SCHEDULE OF EVENTS

Friday, February 22nd

3:30-4:00 p.m. Registration and check-in

Session 1A: Law and the State 4:00–6:00 p.m. Dodd Hall Auditorium

Respondent: Dr. Amanda Porterfield

Moderator: Adam Brasich

The Colony's Two Bodies: Sovereignty and Materiality in Early Massachusetts

Ana Schwartz
University of Pennsylvania, Department of English

Politics of Faith: Redefining the Professional Identity of Chaplains during the First World War

Jason Warren
University of Kentucky, Department of History

"To Promote the Discipline and Doctrine of the Protestant Episcopal Church": Politics, Law, and Denomination Building in early national Virginia, 1785-1811

Roy Rogers
City University of New York, Graduate Center

Shepherding Our National Conscious: The U.S. Senate Chaplain

Robert Lewis Mason
Duke University, Divinity School

The Slippery Semantics of Neutrality

Kathryn Yates Georgia State University, Department of Religious Studies

Session 1B: Critical Reflections on the Teaching of World Religions

4:00–6:00 p.m. Werkmeister Room

Respondent: Dr. Shem Miller Moderator: Cory Fritch

The Politics of Subversion: Using Burton Mack to Undermine the Idea of the "Christian Tradition"

Tara Baldrick-Morrone Florida State University, Department of Religion

The Importance of "Classification" in Teaching World Religions; or, On Using Justin Bieber to Teach J. Z. Smith

Michael A. Graziano Florida State University, Department of Religion

"Women and Pollution": Using World Religions Textbooks as Data

Brad Stoddard Florida State University, Department of Religion

"The Politics of Theory and Method"

A Keynote Address by Dr. Aaron Hughes, University of Rochester, Department of Religion and Classics 6:30 p.m., Dodd Hall Auditorium

8:00 p.m.

Announcement of the Leo Sandon Best Paper Award

Afterward: Reception, Dodd Hall Foyer

Saturday, February 23rd

8:30 a.m. Continental Breakfast, Dodd Hall Foyer

Session 2A: Identity Politics of Christianity In Antiquity

9:00–11:00 a.m. Dodd Hall Auditorium

Respondent: Dr. Nicole Kelley Moderator: Thomas Whitley

Slavery in the Passion of Perpetua and Felicitas

Harold Short
Florida State University, Department of Religion

The Virgin, the Bishop, and "the Mother of God": Conflict that Catalyzed the "Theotokos" Debate

Elizabeth Scott
Florida State University, Department of Religion

"What Can Only Be Said by the Martyrs": Troubling Intertexts and the Psalmist-Martyr of Origen's Exhortation to Martyrdom

Roberto J. De La Noval University of Notre Dame, Early Christian Studies Program

"Jesus Wept" in the work of Sts. Augustine and John Chrysostom

Joshua McManaway University of Notre Dame, Department of Theology

Session 2B: Religion, Gender, and Heteronormativity

9:00-11:00 a.m.

Werkmeister Room

Respondent: Dr. Rachel Lindsey

Moderator: Jacob Hicks

Anxious Honor & Piety: Self Control as Social Control in the Civil War Era South

James Hill Welborn III
University of Georgia, Department of History

Flash Without Feminism: A Glimpse Into the Politics of Gender in the American Megachurch

Sara Crocker Clemson University, Department of Communication Studies

Cowboy Christianity: A Masculine Movement

Sarah "Moxy" Moczygemba University of Florida, Department of Religion

Just Call Me Jack: Madame Blavatsky's Gender Politics

John L. Crow

Florida State University, Department of Religion

Community Questions: Mennonite Discourses of Belonging and Exclusion

Stephanie Krehbiel University of Kansas, Department of American Studies

Session 2C: Catholicism, Politics, and the State

9:00-11:00 a.m.

Thompson Religion-Classics Library

Respondent: Dr. Aline Kalbian Moderator: Sam Houston

Catholic Lay Trustees and the Politics of Early Republic Catholicism

Jeffrey Wheatley Florida State University, Department of Religion

"Zealous Apostles of the Vaccine": The French Episcopate, the Smallpox Vaccine, and Church-State Relations during the Aftermath of the French Revolution

Sean P. Phillips
University of Notre Dame, Department of History

Preventing Heresy: Censorship and Privilege in Mexican Publishing, 1590-1612

Albert A. Palacios University of Texas at Austin, Lozano-Long Institute of Latin American Studies

Session 3A: Memory and Narrative Frameworks

11:15 a.m.–1:00 p.m. Dodd Hall Auditorium

Respondent: Dr. David Kirby Moderator: Emily Clark

Readers Should Find This Interesting and Instructive; Or, How to Be Like a Methodist Circuit Rider

Charles McCrary
Florida State University, Department of Religion

Redeeming Occupied Memories: Formation Rooted in the Past with a Vision for the Future

Sonja B. Williams
St. Thomas University, Department of Theology and Ministry

"Kolosalno! There is something here...Power, energy, the future!": Of Haunting, Steel, Progress, and the Urban Religious Landscape

Andy McKee University of Missouri-Columbia, Department of Religious Studies

Anglican Propaganda in the Great War and Post-War Disillusionment

Kerrie Holloway University of North Alabama, Department of History

Session 3B: Democracy, Virtue, and Political Advocacy

11:15 a.m.–1:00 p.m. Werkmeister Room

Respondent: Dr. John Kelsay Moderator: Thomas J. Carrico, Jr.

Egypt's Muslim Brotherhood Era: Religion in Revolution and Political Ordering

Marwa Maziad

University of Washington, Near Middle Eastern Studies Program

American Muslims Engaged: Political Advocacy as Civic Education

Garrison Doreck

University of California at Irvine, Department of Anthropology

Torture and the Social Imagination: Human Rights, Radical Orthodoxy, and Democracy

Joshua S. Lupo

Florida State University, Department of Religion

Jeffrey Stout and the Democratic Virtues

Ross Moret

Florida State University, Department of Religion

Session 3C: Buddhism and the State

11:15 a.m.–1:00 p.m. Thompson Religion-Classics Library

Respondent: Dr. Jimmy Yu Moderator: Dianna Bell

Bridging Gaps: Yüngi Zhuhong and Secular Divisions During the Wanli Period

James Zeller
Florida State University, Department of Religion

Power and Progress in Japanese Buddhism: Superstition, Religion, Mysticism and the Development of Japanese Buddhism in America

Kelsie Stewart University of Florida, Department of Religion

Nested Nations: Nationalism Theory and Buddhism in Japan

Peter Herman Georgetown University, Department of Theology

1:00-2:00 p.m. Lunch, Dodd Hall Foyer

Analyzing the Graduate Study of Religion

A Roundtable Discussion 2:00–3:30 p.m. Dodd Hall Auditorium

Moderator: Charles McCrary

Participants:

Adam Cushing, Florida State University, Department of Religion Chad W. Gardner, Florida State University, Department of Religion Stephanie Krehbiel, University of Kansas, Department of American Studies

Mona Oraby, Northwestern University, Department of Political Science Ana Schwartz, University of Pennsylvania, Department of English Jason Warren, University of Kentucky, Department of History Gene Zubovich, University of California at Berkeley, Department of History

Session 4A: Religion and the Politics of Citizenship in Nineteenth-Century America

3:45–5:45 p.m. Dodd Hall Auditorium

Respondent: Dr. John Corrigan Moderator: Shaun Horton

"I am Alive and I am Awaiting your Arrival in the Land of Justice and Equality!": Spiritualism and Afro-creoles in New Orleans

Emily Suzanne Clark Florida State University, Department of Religion

"Imperfectly Understood": Father Mollinger's Divine Intervention in Post-Nativist Pittsburgh

Kate Lukaszewicz

Duquesne University, Public History Program

"A Catholic that Loves Not His Country Does Not Understand His Religion": Catholic Influence on Union Civil War Diplomacy, Politics of Citizenship, and State Formation

David K. Thomson University of Georgia, Department of History

Session 4B: Religion and Legal Identity 3:45–5:45 p.m.

Werkmeister Room

Respondent: Dr. Kathleen Erndl Moderator: LaBron Chance

The New Deal's Legacy and the Fate of Ecumenism

Gene Zubovich

University of California at Berkeley, Department of History

The Mythopolitics of Ravana: Tamil Identity and the Ramayana

Brent Gordon
Florida State University, Department of Religion

Gender Equality in the Hindu Succession Act

Ian Reed

Florida State University, Department of Religion

Session 4C: Religion, Science, and the Secular 3:45–5:45 p.m.

Thompson Religion-Classics Library

Respondent: Dr. Matthew Day

Moderator: Ross Moret

Affecting (a) Modernity: The Death of God Trope and the Discursive Politics of Managing Religion

Mark Nagle

Indiana University, Department of Communication and Culture

The Bracketing of Truth and Its Roots in Calvin

Chad W. Gardner

Florida State University, Department of Religion

The Theological Origins of American Liberalism: The Orthodox-Unitarian Controversy and Debate in the Public Sphere over the Meaning of the Liberal Idea in Boston, 1805-1815

Scott Shubitz
Florida State University, Department of History

Strategies for the Academic Study of Religion

A Roundtable Discussion 6:00-7:30 p.m. Dodd Hall Auditorium

Moderator: Tara Baldrick-Morrone

Participants:

Dr. Joseph Hellweg, Florida State University, Department of Religion Dr. Aaron Hughes, University of Rochester, Department of Religion and Classics

Dr. Martin Kavka, Florida State University, Department of Religion Dr. Rachel Lindsey, Florida State University, Department of Religion

Afterward: Reception, Dodd Hall Foyer

Sunday, February 24th

8:30 a.m. Continental Breakfast, Dodd Hall Foyer

Session 5A: Political Resistance in Second Temple Judaism

9:00–11:00 a.m. Dodd Hall Auditorium

Respondent: Dr. Matthew Goff Moderator: Harold Short

War in Heaven: A Form Critical Approach to the War Scroll (1QM) through the Combat Myth

James R. Prather
Abilene Christian University, Department of Theology

A Critique of Religious Explanations of the First Jewish-Roman War

Adam Cushing Florida State University, Department of Religion

Parody and Travesty: A Bakhtinian Reading of Esther 6:1-14

David A. Skelton
Florida State University, Department of Religion

Angels as God's Satraps in 2 Maccabees 3: The Transposition of Darius's Satrapic Administration

J. Andrew Sowers

Harding School of Theology

Session 5B: Religion and Government in Africa

9:00–11:00 a.m.

Werkmeister Room

Respondent: Dr. Joseph Hellweg Moderator: Lauren Cosgrove

Yaltaweke Addis Haymanot: The Battle for Ethiopia in Political and Sacred Space (1974–1991)

Yonatan Binyam Florida State University, Department of Religion

Hierarchies of Citizenship: The Bahá'ís in Egypt

Mona Oraby

Northwestern University, Department of Political Science

Spiritualizing Everyday Life: Processes of Incorporation in Short-term Mission Trips

Elaine Christian

Teachers College, Columbia University, Anthropology and Education Program

Session 6A: Islam and Politics

11:15 a.m.–1:00 p.m. Dodd Hall Auditorium

Respondent: Dr. Adam Gaiser Moderator: Rosemary Kellison

Unveiling Piety: A Discussion of *Hijab*, History, and Agency within the Egyptian Women's Mosque Movement

Tiffany Lee

University of Florida, Center for Women's Studies and Gender Research

The Contours of Conscience: Maududi, Freedom of Conscience, and Comparative Religious Ethics

Sam Houston

Florida State University, Department of Religion

Unbelief as Wartime Polemic in Surat al-Anfal

Thomas J. Carrico, Jr.
Florida State University, Department of Religion

Heresy on the Margins: Islam as a Christian Heresy in John of Damascus' *De Haeresibus*

Thomas J. Whitley Florida State University, Department of Religion

Session 6B: Relationality, Agency, and Experience 11:15 a.m.–1:00 p.m.

Werkmeister Reading Room

Respondent: Dr. Martin Kavka Moderator: Jeremy Zorn

Naturalized Bioethics: Addressing Concerns in the Clinical Setting

Jesse Northrup
Florida State University, Department of Religion

Feminist Theory & William James's *The Varieties of Religious Experience*: Filling a Gap

Lauren A. Cosgrove Florida State University, Department of Religion

Liberationist Praxis via Aesthetics and Performance as Projects in Radical Ethics

Aaron Ellis Florida State University, Department of Religion

GUEST SPEAKER



Dr. Aaron Hughes is Professor of Religion in the Department of Religion and Classics at the University of Rochester. His research focuses on Jewish studies, Islamic studies, and method and theory in the study of religion. His most recent book, *Abrahamic Religions: On the Uses and Abuses of History* (Oxford University Press, 2012), discusses

the creation of the term "Abrahamic religions" and questions its usefulness for the academic study of religion. In January 2013, he became the editor for the *Method and Theory in the Study of Religion*.

The 2013 Graduate Student Symposium would like to extend a special thanks to the following individuals and organizations:

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