SCHEDULE OF EVENTS

Friday, February 22nd

3:30–4:00 p.m. Registration and check-in

Session 1A: Law and the State
4:00–6:00 p.m.
Dodd Hall Auditorium

Respondent: Dr. Amanda Porterfield
Moderator: Adam Brasich

The Colony’s Two Bodies: Sovereignty and Materiality in Early Massachusetts
Ana Schwartz
University of Pennsylvania, Department of English

Politics of Faith: Redefining the Professional Identity of Chaplains during the First World War
Jason Warren
University of Kentucky, Department of History

"To Promote the Discipline and Doctrine of the Protestant Episcopal Church": Politics, Law, and Denomination Building in early national Virginia, 1785-1811
Roy Rogers
City University of New York, Graduate Center

Shepherding Our National Conscious: The U.S. Senate Chaplain
Robert Lewis Mason
Duke University, Divinity School

The Slippery Semantics of Neutrality
Kathryn Yates
Georgia State University, Department of Religious Studies
Session 1B: Critical Reflections on the Teaching of World Religions
4:00–6:00 p.m.
Werkmeister Room

Respondent: Dr. Shem Miller
Moderator: Cory Fritch

The Politics of Subversion: Using Burton Mack to Undermine the Idea of the "Christian Tradition"
Tara Baldrick-Morrone
*Florida State University, Department of Religion*

The Importance of "Classification" in Teaching World Religions; or, On Using Justin Bieber to Teach J. Z. Smith
Michael A. Graziano
*Florida State University, Department of Religion*

"Women and Pollution": Using World Religions Textbooks as Data
Brady Stoddard
*Florida State University, Department of Religion*

“The Politics of Theory and Method”
A Keynote Address by Dr. Aaron Hughes,
University of Rochester, Department of Religion and Classics
6:30 p.m., Dodd Hall Auditorium

8:00 p.m.
Announcement of the Leo Sandon Best Paper Award

Afterward: Reception, Dodd Hall Foyer
Saturday, February 23rd

8:30 a.m. Continental Breakfast, Dodd Hall Foyer

Session 2A: Identity Politics of Christianity
In Antiquity
9:00–11:00 a.m.
Dodd Hall Auditorium

Respondent: Dr. Nicole Kelley
Moderator: Thomas Whitley

Slavery in the Passion of Perpetua and Felicitas
Harold Short
Florida State University, Department of Religion

The Virgin, the Bishop, and "the Mother of God": Conflict that Catalyzed the "Theotokos" Debate
Elizabeth Scott
Florida State University, Department of Religion

"What Can Only Be Said by the Martyrs": Troubling Intertexts and the Psalmist-Martyr of Origen's Exhortation to Martyrdom
Roberto J. De La Noval
University of Notre Dame, Early Christian Studies Program

"Jesus Wept" in the work of Sts. Augustine and John Chrysostom
Joshua McManaway
University of Notre Dame, Department of Theology
Session 2B: Religion, Gender, and Heteronormativity
9:00–11:00 a.m.
Werkmeister Room

Respondent: Dr. Rachel Lindsey
Moderator: Jacob Hicks

Anxious Honor & Piety: Self Control as Social Control in the Civil War Era South
James Hill Welborn III
University of Georgia, Department of History

Flash Without Feminism: A Glimpse Into the Politics of Gender in the American Megachurch
Sara Crocker
Clemson University, Department of Communication Studies

Cowboy Christianity: A Masculine Movement
Sarah "Moxy" Moczygemba
University of Florida, Department of Religion

Just Call Me Jack: Madame Blavatsky’s Gender Politics
John L. Crow
Florida State University, Department of Religion

Community Questions: Mennonite Discourses of Belonging and Exclusion
Stephanie Krehbiel
University of Kansas, Department of American Studies
Session 2C: Catholicism, Politics, and the State
9:00–11:00 a.m.
Thompson Religion-Classics Library

Respondent: Dr. Aline Kalbian
Moderator: Sam Houston

Catholic Lay Trustees and the Politics of Early Republic Catholicism
Jeffrey Wheatley
Florida State University, Department of Religion

"Zealous Apostles of the Vaccine": The French Episcopate, the Smallpox Vaccine, and Church-State Relations during the Aftermath of the French Revolution
Sean P. Phillips
University of Notre Dame, Department of History

Preventing Heresy: Censorship and Privilege in Mexican Publishing, 1590-1612
Albert A. Palacios
University of Texas at Austin, Lozano-Long Institute of Latin American Studies

Session 3A: Memory and Narrative Frameworks
11:15 a.m.–1:00 p.m.
Dodd Hall Auditorium

Respondent: Dr. David Kirby
Moderator: Emily Clark

Readers Should Find This Interesting and Instructive; Or, How to Be Like a Methodist Circuit Rider
Charles McCrary
Florida State University, Department of Religion

Redeeming Occupied Memories: Formation Rooted in the Past with a Vision for the Future
Sonja B. Williams
St. Thomas University, Department of Theology and Ministry
"Kolosalno! There is something here…Power, energy, the future!": Of Haunting, Steel, Progress, and the Urban Religious Landscape
Andy McKee
*University of Missouri-Columbia, Department of Religious Studies*

Anglican Propaganda in the Great War and Post-War Disillusionment
Kerrie Holloway
*University of North Alabama, Department of History*

**Session 3B: Democracy, Virtue, and Political Advocacy**
11:15 a.m.–1:00 p.m.
Werkmeister Room

Respondent: Dr. John Kelsay
Moderator: Thomas J. Carrico, Jr.

**Egypt's Muslim Brotherhood Era: Religion in Revolution and Political Ordering**
Marwa Maziad
*University of Washington, Near Middle Eastern Studies Program*

**American Muslims Engaged: Political Advocacy as Civic Education**
Garrison Doreck
*University of California at Irvine, Department of Anthropology*

**Torture and the Social Imagination: Human Rights, Radical Orthodoxy, and Democracy**
Joshua S. Lupo
*Florida State University, Department of Religion*

**Jeffrey Stout and the Democratic Virtues**
Ross Moret
*Florida State University, Department of Religion*
Session 3C: Buddhism and the State
11:15 a.m.–1:00 p.m.
Thompson Religion-Classics Library

Respondent: Dr. Jimmy Yu
Moderator: Dianna Bell

Bridging Gaps: Yüngi Zhuhong and Secular Divisions During the Wanli Period
James Zeller
*Florida State University, Department of Religion*

Kelsie Stewart
*University of Florida, Department of Religion*

Nested Nations: Nationalism Theory and Buddhism in Japan
Peter Herman
*Georgetown University, Department of Theology*

1:00–2:00 p.m. Lunch, Dodd Hall Foyer
Analyzing the Graduate Study of Religion
A Roundtable Discussion
2:00–3:30 p.m.
Dodd Hall Auditorium

Moderator: Charles McCrary

Participants:
Adam Cushing, Florida State University, Department of Religion
Chad W. Gardner, Florida State University, Department of Religion
Stephanie Krehbiel, University of Kansas, Department of American Studies
Mona Oraby, Northwestern University, Department of Political Science
Ana Schwartz, University of Pennsylvania, Department of English
Jason Warren, University of Kentucky, Department of History
Gene Zubovich, University of California at Berkeley, Department of History

Session 4A: Religion and the Politics of Citizenship in Nineteenth-Century America
3:45–5:45 p.m.
Dodd Hall Auditorium

Respondent: Dr. John Corrigan
Moderator: Shaun Horton

“Imperfectly Understood”: Father Mollinger’s Divine Intervention in Post-Nativist Pittsburgh
Kate Lukaszewicz
Duquesne University, Public History Program
"A Catholic that Loves Not His Country Does Not Understand His Religion": Catholic Influence on Union Civil War Diplomacy, Politics of Citizenship, and State Formation
David K. Thomson
University of Georgia, Department of History

Session 4B: Religion and Legal Identity
3:45–5:45 p.m.
Werkmeister Room

Respondent: Dr. Kathleen Erndl
Moderator: LaBron Chance

The New Deal's Legacy and the Fate of Ecumenism
Gene Zubovich
University of California at Berkeley, Department of History

The Mythopolitics of Ravana: Tamil Identity and the Ramayana
Brent Gordon
Florida State University, Department of Religion

Gender Equality in the Hindu Succession Act
Ian Reed
Florida State University, Department of Religion

Session 4C: Religion, Science, and the Secular
3:45–5:45 p.m.
Thompson Religion-Classics Library

Respondent: Dr. Matthew Day
Moderator: Ross Moret

Affecting (a) Modernity: The Death of God Trope and the Discursive Politics of Managing Religion
Mark Nagle
Indiana University, Department of Communication and Culture
The Bracketing of Truth and Its Roots in Calvin
Chad W. Gardner
*Florida State University, Department of Religion*

The Theological Origins of American Liberalism: The Orthodox-Unitarian Controversy and Debate in the Public Sphere over the Meaning of the Liberal Idea in Boston, 1805-1815
Scott Shubitz
*Florida State University, Department of History*

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**Strategies for the Academic Study of Religion**
A Roundtable Discussion  
6:00-7:30 p.m.  
Dodd Hall Auditorium

Moderator: Tara Baldrick-Morrone

**Participants:**
Dr. Joseph Hellweg, *Florida State University, Department of Religion*
Dr. Aaron Hughes, *University of Rochester, Department of Religion and Classics*
Dr. Martin Kavka, *Florida State University, Department of Religion*
Dr. Rachel Lindsey, *Florida State University, Department of Religion*

**Afterward:** Reception, Dodd Hall Foyer
Sunday, February 24th

8:30 a.m. Continental Breakfast, Dodd Hall Foyer

Session 5A: Political Resistance in Second Temple Judaism
9:00–11:00 a.m.
Dodd Hall Auditorium

Respondent: Dr. Matthew Goff
Moderator: Harold Short

War in Heaven: A Form Critical Approach to the War Scroll (1QM) through the Combat Myth
James R. Prather
*Abilene Christian University, Department of Theology*

A Critique of Religious Explanations of the First Jewish-Roman War
Adam Cushing
*Florida State University, Department of Religion*

Parody and Travesty: A Bakhtinian Reading of Esther 6:1-14
David A. Skelton
*Florida State University, Department of Religion*

Angels as God's Satraps in 2 Maccabees 3: The Transposition of Darius's Satrapic Administration
J. Andrew Sowers
*Harding School of Theology*
Session 5B: Religion and Government in Africa  
9:00–11:00 a.m.  
Werkmeister Room

Respondent: Dr. Joseph Hellweg  
Moderator: Lauren Cosgrove

Yonatan Binyam  
*Florida State University, Department of Religion*

**Hierarchies of Citizenship: The Bahá’ís in Egypt**  
Mona Oraby  
*Northwestern University, Department of Political Science*

**Spiritualizing Everyday Life: Processes of Incorporation in Short-term Mission Trips**  
Elaine Christian  
*Teachers College, Columbia University, Anthropology and Education Program*

Session 6A: Islam and Politics  
11:15 a.m.–1:00 p.m.  
Dodd Hall Auditorium

Respondent: Dr. Adam Gaiser  
Moderator: Rosemary Kellison

**Unveiling Piety: A Discussion of Hijab, History, and Agency within the Egyptian Women's Mosque Movement**  
Tiffany Lee  
*University of Florida, Center for Women’s Studies and Gender Research*

**The Contours of Conscience: Maududi, Freedom of Conscience, and Comparative Religious Ethics**  
Sam Houston  
*Florida State University, Department of Religion*
Unbelief as Wartime Polemic in Surat al-Anfal
Thomas J. Carrico, Jr.
Florida State University, Department of Religion

Heresy on the Margins: Islam as a Christian Heresy in John of Damascus' *De Haeresibus*
Thomas J. Whitley
Florida State University, Department of Religion

**Session 6B: Relationality, Agency, and Experience**
11:15 a.m.–1:00 p.m.
Werkmeister Reading Room

Respondent: Dr. Martin Kavka
Moderator: Jeremy Zorn

Naturalized Bioethics: Addressing Concerns in the Clinical Setting
Jesse Northrup
*Florida State University, Department of Religion*

Feminist Theory & William James's *The Varieties of Religious Experience*: Filling a Gap
Lauren A. Cosgrove
*Florida State University, Department of Religion*

Liberationist Praxis via Aesthetics and Performance as Projects in Radical Ethics
Aaron Ellis
*Florida State University, Department of Religion*
GUEST SPEAKER

Dr. Aaron Hughes is Professor of Religion in the Department of Religion and Classics at the University of Rochester. His research focuses on Jewish studies, Islamic studies, and method and theory in the study of religion. His most recent book, *Abrahamic Religions: On the Uses and Abuses of History* (Oxford University Press, 2012), discusses the creation of the term “Abrahamic religions” and questions its usefulness for the academic study of religion. In January 2013, he became the editor for the *Method and Theory in the Study of Religion*. 
The 2013 Graduate Student Symposium would like to extend a special thanks to the following individuals and organizations:

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