ibāḍī Theology: Six kalām texts by 'Abd Allāh b. Yazīd al-Fazārī. *Bulletin of the School of Oriental and African Studies*, *78*, 384-385.

Gaiser, A. R. (2014). The Essentials of Ibāḍī Islam. *Journal of Near East Studies*, *73*, 171-174.

Gaiser, A. R. (2011). Early Ibāḍī Literature: Abu l-Mundhir Bashīr b. Muḥammad b. Maḥbūb. *Ilahiyat Studies*, *2*(1), 137-140.

Gaiser, A. R. (2010). Islamic Piety in Medieval Syria. *International Journal of Middle East Studies*, *42*, 153-155.

Gaiser, A. R. (2008). Chosen Among Women. *Church History*, *77*, 1027-1029.

Gaiser, A. R. (2007). The Legend of Mar Qardagh. *Church History*, *76*, 159-161.

Gaiser, A. R. (1998). Abdullah Ansari of Herat. *Critique and Vision (Naqd u Aram)*, *7*, 65-68.

Refereed Reviews

Gaiser, A. R. (2019). The Lover. *The Muslim World*, *109*, 650-651.

Gaiser, A. R. (2012). Ibādism: Origins and Early Development in Oman. *Jerusalem Studies in Arabic and Islam*, *39*, 467-477.

Contracts and Grants

Contracts and Grants Funded

Gaiser, A. (May 2016–Aug 2016). *The Umma Divided: Muslim Sects and Schools*. Funded by The Florida State University (COFRS). Total award $14,000.

Gaiser, A. R. (May 2012–Aug 2012). *Shurāt Literature and Ibāḍī Identity*. Funded by Florida State University (COFRS). Total award $14,000.

Gaiser, A. R. (Jun 2010–Jul 2010). *NEH Summer Institute on Cultural Hybridities: Christians, Muslims and Jews in the Medieval Mediterranean*. Funded by National Endowment for Humanities. Total award $3,000.

Gaiser, A. R. (May 2008–Aug 2008). *When our Skulls lie in Dust like Rotten Melons: Christian and Khārijite Martyrs in Late Antique Iraq*. Funded by Florida State University (COFERS). Total award $13,000.

Gaiser, A. R. (Jan 2000–Dec 2000). *Re-Imagining a Muslim Community: The Reformulation of Ibadite Identity*. Funded by US Department of Education Fulbright-Hays Doctoral Dissertation Fellowship. Total award $32,000.

Gaiser, A. R. (Aug 1997–May 1998). *Foreign Language and Area Studies (FLAS) for Persian Language*. Funded by US Department of Education Foreign Language and Area Studies Scholarships. Total award $12,000.

Service

Florida State University

FSU University Service

Discipline Coordinator for Religion, Statewide Course Numbering System (2019–present).

Member, Teaching & Advising Awards Committee (2017–2019).

Representative, Faculty Senate (2008–2014).

FSU Department Service

Co-Director, Graduate Program (2022-present).

Director, Undergraduate Program (2011–2021).

The Profession

Editorial Board Membership(s)

al-Mizan Journal (2016–2020).

Service to Professional Associations

Founder and Board Member, Association of Ibadi Studies (2010–present).

Founder and Member, The Spain-North Africa Project (SNAP) (2010–present).